



1815

Charles Gibson

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1875

THE

OF GOD

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THE

A NEW EDITION

REVISED

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THE

THE
BOOK OF PSALMS,

COLLECTED INTO
ENGLISH METRE

BY
Sternhold, Hopkins, and Others;



AS ALLOWED TO BE SUNG IN ALL CHURCHES
AND CHAPELS.

CAMBRIDGE STEREOTYPE EDITION.

CAMBRIDGE:

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BOOK OF PSALMS

ENGLISH METRE

STEREOTYPE, THOMPSON AND GILBERT

AS ALLOWED TO BE PRINTED BY THE CHURCH

AND COUNCIL

CAMBRIDGE STEREOTYPE

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At the end of the Psalms :

DOXOLOGIES.

VENI CREATOR.

TE DEUM LAUDAMUS. (1st and 2d Parts.)

HYMNS for CHRISTMAS DAY.

— for EASTER DAY.

— for the HOLY COMMUNION.

HYMN for the MORNING.

HYMN for the EVENING.

BENEDICTUS, or The Song of Zacharias.

MAGNIFICAT, or The Song of the Blessed Virgin.

NUNC DIMITTIS, or The Song of St. Simeon.

THE CREED.

THE LORD'S PRAYER.

GLORIA PATRI.

A PRAYER on entering CHURCH.

A PRAYER when the SERVICE is ended.

OLD VERSION

OF THE

PSALMS OF DAVID.

PSALM I. T. S.

- | | |
|--|---|
| <p>1 THE man is blest that hath not lent
Nor led his life as sinners do,</p> <p>2 But in the law of God the Lord
And in the same doth exercise</p> <p>3 He shall be like a tree that is
Which in due season bringeth forth</p> <p>4 Whose leaf shall never fade nor fall,
E'en so all things shall prosper well,</p> <p>5 As for ungodly men, with them
But as the chaff which by the wind</p> <p>6 Therefore the wicked men shall not
Nor in th' assembly of the just</p> <p>7 For why? the way of godly men
Whereas the way of wicked men</p> | <p>to wicked men his ear;
nor sat in scorner's chair:
doth set his whole delight,
himself both day and night.</p> <p>planted the rivers nigh,
its fruit abundantly:
but flourishing shall stand;
that this man takes in hand.</p> <p>it shall be nothing so;
is driven to and fro.
in judgement stand upright;
shall sinners come in sight.</p> <p>unto the Lord is known;
shall quite be overthrown.</p> |
|--|---|

PSALM II. T. S.

- | | |
|---|--|
| <p>1 WHY did the Gentiles tumults raise?
Why do the people still contrive</p> <p>2 The kings and rulers of the earth
Against the Lord, and Christ his Son,</p> <p>3 Shall we be bound to them? say they;
And of their doctrine and their law</p> <p>4 But he that in the heaven doth dwell
And make them all as mocking-stocks,</p> <p>5 For in his wrath he shall reprove
And in his fury trouble them,</p> <p>6 I have anointed him my King
I will therefore, Lord, preach thy law,</p> <p>7 The law whereof the Lord himself
Thou art my only Son, this day</p> <p>8 All people I will give to thee,
The ends and costs of all the earth</p> <p>9 Thou shalt them bruise, e'en like to those
And, as a potter's vessel, break</p> <p>10 Now ye, O kings, and rulers all,
By whom the matters of the world</p> <p>11 See that ye serve the Lord above,
See that with reverence ye rejoice,</p> <p>12 See that ye do embrace and kiss
Lest in his wrath ye suddenly</p> <p>13 If once his wrath (but little) shall
Then only they that trust in him</p> | <p>What rage was in their brain?
a thing that is but vain?
conspire, and are all bent,
whom he amongst us sent.</p> <p>let all their bonds be broke;
let us reject the yoke.
their doings will deride,
throughout the world so wide.</p> <p>their pride and scornful way,
and unto them shall say;
upon my holy hill;
according to thy will:</p> <p>hath thus said unto me,
have I begotten thee:
as heirs at thy request;
by thee shall be possess:</p> <p>that under foot are trod;
them with an iron rod.
be wise therefore, and learn'd,
are judged and discern'd.</p> <p>in trembling and in fear;
when ye to him draw near:
his Son without delay;
perish from the right way.</p> <p>be kindled in his breast,
shall happy be and blest.</p> |
|---|--|

PSALM III. T. S.

- | | |
|---|--|
| <p>1 O LORD, how are my foes increas'd,
They break my heart when as they</p> <p>2 But thou, O Lord, art my defence,
My worship and my honour both,</p> <p>3 Then with my voice unto the Lord
And he out of his holy hill</p> <p>4 I laid me down, and quietly
For why? I know assuredly,</p> | <p>who vex me more and more!
say, God can him not restore.
when I am hard bestead,
and thou hold'st up my head.</p> <p>I did both call and cry;
did hear me instantly.
I slept, and rose again:
the Lord did me sustain.</p> |
|---|--|

- | | |
|---|--|
| 5 If thousands up against me rise,
For thou art still my Lord and God, | I will not be afraid ;
my Saviour and my aid. |
| 6 Rise up therefore, save me, my God,
For thou hast broke the cheeks and teeth | to thee I make my prayer;
of all that wicked are. |
| 7 Salvation only doth belong
Who on thy people dost bestow | to thee, O Lord, above ;
thy blessing and thy love. |

PSALM IV. T. S.

- | | |
|---|---|
| 1 O GOD, thou art my righteousness ;
Thou hast set me at liberty, | Lord, hear me when I call !
when I was bound in thrall. |
| 2 Have mercy, Lord, therefore on me,
For unto thee incessantly | and grant me my request ;
to cry I will not rest. |
| 3 O mortal men, how long will ye
Why wander ye in vanity, | my glory thus despise ?
and follow after lies ? |
| 4 Know ye that good and godly men
And when to him I make complaint | the Lord doth take and chuse ;
he doth me not refuse. |
| 5 Sin not, but stand in awe therefore,
And in your chamber quietly | examine well your heart,
see ye yourselves convert. |
| 6 Offer to God the sacrifice
And look that in the living Lord | of righteousness and praise ;
ye put your trust always. |
| 7 The greater sort crave worldly goods,
But, Lord, grant us thy countenance, | and riches do embrace ;
thy favour, and thy grace. |
| 8 For thou thereby shalt make my heart
Than they that of their corn and wine | more joyful and more glad,
full great increase have had. |
| 9 In peace therefore lie down will I,
For thou only dost me, O Lord, | taking my rest and sleep ;
preserve and safely keep. |

PSALM V. T. S.

- | | |
|--|---|
| 1 I NCLINE thine ears, O Lord, and let
To thee, who art my God and King, | my words have free access
from whom I seek redress. |
| 2 Hear me betimes, Lord, tarry not ;
My supplication in the morn | for I will have respect
to thee for to direct. |
| 3 And I will patiently still trust
Thou art not pleas'd with wickedness, | in thee, my God, alone ;
and ill with thee dwells none. |
| 4 Such as be foolish shall not stand
Vain workers of iniquity | in sight of thee, O Lord ;
thou hast always abhorr'd. |
| 5 The liars and base flatterers
Blood-thirsty and deceitful men | shall be destroy'd by thee ;
likewise shall hated be. |
| 6 Therefore will I come to thy house,
And rev'rently will worship thee, | trusting upon thy grace ;
towards thy holy place. |
| 7 Lord, lead me in thy righteousness,
Also the way that I should walk | for to confound my foes ;
before my face disclose. |
| 8 For in their mouths there is no truth,
Their throat an open sepulchre, | their inward filth is great ;
and tongues full of deceit. |
| 9 Destroy their false conspiracies,
Subvert them in their heaps of sin | that they may come to nought ;
who have rebellion wrought. |
| 10 But those that put their trust in thee,
And render thanks for thy defence, | let them be glad always,
and give thy name the praise : |
| 11 For thou with favour wilt increase
And with thy grace, as with a shield, | the just and righteous still ;
defend him from all ill. |

PSALM VI. T. S.

- | | |
|--|---|
| 1 L ORD, in thy wrath reprove me not,
Nor yet correct me in thy rage : | though I deserve thine ire ;
O Lord, I thee desire. |
| 2 For I am weak ; therefore, O Lord,
And heal me, Lord ; for why ? thou know'st | of mercy me forbear ;
my bones do quake for fear. |
| 3 My soul is troubled very sore,
But, Lord, how long wilt thou delay | and vex'd exceedingly ;
to cure my misery ? |
| 4 Lord, turn thee to thy wonted grace,
O save me, not for my deserts, | some pity on me take ;
but for thy mercies' sake ! |
| 5 For why ? no man among the dead
Or who shall worship thee, O Lord, | rememb'reth thee at all ;
that in the pit do fall ? |
| 6 So grievous is my plaint and moan,
All the night long I wash my bed | that I grow wondrous faint ;
with tears of my complaint. |

- 7 My sight is dim, and waxeth old
For fear of them that be my foes,
8 But now depart from me, all ye
Because the Lord hath heard the voice
9 He heard not only the request
But it received at my hands,
10 And now my foes that vexed me,
And suddenly confound them all

with anguish of my heart,
and would my soul subvert.
that work iniquity ;
of my complaint and cry.
and prayer of my sad heart,
and took it in good part,
the Lord will soon defame,
with great rebuke and shame.

PSALM VII. T. S.

- 1 **O** LORD, my God, I put my trust
Save me from them that me pursue,
2 Lest like a lion he me tear,
While there is none to succour me,
3 O Lord, my God, if I have done
Or else if I be found in fault,
4 Or to my friend rewarded ill,
Who me pursued most cruelly,
5 Then let my foe pursue my soul,
Unto the earth, and also lay
6 Stand up, O Lord, in wrath, because
Unto the judgement rise for me
7 Then shall great nations come to thee,
If thou declare, for love of them,
8 And as thou art of all men Judge,
According to my righteousness

and confidence in thee ;
and still deliver me :
and rend in pieces small,
and rid me out of thrall.
the thing that is not right ;
or guilty in thy sight ;
or left him in distress,
and hated me causeless ;
let him my life down thrust
my honour in the dust.
my foes do rage so fast ;
which thou commanded hast.
and know thee by this thing ;
thyself as Lord and King.
O Lord, now judge thou me,
and my integrity.

The Second Part.

- 9 Lord, cease the hate of wicked men,
By whom the secrets of all hearts
10 I take my help to come of God,
Who doth preserve all those that be
11 The just man and the wicked both
So that he feels his mighty hand
12 Except he change his mind, I die ;
He whets his sword, he bends his bow,
13 And doth prepare his mortal darts,
For them that do me persecute,
14 But lo, though he in travail be
And of his mischief once conceiv'd,
15 He digs a ditch, and makes it deep,
But he shall fall into the pit
16 Thus wrong returneth to the hurt
And all the mischief that he wrought
17 I will give thanks to God therefore,
And with my song will praise the name

and be the just man's guide ;
are searched and descried.
in all my pain and smart,
of pure and perfect heart.
God judgeth by his power,
e'en every day and hour.
for e'en as he thinks fit
aiming where he may hit ;
his arrows keen and sharp
and do at mischief harp.
of his dev'lish forecast,
yet brings forth nought at last :
in hope to hurt his brother ;
that he digg'd up for other.
of him in whom it bred ;
shall fall on his own head.
that judgeth righteously ;
of him that is Most High.

PSALM VIII. T. S.

- 1 **O** GOD, our Lord, how wonderful
Thy fame surmounts in dignity
2 E'en by the mouths of sucking babes
For in those babes thy might is seen,
3 And when I see the heavens above,
The sun, the moon, and all the stars,
4 Lord, what is man, that thou of him
Or what the son of man, whom thou
5 For thou hast made him little less
And thou hast also crowned him
6 Thou hast preferr'd him to be lord
Hast in subjection unto him
7 As sheep, and neat, and all beasts else
Fowls of the air, fish in the sea,
8 O God, our Lord, how excellent
In all the earth ! therefore do we

are thy works every-where !
the highest heavens that are.
thou wilt confound thy foes ;
thy graces they disclose.
the works of thine own hand,
in order as they stand ;
tak'st such abundant care ?
to visit dost not spare ?
than angels in degree ;
with glorious dignity.
of all thy works, and thou
put all things here below ;
that in the fields do feed ;
and all that therein breed.
is thy most glorious name
praise and adore the same.

PSALM IX. T. S.

- 1 **W**ITH heart and mouth to thee, O Lord, will I sing, laud, and praise;
 And speak of all thy wondrous works, and them declare always.
 2 I will be glad, and much rejoice in thee, O God most high,
 And make my songs extol thy name above the starry sky.
 3 Because my foes are driven back, and turned unto flight,
 They do fall down, and are destroy'd by thy great power and might.
 4 Thou hast avenged all my wrong, my grief and all my grudge:
 Thou dost with justice hear my cause, most like a righteous judge.
 5 Thou dost rebuke the heathen-folk, and wicked so confound,
 That afterwards the memory of them cannot be found.
 6 Destructions to an end are come, and cities overthrown;
 With them likewise is perished their fame and great renown.
 7 Know thou that he who is above for evermore shall reign,
 And in the seat of equity true judgement will maintain:
 8 With justice he will keep and guide the world, and every wight;
 And so will yield with equity to every man his right.
 9 He is protector of the poor, what time they be oppress;
 He is in all adversity their refuge and their rest.
 10 And they that know thy holy name, therefore shall trust in thee;
 For thou forsakest not their suit in their necessity.

The Second Part.

- 11 Sing psalms therefore unto the Lord, who dwells on Sion hill;
 Among the people all declare his noble acts and will.
 12 For he is mindful of the blood of them that be oppress,
 Forgetting not the humble man, that seeks to him for rest.
 13 Have mercy, Lord, on me, because my foes do yet remain;
 Who from the gates of death art wont to raise me up again;
 14 In Sion, that I may set forth thy praise with heart and voice;
 And that in thy salvation great my soul may still rejoice.
 15 The heathen stick fast in the pit, which they themselves prepar'd,
 And in the net that they did hide their own feet are ensnar'd.
 16 By judgements great the Lord is known, whilst wicked men are caught,
 And fast entangled in the work which their own hands have wrought.
 17 The wicked and deceitful men go down to hell below,
 And all the people of the world, that God refuse to know.
 18 But sure the Lord will not forget the poor man's grief and pain:
 The patient people never look for help of him in vain.
 19 O Lord, arise, lest men prevail, that be of worldly might;
 And let the heathen-folk receive their judgement in thy sight.
 20 Lord, strike such terror, fear and dread, into their hearts, and then
 They will be forced to confess themselves to be but men.

PSALM X. T. S.

- 1 **W**HAT is the cause that thou, O Lord, so far off now doth stand?
 Why hidest thou thy face in time, when trouble is at hand?
 2 The poor do perish by the proud and wicked men's desire;
 Let them be taken in the craft which they themselves conspire.
 3 For in the lust of his own heart th' ungodly doth delight;
 So doth the wicked praise himself, and doth the Lord despise,
 4 He is so proud, that right and wrong he setteth all apart;
 Nay, nay, there is no God, saith he, for thus he thinks in heart.
 5 Because his ways do prosper still, he doth thy laws neglect;
 And with a blast doth puff against such as would him correct.
 6 Tush, tush, saith he, I have no dread, lest my estate should change;
 And why? for all adversity to him is very strange.
 7 His mouth is full of cursedness, of fraud, deceit, and guile;
 Under his tongue there nothing is, but what is base and vile.
 8 He lieth hid in ways and holes, to slay the innocent;
 Against the poor that pass by him his cruel eyes are bent;
 9 And, like a lion, privily lies lurking in his den,
 That he may snare them in his net, and spoil poor harmless men.

- | | |
|--|--|
| 10 With cunning craft and subtilty
So are great heaps of poor men made, | he croucheth down alway:
by his strong power, a prey. |
|--|--|

The Second Part.

- | | |
|---|---|
| 11 Tush, God forgetteth this, saith he,
His countenance is cast aside, | therefore I may be bold:
he doth it not behold. |
| 12 Arise, O Lord our God, in whom
Lift up thy hand, do not forget | the poor man's hope doth rest;
the poor that be oppress. |
| 13 Why should the proud and wicked man
Whilst in his heart he crieth, Tush, | blaspheme God's holy name;
God cares not for the same? |
| 14 But thou seest all their wickedness,
That friendless and poor fatherless | and well dost understand,
are left into thy hand. |
| 15 Of wicked and malicious men
That they with their iniquity | then break the power alway;
may perish and decay. |
| 16 The Lord doth reign for evermore,
And he will chase out of the land | as King and God alone;
the heathen folk each one. |
| 17 Thou hearest, Lord, the poor's complaint,
Their hearts thou wilt confirm, until | their prayer and their request;
thine ears to hear be prest; |
| 18 To judge the poor and fatherless,
That they may be no more oppress'd | and help them to their right,
by men of worldly might. |

PSALM XI. T. S.

- | | |
|---|---|
| 1 I N God the Lord I put my trust;
Unto the mountains swiftly fly, | Why say ye to my soul,
as doth the winged fowl? |
| 2 Behold, the wicked bend their bows,
To shoot in secret at those, who | their arrows they prepare,
sincere and upright are. |
| 3 Of worldly hope all stays were shrunk,
Alas! the just and upright man, | and clearly brought to nought;
what evil hath he wrought? |
| 4 But He that in his temple is
And in the highest heavens doth sit | most holy and most high,
in royal majesty, |
| 5 The poor and simple man's estate
And searcheth out full narrowly | considers in his mind,
the manners of mankind: |
| 6 And with a cheerful countenance
But in his heart he doth abhor | the righteous man will use;
all such as mischief muse: |
| 7 And on the sinners casteth snares,
Brimstone and fire, and whirlwinds great, | as thick as hail or rain;
appointed for their pain. |
| 8 Ye see then how a righteous God
And unto just and upright men | doth righteousness embrace,
shews forth his pleasant face. |

PSALM XII. T. S.

- | | |
|---|--|
| 1 H ELP, Lord! for good and godly men do perish and decay;
And faith and truth from worldly men is parted clean away. | |
| 2 Whoso doth with his neighbour talk,
For every man bethinketh how | 'tis all but vanity;
to speak deceitfully. |
| 3 But flatt'ring and deceitful lips,
To speak proud words, & make great brags, | and tongues that be so stout,
the Lord will soon cut out. |
| 4 For they say still, We will prevail,
Our tongues are ours, we ought to speak; | our lips shall us extol;
What lord shall us controul? |
| 5 But for the great complaint and cry
I will arise now, saith the Lord, | of those that are oppress,
and them restore to rest. |
| 6 God's word is like to silver pure,
Which hath not less than seven times in | that from the dross is tried;
the fire been purified. |
| 7 Now since thy promise is to help,
And save us now and evermore | Lord, keep thy promise then;
from this ill kind of men. |
| 8 For now the wicked world is full
Whilst vanity with worldly men | of mischiefs manifold,
so highly is extoll'd. |

PSALM XIII. T. S.

- | | |
|--|---|
| 1 H OW long wilt thou forget me, Lord?
How long dost thou intend to hide | shall it for ever be?
thy face away from me? |
| 2 In heart and mind how long shall I
And how long shall my deadly foe | with care tormented be?
thus triumph over me? |
| 3 Behold me now, O Lord my God,
Lighten my eyes, lest I do sleep | and hear me sore oppress'd.
as one by death possess'd. |

- 4 Lest that my enemy do say,
Lest they also that hate my soul
5 But from thy mercy and goodness
In thy relief and saving health
6 I will give thanks unto the Lord,
Because he hath heard my request

Behold, I do prevail;
rejoice to see me fail.
my hope shall not depart:
right glad shall be my heart.
and praises to him sing;
for every needful thing.

PSALM XIV. T. S.

- 1 **T**HERE is no God, do foolish men
Their drifts are all corrupt and vain,
2 The Lord beheld from heaven most high
And saw not one that sought indeed
3 They went all wide, and were corrupt;
That in the world did any good;
4 Is all their judgement so far lost,
Eating my people e'en as bread,
5 When they thus rage, then suddenly
For God doth love the righteous men,
6 Ye mock the doings of the poor,
Because they put their trust in God,
7 But who shall give thy people health?
Thy promise made to Israel
8 For when thou shalt restore again
Then Jacob shall therein rejoice,

affirm in their mad mood;
not one of them doth good.
the whole race of mankind:
the living God to find.
and truly their was none
no, not so much as one.
that all work mischief still,
not one to seek God's will?
great fear on them shall fall;
and will preserve them all.
to their reproach and shame,
and call upon his name.
and when wilt thou fulfil
from out of Sion hill?
such as were captive led,
and Israel be glad.

PSALM XV. T. S.

- 1 **W**ITHIN thy tabernacle, Lord,
Or whom wilt thou receive to dwell
2 The man whose life is uncorrupt,
Whose heart doth think the very truth,
3 That to his neighbour doth no ill,
Nor willingly doth slanders raise,
4 That in his heart regardeth not
But those that love and fear the Lord,
5 His oath and all his promises
Although he make his cov'nant so
6 That putteth not to usury
Nor for to hurt the innocent
7 Whoso doth these things faithfully,
Shall never perish in this world,

who shall inhabit still?
in thy most holy hill?
whose works are just and straight,
and tongue speaks no deceit:
in body, goods, or name;
which might impair the same:
malicious wicked men;
he maketh much of them:
that keepeth faithfully;
that he doth lose thereby:
his money and his coin;
doth bribe nor yet purloin:
and turneth not therefrom,
nor that which is to come.

PSALM XVI. T. S.

- 1 **L**ORD, keep me; for I trust in thee,
Thou art my God, and of my goods
2 Therefore I give them to the saints,
Namely, unto the faithful flock
3 Their sorrows shall be multiplied
To offer to the idol gods,
4 As for their bloody sacrifice
I will not touch, neither thereof
5 For why? the Lord the portion is
And he it is that doth preserve
6 The place wherein my lot is fall'n,
My heritage assign'd to me
7 I thank the Lord that caused me
For by this means my secret thoughts
8 I set the Lord still in my sight,
For he doth stand on my right hand,
9 Wherefore my heart and tongue also
My flesh likewise doth rest in hope
10 Thou wilt not leave my soul in hell,
Nor yet wilt give thy Holy One
11 But wilt me shew the way to life,
And where at thy right hand there are

and do confess indeed,
thou hast not any need.
that in the world do dwell;
in virtue that excel.
who run so hastily,
that are but vanity.
and off'rings of that sort,
shall my lips make report.
of mine inheritance;
my lot from all mischance.
in beauty doth excel;
doth please me wondrous well.
to understand the right;
do teach me in the night.
and trust him over all;
therefore I shall not fall.
rejoice exceedingly;
to rise again; for why?
because thou lovest me;
corruption for to see.
where there is joy in store;
pleasures for evermore.

PSALM XVII. T. S.

- | | |
|---|---|
| <p>1 O LORD, give ear to my just cause,
 And hear the prayer I offer up
 2 And let the judgement of my cause
 And let thine eyes behold and clear
 3 Thou hast well tried me in the night,
 That I have spoken with my tongue,
 4 As for the works of wicked men,
 For love of thy most holy name
 5 Then in thy paths that be most pure,
 That from the way wherein I walk
 6 For I do call to thee, O Lord;
 Then hear my prayer, and weigh right well
 7 O thou, the Saviour of all them
 Declare thy strength on them that spurn
 8 O keep me as thou wouldest keep
 And under covert of thy wings</p> | <p>attend unto my cry,
 to thee unfeignedly:
 proceed always from thee;
 truth and simplicity.
 and yet could'st nothing find,
 that was not in my mind.
 and paths perverse and ill,
 I have refrained still.
 Lord, guide me, and preserve,
 my steps may never swerve.
 surely thou wilt me aid:
 the words that I have said.
 that put their trust in thee,
 against thy majesty.
 the apple of thine eye;
 defend me secretly;</p> |
|---|---|

The Second Part.

- | | |
|--|--|
| <p>9 From wicked men that trouble me,
 And from my foes, that go about
 10 Who wallow in their worldly wealth,
 That in their pride they do not spare
 11 They lie in wait where I should pass,
 And musing mischief in their minds,
 12 Much like a lion greedily,
 Or lurking like a lion's whelp,
 13 Up, Lord, in haste prevent my foe,
 Save thou my soul from the ill man,
 14 Deliver me, Lord, by thy power,
 Who now so long time reigned have,
 15 I mean from worldly men, who do
 That have no hope or joy but what
 16 Thou of thy store their bellies fill'st
 Their children have enough, and leave
 17 But as for me, I will behold
 And shall be satisfied when I</p> | <p>and daily me annoy;
 my soul for to destroy;
 and are so full and fat,
 to speak they care not what:
 with craft me to confound;
 to cast me to the ground;
 that would his prey embrace;
 within some secret place.
 and cast him at my feet;
 and with thy sword him smite.
 out of these tyrants' hands,
 and kept us in their bands:
 in worldly goods abound,
 in this life can be found.
 with pleasure to their mind;
 the rest to their's behind.
 thy face in righteousness:
 awake with thy likeness.</p> |
|--|--|

PSALM XVIII. T. S.

- | | |
|---|---|
| <p>1 O GOD, my strength and fortitude,
 Thou art my castle and defence
 2 My God, my rock, in whom I trust,
 My refuge, buckler, and my shield,
 3 When I sing laud unto the Lord,
 Then from my foes I am right sure
 4 The pangs of death did compass me,
 The flowing waves of wickedness
 5 The sly and subtle snares of hell
 And for my life there was prepar'd
 6 I, thus beset with pain and grief,
 And he forthwith heard my complaint,
 7 Such is his power, that in his wrath
 Yea, the foundation of the mount
 8 And from his nostrils went a smoke,
 And from his mouth went burning coals
 9 The Lord descended from above,
 And underneath his feet he cast
 10 On cherubs and on cherubims
 And on the wings of mighty winds</p> | <p>of force I must love thee;
 in my necessity:
 the worker of my wealth;
 the horn of all my health.
 most worthy to be serv'd,
 that I shall be preserv'd.
 and bound me every-where;
 did put me in great fear.
 were round about me set;
 a deadly trapping net.
 did pray to God for grace;
 out of his holy place.
 he made the earth to quake,
 of Basan for to shake.
 when kindled was his ire;
 of hot consuming fire.
 and bow'd the heavens high;
 the darkness of the sky:
 full royally he rode,
 came flying all abroad.</p> |
|---|---|

The Second Part.

- | | |
|---|---|
| <p>11 And like a den most dark he made
 With waters black and airy clouds</p> | <p>his hid and secret place;
 encompassed he was.</p> |
|---|---|

- 12 At his bright presence did thick clouds
And in the stead thereof did come
13 The fiery darts and thunderbolts
And with his frequent light'nings he
14 When thou, O Lord, with great rebuke,
The springs and the foundations of
15 And from above the Lord sent down
And pluck'd me out of waters great,
16 And me deliver'd from my foes,
Yea, from such foes as were too strong
17 They did prevent me evermore
But yet the Lord is my defence,
18 He brought me forth in open place,
And kept me safe, because he had
19 According to my innocence,
And to the cleanness of my hands
20 For that I walked in his ways,
And not departed wickedly
- in haste away retire;
hailstones and coals of fire.
disperse them here and there;
doth put them in great fear,
thy anger dost declare,
the world discover'd are.
to fetch me from below;
that would me overflow:
that sought me to enthrall;
for me to deal withal.
in time of my great grief;
my succour and relief.
that so I might be free;
a favour unto me.
so did he me regard;
he gave me my reward:
and in his paths have trod,
from him that is my God.

The Third Part.

- 21 But evermore I have respect
His statutes and commandments I
22 But pure and clean, and uncorrupt,
And did refrain from wickedness
23 The Lord will therefore me reward,
As to the cleanness of my hands,
24 For, Lord, with him that holy is
And with the good and virtuous man
25 And for the loving and elect
And thou wilt use the wicked men
26 For thou dost save the simple folk,
And dost bring down the countenance
27 The Lord will light my candle so,
The Lord my God will make also
28 For by thy help an host of men
By thee I scale and overleap
29 Unspotted are the ways of God,
He is a sure defence to such
30 For who is God, except the Lord?
Or else who is omnipotent,
- to his law and decree;
cast not away from me:
appear'd before his face,
and sin, in every case.
as I have done aright;
appearing in his sight.
wilt thou be holy too;
thou wilt uprightly do;
thy favour wilt reserve;
as wicked men deserve.
in trouble when they lie;
of them that look full high.
that it shall shine full bright;
my darkness to be light.
discomfit, Lord, I shall;
the strength of any wall.
his word is purely tried;
as in his faith abide.
for other there is none;
saving our God alone?

The Fourth Part.

- 31 The God that girdeth me with strength
That all the ways wherein I walk
32 That made my feet like to the hart's,
And for my safety brought me forth
33 He did in order put my hands,
To break in sunder bars of brass,
34 Thou teachest me thy saving health,
Thy love and gentleness also
35 And under me thou makest plain
So that my feet shall never slip,
36 And fiercely I pursue and take
And from the field do not return
37 So I suppress and wound my foes,
For underneath my feet they fall,
38 For thou hast girded me with strength
Thou wilt throw down my enemies,
39 Lord, thou hast given me the necks
That so I might destroy all those
40 They call'd for help, but none gave ear,
Yea, to the Lord they call'd for aid,
- is he that I do mean,
did evermore keep clean:
in swiftness of my pace;
into an open place:
in battle for to fight;
he gave my arms the might.
thy right hand is my tower;
doth still increase my power:
the way where I should go;
nor wander to and fro.
my foes that me annoy'd,
till they be all destroy'd.
that they can rise no more;
I wound them all so sore.
unto the battle, and
that do against me stand.
of all my enemies;
that up against me rise.
nor came to their relief;
yet heard he not their grief.

The Fifth Part.

- 41 And still, like dust before the wind,
And sweep them out, like filthy dirt
42 Thou keep'st me from seditious folk,
And thou dost of the heathen folk
43 A people strange, to me unknown,
And at the first obey my word,
44 I shall be irksome to my own,
But wander wide out of the way,
45 But blessed be the living Lord,
He is my rock and saving health,
46 For it is he that gave me power,
And with his holy word subdued
47 And from my foe deliver'd me,
That cruel and ungodly were,
48 And for this cause, O Lord my God,
And sing out praises to thy name,
49 Deliv'rance great thou giv'st the king,
Mercy for thine Anointed, and

I drive them under feet ;
that lieth in the street.
that still in strife are led ;
appoint me to be head.
and yet they shall me serve ;
whereas my own will swerve.
they will not see my light,
and hide them out of sight.
most worthy of all praise ;
praised be he always.
revenged for to be ;
the people unto me ;
and set me over those
and up against me rose.
to thee give thanks I shall ;
among the Gentiles all.
and dost reserve in store
his seed for evermore.

PSALM XIX. T. S.

- 1 **T**HE heavens and firmament on high
God's glory and omnipotence,
2 The wondrous works of God appear
The nights likewise, which their race run,
3 There is no language, tongue, or speech,
In all the earth and coasts thereof
4 In them the Lord made for the sun
Who, like a bridegroom ready trimm'd,
5 And as a valiant champion,
With joy doth haste to take in hand
6 And all the sky, from end to end,
Nothing can hide it from his heat,
7 How perfect is the law of God !
Converting souls, and making wise
8 The Lord's commands are righteous, and
His precepts are most pure, and do
9 The fear of God is excellent,
The judgements of the Lord also
10 And more to be desired are
The honey and the honeycomb
11 By them thy servant is forewarn'd
And in performance of the same
12 But, Lord, what earthly man doth know
Then cleanse me from my secret sins
13 And keep me, that presumptuous sins
And so shall I be innocent,
14 Accept my mouth and heart also,
For my redeemer and my strength,

do wondrously declare
his works, and what they are.
by every day's success,
the self-same thing express.
where their sound is not heard ;
their knowledge is conferr'd.
a place of great renown,
comes from his chamber down ;
who would to honour rise,
some noble enterprize :
he compasseth about ;
bat he will find it out.
his covenant is sure ;
the simple and obscure.
rejoice the heart likewise ;
give light unto the eyes.
and ever doth endure ;
most righteous are and pure ;
than much fine gold alway ;
are not so sweet as they.
to have God in regard ;
there shall be great reward.
the errors of his life ?
which are in me most rife ;
prevail not over me ;
and great offences flee.
my words and thoughts each one ;
O Lord, thou art alone.

PSALM XX. T. S.

- 1 **I**N trouble and adversity
The Majesty of Jacob's God
2 And send thee from his holy place
And so in Sion 'stablish thee,
3 Rememb'ring well the sacrifice
And so receive most graciously
4 According to thy heart's desire,
And all thy counsel and thy mind
5 We will rejoice when thou us sav'st,
Unto the Lord, who thy requests
6 The Lord will his anointed save,
And send him help by his right hand,

the Lord God hear thee still ;
defend thee from all ill ;
his help at every need ;
and make thee strong indeed :
that now to him is done ;
thy offerings each one.
the Lord grant unto thee ;
full well perform may he.
and banners shall display
fulfilled hath alway.
I know well by his grace,
out of his holy place.

7 In chariots some put confidence,
But we remember God our Lord,
8 They all fall down, but we do rise,
O save and help us, Lord and King,

and some in horses trust;
who keepeth promise just
and stand up stedfastly :
when we to thee do cry !

PSALM XXI. T. S.

1 **O** LORD, how joyful is the king,
Exceedingly he doth rejoice
2 For thou hast given unto him
To him thou nothing hast denied,
3 Thou didst prevent him with thy gifts
And thou hast set upon his head
4 And when he asked life of thee,
To have long life, yea, such a life
5 Great is his glory by thy help,
Great worship and great honour both
6 Thou wilt give him felicity,
And with thy cheerful countenance
7 Because the king doth strongly trust
Therefore his goodness and his grace
8 Thy enemies shall feel thy force,
Find out thy foes, and let them feel
9 And like an oven burn them, Lord,
Thy anger shall destroy them all,
10 And thou shalt root out of the earth
And from the number of thy folk
11 For they much mischief did contrive
Yet did they fail, and had no power
12 But as a mark thou shalt them set
And charge thy bow-strings readily
13 Be thou exalted, Lord, in thy
So shall we sing right solemnly,

in thy strength and thy power ;
in thee his Saviour.
his godly heart's desire ;
of that he did require.
and blessings manifold ;
a crown of perfect gold.
thereof thou mad'st him sure,
as ever shall endure.
thy benefit and aid ;
thou hast upon him laid.
that never shall decay ;
will comfort him alway.
in God for to prevail,
to save him will not fail.
and those that thee withstand ;
the power of thy right hand :
in fiery flame and fume ;
and fire shall them consume ;
their fruit that should increase,
their seed shall end and cease.
against thy holy name ;
for to perform the same.
in a most open place ;
against their very face.
own strength, which is our tower ;
praising thy might and power.

PSALM XXII. T. S.

1 **O** GOD my God, wherefore dost thou
And helpest not when I do make
2 To thee, my God, e'en all day long,
I cease not all the night, and yet
3 But thou that in thy holy place
Thou art the joy, the comfort, and
4 And him in whom our fathers old
Who, when they put their trust in thee,
5 They were preserved ever, when
And for the faith they had in thee,
6 But I am now become more like
An outcast, whom the people scorn
7 All men despise as they behold
They grin, make mouths, and nod their heads,
8 This man did glory in the Lord,
Let him redeem and help him now,
9 But from the prison of the womb
Thou didst preserve me still in hope,
10 I was committed from my birth,
Since I came from my mother's womb,

forsake me utterly ;
my great complaint and cry ?
I do both cry and call,
thou hearest not at all.
for evermore dost dwell,
glory of Israel,
had all their hope and stay,
deliver'dst them alway.
they called on thy name ;
they were not put to shame.
a worm than to a man,
with all the spite they can.
me walking on the way ;
and on this wise do say,
his favour and his love ;
his power if he will prove.
I was by thee releast ;
whilst I did suck the breast.
with thee to have abode ;
thou hast been still my God.

The Second Part.

11 Then, Lord, depart not now from me,
Since I have none to be my help,
12 For many bulls do compass me,
Yea, bulls so fat, as though they had
13 They gape upon me greedily,
Much like a lion roaring out,
14 But I drop down like water shed,
My heart doth in my body melt

in this my present grief ;
my succour and relief.
that be full strong of head ;
in Basan field been fed.
as though they would me slay ;
and ramping for his prey.
my joints in sunder break ;
like wax, I am so weak.

- | | |
|--|---|
| <p>15 My strength doth like a potsherd dry,
Unto my jaws, and I am brought</p> <p>16 For many dogs do compass me,
Conspiring still against my life,</p> <p>17 I was tormented so, that I
Whilst they do look and stare at me,</p> <p>18 My garments they divided have
And for my coat they did cast lots,</p> <p>19 Therefore, I pray thee, be not far
But rather, since thou art my strength,</p> <p>20 And from the sword save thou my soul,
And ever keep my darling dear</p> <p>21 And from the lion's mouth that would
From 'midst the horns of unicorns,</p> <p>22 Then shall I to my brethren all
And in thy church shall praise the name</p> | <p>my tongue it cleaveth fast
to dust of death at last.
in council they do meet ;
piercing my hands and feet.
might all my bones have told ;
when they do me behold.
in parts among them all ;
to whom it should befall.
from me at my great need ;
to help me, Lord, make speed.
by thy might and thy power ;
from dogs that would devour.
me all in sunder tear ;
O Lord, thou didst me hear.
thy Majesty record ;
of thee the living Lord.</p> |
|--|---|

The Third Part.

- | | |
|---|---|
| <p>23 All ye that fear him, praise the Lord,
And all ye seed of Israel</p> <p>24 For he despiseth not the poor ;
His countenance when they do call,</p> <p>25 Among the folk that fear the Lord
Thy praise, and keep my promise made</p> <p>26 The poor shall eat and be suffic'd ;
To seek the Lord and praise his name,</p> <p>27 The coasts of all the earth shall praise
The heathen folk shall worship all</p> <p>28 The kingdoms of the heathen folk
And he shall be their Governor,</p> <p>29 The rich men of his goodly gifts
And in his presence worship him,</p> <p>30 And all that shall go down to dust,
A seed shall serve and worship him</p> <p>31 They shall declare and plainly shew
Unto a people yet unborn,</p> | <p>thou Jacob, him adore ;
fear him for evermore :
he hideth not away
but hears them when they pray.
I will therefore proclaim
for setting forth thy name.
such as their minds do give
their hearts shall ever live.
the Lord, and seek his grace ;
before his blessed face.
the Lord shall have therefore ;
and King for evermore.
shall taste and feed also ;
and bow their knees full low.
of life by him shall taste ;
till time away shall waste.
his truth and righteousness,
who shall his name confess.</p> |
|---|---|

PSALM XXIII. W. W.

- | | |
|--|---|
| <p>1 THE Lord is only my support,
How can I then lack any thing,</p> <p>2 In pastures green he feedeth me,
And after leads me to the streams,</p> <p>3 And when I find myself near lost,
Conducting me in his right paths,</p> <p>4 And though I were e'en at death's door,
For both thy rod and shepherd's crook</p> <p>5 Thou hast my table richly spread
Thou hast my head with balm refresh'd,</p> <p>6 And finally, while breath doth last,
And in the house of God will I</p> | <p>and he that doth me feed ;
whereof I stand in need ?
where I do safely lie ;
which run most pleasantly.
then doth he me home take ;
e'en for his own name's sake,
yet would I fear no ill ;
afford me comfort still.
in presence of my foe ;
my cup doth overflow.
thy grace shall me defend ;
my life for ever spend.</p> |
|--|---|

Another of the same, by T. S.

- | | |
|---|--|
| <p>1 MY Shepherd is the living Lord,
In pastures fair, near pleasant streams,</p> <p>2 He shall convert and glad my soul,
To walk in paths of righteousness,</p> <p>3 Yea, though I walk in vale of death,
Thy rod and staff do comfort me,</p> <p>4 And in the presence of my foes
Thou wilt fill full my cup, and thou</p> <p>5 Through all my life thy favour is
That in thy house for evermore</p> | <p>nothing therefore I need ;
he setteth me to feed,
and bring my mind in frame,
for his most holy name.
yet will I fear no ill ;
and thou art with me still.
my table thou shalt spread ;
anointed hast my head.
so frankly shew'd to me,
my dwelling-place shall be.</p> |
|---|--|

PSALM XXIV. J. H.

- 1 **T**HE earth is all the Lord's, with all
 2 Yea, his is all the world, and all
 3 For he hath fastly founded it
 And plac'd below the liquid floods,
 4 Who is the man, O Lord, that shall
 Or pass into thy holy place,
 5 E'en he whose hands and heart are pure,
 His soul not set on vanity,
 6 Him that is such a one, the Lord
 And from his God and Saviour shall
 7 This is the generation of
 E'en them that with an upright heart,
 8 Ye gates and everlasting doors,
 Then shall the King of glorious state
 9 Who is the King of glorious state?
 The mighty Lord, in battle strong,
 10 Ye gates and everlasting doors,
 Then shall the King of glorious state
 11 Who is the King of glorious state?
 The Lord of hosts it is;
 of glorious state is his.

PSALM XXV. T. S.

- 1 **L**IFT my heart to thee,
 2 Now suffer me to take no shame,
 3 Let not my foes rejoice,
 And let them not be overthrown
 4 But shame shall them befall,
 Therefore thy paths and thy right ways
 5 Direct me in thy truth,
 Thou art my Saviour and my God,
 6 Thy mercies manifold
 In pity thou art plentiful,
 7 Remember not the faults
 Call not to mind how ignorant
 8 Nor after my deserts
 But of thine own benignity,
 9 His mercy is full sweet,
 Therefore the Lord will sinners teach,
 10 The humble he will teach
 He will direct in all his paths
 11 For all the ways of God
 To them that do his covenant
 my God and guide most just;
 for in thee do I trust.
 nor make a scorn of me;
 that put their trust in thee.
 who harm them wrongfully:
 unto me, Lord, descry.
 and teach me, I thee pray;
 on thee I wait alway.
 remember, Lord, I pray:
 and so hast been alway.
 and frailty of my youth;
 I have been of thy truth;
 let me thy mercy find;
 Lord, have me in thy mind.
 his truth a perfect guide;
 and such as go aside.
 his precepts to obey;
 the lowly man alway.
 both truth and mercy are,
 and statutes keep with care.

The Second Part.

- 11 Now for thy holy name,
 To grant me pardon for my sin,
 12 Whoso doth fear the Lord,
 To lead his life in such a way
 13 His soul shall evermore
 His seed, and his posterity,
 14 All those that fear the Lord,
 And unto them he doth declare
 15 My eyes and thankful heart
 That pluck'd my feet out of the snare
 16 With mercy me behold;
 For I am poor and desolate,
 17 The troubles of my heart
 Bring me out of this misery,
 18 Behold my poverty,
 Remit my sin and my offence,
 19 O Lord, behold my foes,
 Pursuing me with deadly hate,
 O Lord, I thee intreat
 for it is very great.
 by him he shall be kept,
 as he doth best accept:
 in goodness dwell and stand;
 inherit shall the land.
 know his secret intent;
 his will and testament.
 to him I will advance,
 of sin and ignorance.
 to thee I make my moan;
 and comfortless alone.
 are multiplied indeed;
 necessity, and need.
 my anguish, and my pain;
 and make me clean again.
 how they do still increase,
 that fain would live in peace.

- | | |
|--|---|
| <p>20 Preserve and keep my soul,
And let me not be overthrown,</p> <p>21 Let truth and uprightness
Because my hope and confidence</p> <p>22 Deliver, Lord, thy folk,
I mean thy chosen Israel;</p> | <p>and still deliver me;
because I trust in thee.</p> <p>for ever wait on me;
have always been in thee.
and send them some relief;
from all their pain and grief.</p> |
|--|---|

PSALM XXVI. T. S.

- | | |
|---|--|
| <p>1 LORD, be my judge, and thou shalt see
I trust in God, and hope that he</p> <p>2 Prove me, my God, I thee desire,
As men do prove their gold with fire,</p> <p>3 Thy loving-kindness in my sight
I ever walked in thy truth,</p> <p>4 I do not love to haunt or use
To come in house I do refuse</p> <p>5 I much abhor the wicked sort,
I do not once to them resort</p> <p>6 My hands I wash, and do proceed
Then to thy altar I make speed,</p> <p>7 That I may speak and preach thy praise
And so declare how wondrous ways</p> <p>8 O God, thy house I love most dear,
My chief delight is to be near</p> <p>9 O shut not up my soul with them,
Nor yet my life among those men</p> <p>10 For in their hands much mischief is,
And nothing else in their right hand</p> <p>11 But I resolve in righteousness
Therefore that I may not transgress,</p> <p>12 My foot is stay'd for all assays,
Wherefore to God will I give praise,</p> | <p>my paths be right and plain :
with strength will me sustain.
my ways to search and try :
my heart and reins espy.</p> <p>I do behold always ;
and will do all my days.
with men whose deeds are vain ;
with the deceitful train.</p> <p>their deeds I do despise ;
that hurtful things devise.
in works to walk upright ;
to offer there in sight ;</p> <p>that doth belong to thee,
thou hast been good to me.
to me it doth excel ;
the place where thou dost dwell.</p> <p>in sin that take their fill ;
that seek much blood to spill.
their lives therewith abound ;
but bribes are to be found.</p> <p>my time and days to spend :
let thy grace me defend.
it standeth well and right ;
in all the people's sight.</p> |
|---|--|

PSALM XXVII. J. H.

- | | |
|---|---|
| <p>1 THE Lord is both my health and light:
Since God doth give me strength & might,</p> <p>2 While that my foes with all their strength
Thinking to eat me up, at length</p> <p>3 Though they encamp'd against me lie,
And if in battle they will try,</p> <p>4 One thing of God I do require,
For which I pray and will desire,</p> <p>5 That I within his holy place
To see the beauty of his face,</p> <p>6 In time of dread he shall me hide
And keep me secret by his side,</p> <p>7 At length I know the Lord's good grace
My foes to foil and clean deface,</p> <p>8 Therefore within his house will I
With psalms and songs I will apply</p> | <p>Shall man make me dismay'd?
Why should I be afraid?</p> <p>began with me to brawl,
themselves have caught the fall.</p> <p>my heart is not afraid ;
I trust in God for aid.
that he will not deny,
till he to me apply ;</p> <p>my life throughout may dwell,
and view his temple well,
within his place most pure,
as on a rock most sure.</p> <p>shall make me strong and stout,
that compass me about.
give sacrifice of praise,
to laud the Lord always.</p> |
|---|---|

The Second Part.

- | | |
|---|--|
| <p>9 Lord, hear the voice of my request,
Have mercy, Lord, on me oppress,</p> <p>10 My heart confesseth unto thee,
Then seek my face, saidst thou to me ;</p> <p>1 In wrath turn not thy face away,
My help thou hast been to this day,</p> <p>2 When both my parents me forsake,
E'en then the Lord himself doth take</p> <p>3 Teach me, O Lord, the way to thee,
For fear of such as watch for me,</p> <p>4 O leave me not unto the will
For they devise against me still</p> | <p>for which to thee I cry ;
and help me speedily !
I sue to have thy grace ;
Lord, I will seek thy face.</p> <p>nor suffer me to slide ;
be still my God and guide.
and cast me off at large,
of me the care and charge.</p> <p>and lead me on forth right ;
to trap me if they might.
of them that be my foes ;
false witness to depose.</p> |
|---|--|

- 15 I utterly should faint, but that
That in the land wherein I live
16 Trust still in God, whose whole thou art,
He will support and ease thy heart,
this hope supporteth me,
God's goodness I shall see.
his will abide thou must ;
if thou in him do trust.

PSALM XXVIII. T. S.

- 1 **T**HOU art, O Lord, my strength & stay, the succour which I crave ;
Neglect me not, lest I be like them that are laid in grave.
2 My voice and supplications hear, when unto thee I cry,
When I lift up my hands unto thy holy ark most high.
3 Repute me not among those men in sin that take their fill ;
That speak right fair unto their friends, but think in heart full ill.
4 According to those wicked deeds, which they did most regard,
And after their inventions, Lord, let them receive reward.
5 Because they never mind the works of God, he will therefore,
Instead of building of them up, destroy them evermore.
6 To render thanks unto the Lord, how great a cause have I,
My voice, my prayer, and my complaint that heard so willingly.
7 He is my shield and fortitude, my buckler in distress ;
My heart rejoiceth greatly, and my song shall him confess.
8 He is our strength and our defence, our foes for to resist ;
The health and the salvation of his own elect by Christ.
9 Thy people and thy heritage, Lord, bless, guide, and preserve ;
Increase them, Lord, and rule their hearts, that they may never swerve.

PSALM XXIX. T. S.

- 1 **G**IVE to the Lord, ye potentates, give ye with one accord,
All praise & honour, might & strength, unto the living Lord.
2 Give glory to his holy name, and honour him alone ;
Give worship to his Majesty within his holy throne.
3 His voice doth rule the waters all, as he himself doth please ;
He doth prepare the thunder-claps, and governs all the seas.
4 The voice of God is of great force, and wondrous excellent ;
It is most mighty in effect, and most magnificent.
5 The voice of God doth rend and break the cedar-trees so long,
The cedar-trees of Lebanon, which are both high and strong
6 And makes them leap like as a calf, or as the unicorn ;
Not only trees, but mountains great whereon the trees are borne.
7 His voice divides the flames of fire, and shakes the wilderness ;
It makes the desert quake for fear, that Cades called is :
8 It makes the hinds for fear to calve, and coverts plain appear ;
And in his temple every man speaks of his glory there.
9 The Lord doth sit upon the floods, their fury to restrain ;
And he likewise, as Lord and King, for evermore shall reign
10 The Lord will give his people strength, whereby they shall increase ;
And he will bless his chosen flock with everlasting peace

PSALM XXX. J. H.

- 1 **A**LL laud and praise, with heart and voice, O Lord, I give to thee,
Who didst not make my foes rejoice, but hast exalted me.
2 O Lord my God, to thee I cried, in all my pain and grief ;
Thou gav'st an ear, and didst provide, to ease me with relief.
3 Thou, Lord, hast brought my soul from hell, and thou the same didst save
From them that in the pit do dwell, and kept'st me from the grave.
4 Sing praise, ye saints, that prove and see the goodness of the Lord ;
In honour of his Majesty, rejoice with one accord.
5 For why ? his anger but a space doth last, ceasing again ;
But in his favour and his grace always doth life remain.
6 Though heaviness and pangs full sore abide with us all night,
The Lord to joy shall us restore, before the day be light.
7 When I enjoy'd the world at will, thus would I boast and say,
Tush, I am sure to feel no ill, my wealth shall not decay :
8 For thou, O Lord, of thy good grace, didst send me strength and aid ;
But when thou turn'dst away thy face, my mind was sore dismay'd.

- 9 Wherefore again then did I cry
And my complaints did multiply,
10 What gain is in my blood, said I,
Can dust declare thy Majesty,
11 Wherefore, my God, some pity take,
Do not, O Lord, my soul forsake,
12 Then thou didst turn my grief and woe
My sackcloth didst take off also,
13 Wherefore my soul incessantly
O Lord my God, to thee will I

to thee, O Lord of might;
praying both day and night.
if death destroy my days?
or give thy truth its praise?
O Lord, I thee desire;
of thee I help require,
into a cheerful voice:
and mad'st me to rejoice.
shall sing unto thy praise:
give laud and thanks always.

PSALM XXXI. J. H.

- 1 **O** LORD, I put my trust in thee,
As thou art just, deliver me,
2 Hear me, O Lord, and that right soon
Be thou my rock and house of stone,
3 For why? as stones thy strength is tried,
For thy name's sake be thou my guide,
4 Pluck thou my feet out of the snare,
Thou art my strength, and all my care
5 Into thy hands, Lord, I commit
Because thou hast redeemed it,
6 I hate such folk as will not part
When they on trifles set their heart,
7 For I will in thy mercy joy,
Thou seest when ought would me annoy,
8 Thou hast not left me in their hand
But thou hast set me out of band,

let nothing work me shame:
and set me free from blame;
to help me make good speed;
my fence in time of need.
thou art my fort and tower;
and lead me in thy power.
which they for me have laid;
is for thy mighty aid.
my soul, which is thy due;
O Lord my God most true.
from things to be abhorr'd;
my trust is in the Lord.
I see it doth excel;
and know'st my soul full well.
that would me overcharge;
to walk abroad at large.

The Second Part.

- 9 Great grief, O Lord, doth me assail,
My eyes wax dim, my sight doth fail,
10 My life is worn with grief and pain,
My strength is gone, and through disdain
11 Among my foes I am a scorn,
My neighbours, and my kinsmen born,
12 As men once dead are out of mind,
As little use of me they find,
13 I heard the brags of all the rout,
How they conspir'd and went about
14 But, Lord, I trust in thee for aid,
For I confess and still have said,
15 The length of all my life and age,
Defend me from the wrath and rage
16 To me thy servant, Lord, express
And save me, Lord, for thy goodness,

some pity on me take;
my heart with fear doth ache:
my years in woe are past;
my bones corrupt and waste.
my friends are all dismay'd;
to see me are afraid,
so am I now forgot;
as of a broken pot.
their threats my mind did fray;
to take my life away.
not to be overtrod;
thou art the Lord my God.
O Lord, is in thy hand;
of them that me withstand.
and shew thy joyful face;
thy mercy and thy grace.

The Third Part.

- 17 Lord, let me not be put to shame,
But let the wicked bear the blame,
18 O Lord, make dumb their lips outright
And cruelly with pride and spite
19 How plentiful thy mercies be
That fear and put their trust in thee
20 Thy presence shall them fence and guide
Within thy place thou shalt them hide
21 Thanks to the Lord, that hath declar'd
Me to defend with watch and ward,
22 Thus did I say both day and night,
Lo, I am clean cast out of sight;
23 Ye saints, love ye the Lord alway,
And to the proud he doth repay
24 Be of good courage, all ye just,
For those in him that put their trust

because on thee I call;
and into the grave fall.
who given are to lies,
against the just devise.
laid up for thy children,
before the sons of men!
from all proud brags and wrongs;
from all the strife of tongues.
on me his grace so far,
as in a town of war.
when I was sore oppress,
yet heard'st thou my request.
the faithful he doth guide;
according to their pride.
on God your strength depend;
he ever will defend,

PSALM XXXII. T. S.

- 1 **T**HE man is blest whose wickedness
And he whose sin is likewise hid,
2 And blest is he to whom the Lord
Who in his heart hath hid no guile,
3 For whilst that I kept close my sin
My bones did wear and waste away
4 Both night and day thy hand on me
My moisture like the summer's heat,
5 I did therefore confess my faults,
Then thou, O Lord, didst me forgive,
6 The humble man shall pray therefore,
So that the floods of waters great
7 When trouble and adversity
Thou art my refuge and my joy,
8 Come hither, and I will thee teach
I will thee guide, as I myself
9 Be not so rude and ignorant,
Whose mouth without a rein or bit
10 The wicked man shall manifold
But unto him that trusts in God
11 Be joyful therefore in the Lord,
And ye of pure and perfect heart,
- the Lord forgiven hath,
and cover'd from his wrath.
imputeth not his sin;
nor fraud is found therein.
in silence and constraint,
with daily moan and plaint;
so grievous was and smart,
to dryness did convert.
and all my sins reveal;
and all my sins conceal.
and seek thee in due time;
shall have no power on him
do compass me about,
and thou didst rid me out.
how thou shalt walk aright;
have learn'd by proof and sight:
as is the horse and mule,
from harm thou canst not rule.
sorrows and grief sustain;
his goodness shall remain.
ye just lift up your voice;
with cheerfulness rejoice.

PSALM XXXIII. J. H.

- 1 **Y**E righteous, in the Lord rejoice;
That upright men with thankful voice
2 Praise ye the Lord with harp, and sing
With ten-string'd instruments sounding,
3 Sing to the Lord a song most new,
For why? his word is ever true,
4 Both judgement, equity, and right,
And with his gifts he doth delight
5 For by the word of God alone
Their hosts and powers every one
6 The waters great gather'd hath he
And hid them in the depth, to be
7 Let all the earth then fear the Lord,
And all the world with one accord,
8 What he commanded, wrought it was
What he doth will is brought to pass
9 The counsels of the nations rude
He doth defeat the multitude
10 But his decrees continue still,
The motions of his mind and will
- it is a seemly sight,
should praise the Lord of might.
to him with psaltery;
praise ye the Lord most high.
with courage give him praise;
his works, and all his ways.
he ever lov'd and will;
the earth throughout to fill.
the heavens above were wrought;
his breath to pass hath brought.
on heaps within the shore,
as in a house of store.
and keep his righteous law;
dread him, and stand in awe.
at once with utmost speed;
with full effect indeed.
the Lord doth bring to nought;
of their device and thought.
they never slack nor swage;
take place in every age.

The Second Part.

- 11 Blessed are they to whom the Lord
Whom he doth chuse of mere accord,
12 The Lord from heaven did cast his sight
Beholding from his seat of might
13 The Lord, I say, whose hand hath wrought
'Tis he alone doth know the thought
14 A king that trusteth in his host
The man that of his might doth boast
15 The troops of horsemen all shall fail,
The strength of horse shall not prevail
16 But lo, the eyes of God attend,
With such as fear him to offend,
17 That he of death and great distress
And if that dearth their land oppress,
18 Wherefore our soul doth whole depend
He is our shield, us to defend,
19 Our joyful souls alway proclaim
For why? in his most holy name
- as God and guide is known,
to take them as his own.
on men mortal by birth,
the dwellers on the earth:
man's heart, and doth it frame,
and working of the same.
shall not prevail at length;
shall fail for all his strength.
their sturdy steeds shall swerve;
the rider to preserve.
and watch to aid the just,
and on his goodness trust;
may set their souls from dread;
in hunger them to feed.
on God our strength and stay;
and drive all darts away.
his power and his might;
we hope and much delight.

Therefore let thy goodness, O Lord,
As we always with one accord

still present with us be,
do only trust in thee.

PSALM XXXIV. T. S.

I WILL give laud and honour both
My mouth also for evermore
I do delight to praise the Lord,
That humble men may hear thereof,
Therefore see that ye magnify
Let us exalt his holy name
For I myself besought the Lord,
And me deliver'd speedily
Whoso they be that him behold,
Their countenance shall not be dash'd,
The poor distressed man for help
Who doth him hear without delay,
The angel of the Lord doth pitch
To save all such as do him fear,
Taste and consider well therefore,
O happy man that maketh him
O fear the Lord, all ye his saints,
For they that fear the living Lord
The lions shall be hunger-bit,
But as for them that fear the Lord,

unto the Lord always;
shall speak unto his praise.
in soul, in heart, and voice,
and heartily rejoice.
with me the living Lord;
always with one accord.
he answer'd me again,
from all my fear and pain.
shall see his light most clear;
they never need to fear.
unto the Lord doth call,
and rid him out of thrall.
his tents in every place,
that nothing them deface.
that God is good and just;
his only stay and trust!
who is a mighty King;
are sure to lack nothing.
and pin'd with famine much;
no lack shall be to such.

The Second Part.

Come near to me, my children, and
I will you teach the perfect way,
Who is the man that would live long
See thou refrain thy tongue and lips
Turn back thy face from doing ill,
Inquire for peace and quietness,
For why? the eyes of God above
His ears likewise to hear the cry
But he doth frown and bend his brows
And cuts away the memory
But when the just do call and cry,
That out of pain and misery
The Lord is ever nigh to them
And for the contrite spirit he
Full many be the miseries
But of deliverance from them all,
The Lord doth so preserve and keep
That not so much as one of them
The sin shall slay the wicked man
And such as hate the righteous man
But they that fear the living Lord,
And as for those that trust in him,

unto my words give ear;
how ye the Lord shall fear.
and lead a happy life?
from all deceit and strife.
and do the godly deed;
and follow it with speed.
upon the just are bent;
of the poor innocent:
upon the wicked train,
that should of them remain.
the Lord doth hear them so,
forthwith he lets them go.
that broken-hearted are;
salvation doth prepare.
that righteous men endure;
the Lord doth them secure.
their very bones away,
doth perish or decay.
which he himself hath wrought;
shall soon be brought to nought.
are ever safe and sound;
nothing shall them confound.

PSALM XXXV. J. H.

LORD, plead my cause against my foes,
And take my part against all those
Lay hold upon the spear and shield,
Stand up with me to fight the field,
Gird on thy sword, and stop the way,
That thou unto my soul may'st say,
Confound them with rebuke and blame,
Let them turn back and flee with shame,
Let them disperse and flee abroad,
That so the Angel of our God
Let all their ways be void of light,
And send thy Angel with thy might,
For why? without my fault have they
And digg'd a pit in my pathway,

confound their force and might
that seek with me to fight.
thysell in armour dress;
and help me from distress.
my enemies withstand;
I am thy help at hand.
that seek my soul to spill;
that think to work me ill.
as wind doth drive the dust;
their might away may thrust.
and slipp'ry, like to fall;
to persecute them all.
in secret set their gin,
to take my soul therein.

- 8 When they think least, and have no care, O Lord, destroy them all;
Let them be caught in their own snare, and in their mischief fall.
9 But let my soul, my heart, and voice, in God have joy and wealth,
That in the Lord I may rejoice, and in his saving health.
10 Then all my bones shall speak and say, (my parts shall all agree)
O thou great God of heaven and earth, what man is like to thee!

The Second Part.

- 11 Thou dost defend the weak from them that are both stout and strong,
And rid the poor from wicked men that spoil and do them wrong.
12 My cruel foes against me rise to witness things untrue;
And to accuse me they devise of things I never knew.
13 Where I to them did shew good will, they quit me with disdain;
That they should pay my good with ill my soul doth sore complain.
14 When they were sick I mourn'd therefore, myself in sackcloth clad;
With fasting I did faint full sore, and pray'd with heart most sad.
15 As they had been my brethren dear, I did myself behave;
As one that mourneth heavily about his mother's grave.
16 But they in my adversity did gather in a rout;
Yea, abject slaves reproachfully at me did mock and flout.
17 The belly-gods and flatt'ring train, that all good things deride,
At me did grin with great disdain, turning their mouths aside.
18 Lord, when wilt thou for me appear? why dost thou stay and pause?
O rid my soul, my darling dear, out of these lions' claws!
19 And then will I give thanks to thee before the church always;
And where most of the people be, there will I shew thy praise.
20 Let not my foes prevail on me, which hate me for no fault;
Neither let them wink with their eyes, that causeless me assault.

The Third Part.

- 21 Of peace no word they think or say, their talk is all untrue;
They still consult how to betray all those that peace pursue.
22 With open mouth they run at me; their fury is like fire;
Well, well, say they, our eye doth see the thing that we desire.
23 But, Lord, thou seest what ways they take, and what they do intend;
Be not far off, nor me forsake, but speedy help me send.
24 Awake, arise, and stir abroad, defend me in my right;
Revenge my cause, O Lord my God, and aid me with thy might.
25 According to thy righteousness, O Lord God, set me free;
And let them not their pride express, nor triumph over me.
26 Let not their hearts rejoice nor cry, E'en so we would it have;
Nor give them cause to say on high, He's sunk into the grave.
27 Confound them all that do rejoice, when they my trouble see;
Let them be clothed with rebuke, that boast with scorn at me.
28 But let them heartily rejoice, who love my upright way;
Let them all times with heart and voice still praise the Lord, and say
29 Great is the Lord, and doth excel, and he doth much delight,
To see his servants prosper well; it is his pleasant sight.
30 Wherefore my tongue I will apply thy righteousness to praise;
To thee, O Lord my God, will I give laud and thanks always.

PSALM XXXVI. J. H.

- 1 **T**HE wicked, by his works unjust, doth thus persuade my heart,
That in the Lord he hath no trust; his fear is set apart.
2 Yet doth he joy in his estate, to walk as he began,
So long till he deserves the hate of God as well as man.
3 His words are wicked, vile, and nought, his tongue no truth doth tell;
Yet at no hand will he be taught which way he may do well.
4 When he should sleep, then doth he muse his mischiefs to fulfil;
No wicked way doth he refuse, nor any thing that's ill.
5 But, Lord, thy goodness doth ascend above the heavens most high;
So doth thy truth itself extend unto the cloudy sky.
6 Much more than hills both high and steep thy justice is exprest;
Thy judgements like the seas most deep; thou sav'st both man and beast.

- 7 Thy mercy is above all things ;
In trust whereof, as in thy wings,
- 8 Within thy house they shall be fed
Of all delights they shall be sped,
- 9 Because the well of life most pure
And in thy light we are full sure
- 10 From such as thee desire to know
Thy righteousness declare and shew
- 11 Let not the proud on me prevail,
Nor let the wicked me assail,
- 12 But they in their device shall fall,
They shall be certainly cast down,

O God, it doth excel ;
the sons of men shall dwell.
with plenty at their will ;
and take thereof their fill :
doth ever flow from thee ;
eternal light to see.
let not thy grace depart ;
to men of upright heart.
O Lord, of thy good grace ;
to throw me out of place.
that wicked works maintain ;
and never rise again.

PSALM XXXVII. W. W.

- 1 **G**RUDGE not to see the wicked men
Nor envy such as ill to do
- 2 For as the grass and the green herbs
So shall their great prosperity
- 3 Trust thou therefore in God alone,
So shalt thou have the land as thine,
- 4 In God set all thy heart's delight,
Or else canst wish in all the world,
- 5 Cast both thyself and thy affairs
And then thou shalt with patience see
- 6 Thy perfect life and godly name
So that the sun, e'en at noon-day,
- 7 Be still therefore, and stedfastly
Not shrinking for the prosperous state
- 8 Shake off despite, envy, and hate,
That thou mayest not be drawn into
- 9 For every wicked man will God
But such as trust in him are sure
- 10 Wait for a while, and thou shalt see
No, not so much as house or place

in wealth to flourish still ;
have bent and set their will :
do wither and decay,
soon fade and pass away.
to do well give thy mind ;
and there sure food shalt find.
and look what thou wouldst have,
thou need'st it not to crave.
on God with perfect trust ;
th' effect both sure and just.
he will clear as the light,
shall not shine half so bright.
on God see thou wait then,
of vile and wicked men.
let not thy anger rise ;
some sinful enterprize.
most certainly destroy ;
the land for to enjoy.
no more the wicked train ;
where once he did remain.

The Second Part.

- 11 But merciful and humble men
In rest and peace they shall rejoice,
- 12 The wicked and malicious do
They gnash their teeth at him, as men
- 13 But while ungodly men thus think,
For he doth see the time approach
- 14 The wicked have their sword outdrawn,
To overthrow and kill the poor,
- 15 But the same sword shall pierce their heart,
So shall the bow in shivers break,
- 16 Doubtless the just man's poor estate
Than all the vile and wicked man's
- 17 For though their power be most strong,
Where contrary he doth preserve
- 18 He sees by his great providence
And will give them inheritance
- 19 Discouraged they shall not be,
When others shall be hunger-bit,
- 20 For whosoever wicked is,
Shall like the fat of lambs consume,

enjoy shall sea and land ;
for nought shall them withstand.
against the just conspire ;
who do his bane desire.
the Lord laughs them to scorn ;
when they shall sigh and mourn.
their bow is also bent,
whose life is innocent.
which was to kill the just ;
wherein they put their trust.
is to be valued more
rich pomp and heaped store.
God will it overthrow ;
the humble man and low.
the godly's upright way,
which never shall decay.
when some are hard bestead ;
they shall be clad and fed.
and enemy to God,
or smoke that flies abroad.

The Third Part.

- 21 Behold the wicked borrows much,
Whereas the just, by liberal gifts,
- 22 For they whom God doth bless, shall have
And they whom he doth curse likewise
- 23 The Lord the just man's steps doth guide
To every thing he takes in hand,

and payeth not again ;
the needy doth sustain.
the land for heritage ;
shall perish in his rage.
and all his ways doth bless ;
he giveth good success.

- 24 Though he do fall, yet he is sure
For God upholds him with his hand,
25 I have been young, but now am old,
The just man left, neither his seed
26 He gives always most lib'rally,
By which he doth from God secure
27 Therefore flee vice and wickedness,
So God shall grant thee long to have
28 For God so loveth equity,
That he preserveth them, but doth
29 Whereas the good and godly men
Having as lords all things therein
30 The just man's mouth doth ever speak
His tongue doth talk of judgement, and
31 For in his heart the law of God
So that wherever he doth go,
32 The wicked, like a greedy wolf,
By all means seeking him to kill,

not utterly to sink,
and from him will not shrink.
and never yet saw I
reduc'd to beggary.
and lends where there is need;
a blessing to his seed.
and virtue do embrace;
on earth a dwelling-place:
and shews to his such grace,
cut off the wicked race.
inherit shall the land;
in their own power and hand.
of matters wise and high;
of truth and equity:
doth evermore abide;
his foot shall never slide.
the just man doth beset,
and take him in his net.

The Fourth Part.

- 33 But though he fall into his hands,
Though men against him sentence give,
34 Wait thou on God, and keep his way,
The earth to rule. and thou shalt see
35 The wicked have I seen most strong,
Spreading himself, and flourishing,
36 But suddenly he pass'd away,
Then I him sought, but could not find
37 Mark, and behold, the upright man,
For the just man shall have at length
38 As for transgressors, woe to them,
God will cut off their budding race
39 But the salvation of the just
Who in their trouble sends them aid
40 God evermore delivers them
And still will save them, whilst that they

God will him succour send;
yet God will him defend.
he shall preserve thee then
destroy'd these wicked men.
and plac'd in high degree;
as doth the laurel-tree:
and lo, he quite was gone;
the place where dwelt such one.
how God doth him increase;
great joy, with rest and peace.
destroy'd they all shall be;
and rich posterity.
doth come from God above,
of his mere grace and love.
from vile men and unjust;
in him do put their trust,

PSALM XXXVIII. J. H.

- 1 **P**UT me not to rebuke, O Lord,
And in thy wrath correct me not,
2 Thy arrows do stick fast in me,
And in my flesh no health at all
3 And all this is by reason of
Not any rest is in my bones,
4 For lo, my wicked doings, Lord,
A greater load than I can bear,
5 My wounds do stink and are corrupt,
Which all through my own foolishness
6 And I in careful wise am brought
That I go wailing all the day
7 My loins are fill'd with sore disease,
I feeble am, and broken sore,
8 Thou know'st, Lord, my desire, my groans
My heart doth pant, my strength doth fail,
9 My lovers and my wonted friends
My kinsmen they do far away
10 They that do seek my life lay snares,
To do me hurt, speak lies, and think

in thy provoked ire;
I humbly thee desire.
thy hand doth press me sore;
appeareth any more.
thy wrath that I am in;
by reason of my sin.
above my head are gone;
they lie me sore upon.
and loathsome are to see:
doth happen unto me.
into such great distress,
in doleful heaviness.
my flesh hath no whole part;
and roar for grief of heart.
are open in thy sight;
my eyes have lost their sight;
stand looking on my woe;
from me depart also.
and they that go the way
on mischief all the day.

The Second Part.

- 11 But as a deaf man I became,
And as one dumb, that opens not
12 For all my confidence, O Lord,
Therefore, O Lord, thou art my God,

that cannot hear at all;
his mouth to speak withal.
I wholly place in thee;
do thou give ear to me.

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|----|---|--|
| 13 | This do I crave, that they my foes
For when my foot doth slip, then they | triumph not over me;
rejoice my fall to see. |
| 14 | And I am ready for to halt,
Also my grief and heaviness | I cannot stand upright;
is ever in my sight. |
| 15 | For while that I my wickedness
And while I for my sinful deeds | in humble wise confess,
my sorrow do express, |
| 16 | My foes do still remain alive,
And they that hate me wrongfully | and mighty are, I know,
in number largely grow: |
| 17 | They stand against me, that my good
Because that good and honest things | with evil do repay,
I do pursue away. |
| 18 | Forsake me not, O Lord my God,
Make haste to help me, O my God, | be thou not far away:
my safety and my stay. |

PSALM XXXIX. J. II.

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| 1 | I SAID I will look to my ways,
I will take heed all times, that I | for fear I should go wrong;
offend not with my tongue. |
| 2 | As with a bit I will keep fast
Not once to whisper all the while | my mouth with force and might,
the wicked are in sight. |
| 3 | I held my tongue and spake no word,
Yea, from good talk I did refrain, | but kept me close and still;
but sore against my will. |
| 4 | My heart grew hot within my breast,
Which did increase and stir the fire; | with musing, thought, and doubt,
at last these words burst out: |
| 5 | Lord, number out my life and days,
So that I may be certified | which yet I have not past;
how long my life shall last. |
| 6 | For thou hast pointed out my life,
My age is nothing unto thee, | in length much like a span;
so vain is every man. |
| 7 | Man walketh like a shade, and doth
In getting goods, and cannot tell | in vain himself annoy.
who shall the same enjoy. |
| 8 | Therefore, O Lord, what wait I for?
Truly my hope is e'en in thee, | what help do I desire?
I nothing else require. |

The Second Part.

- | | | |
|----|---|---|
| 9 | From all the sins that I have done,
And make me not a scorn to fools, | Lord, quit me out of hand;
that nothing understand. |
| 10 | I was so dumb, that to complain
Because I knew it was thy work, | no trouble could me move;
my patience for to prove. |
| 11 | Lord, take from me thy scourge and plague,
I faint, and pine away for fear | I cannot them withstand
of thy most heavy hand. |
| 12 | When thou for sin dost man rebuke,
As doth a cloth that moths have fret; | he waxeth pale and wan,
so vain a thing is man. |
| 13 | Lord, hear my suit, and give good heed,
I sojourn like a stranger here, | regard my tears that fall;
as did my fathers all. |
| 14 | O spare a little, give me space,
Before I go away from hence, | my strength for to restore,
and shall be seen no more! |

PSALM XL. J. II.

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|---|---|--|
| 1 | I WAITED long and sought the Lord,
At length he did to me accord, | and patiently did bear;
my voice as cry to hear. |
| 2 | He brought me from the dreadful pit,
Upon a rock he set my feet, | out of the mire and clay;
and he did guide my way. |
| 3 | To me he taught a psalm of praise,
And sing new songs of thanks always | which I must shew abroad,
unto the Lord our God. |
| 4 | When all the folk these things shall see,
Then they unto the Lord will flee, | as people much afraid,
and trust upon his aid. |
| 5 | Blessed is he, whose hope and heart
That with the proud doth take no part, | doth in the Lord remain;
nor such as lies maintain. |
| 6 | For, Lord my God, thy wondrous deeds
Thy favour towards us exceeds | in greatness far do pass,
all things that ever was. |
| 7 | When I intend and do devise
To such a reck'ning they do rise, | thy works abroad to show
thereof no end I know. |
| 8 | Burnt-off'rings thou delight'st not in,
With sacrifice to purge his sin, | I know thy whole desire;
thou dost no man require. |
| 9 | Meat-offerings and sacrifice
But thou, O Lord, hast open made | thou would'st not have at all
my ears to hear withal. |

- 10 But then, said I, behold and look,
For in the volume of the book,
11 That I, O God, should do thy mind,
For in my heart thy law I find
12 Thy righteousness and justice I
Behold, my tongue no time doth cease,
- I come with heart most free;
thus it is said of me;
which thing doth please me well;
first placed there to dwell.
in great assemblies tell;
O Lord, thou knowest well.

The Second Part.

- 13 I have not hid within my breast
But I declare and have exprest
14 I kept not close thy loving mind,
The trust that in thy truth I find,
15 Thy tender mercy, Lord, from me
But let thy love and verity
16 For I with many troubles am
My sins so greatly do increase,
17 For why? in number they exceed
My heart doth faint for very fear,
18 With speed send help, and set me free,
Make haste with aid to succour me,
19 Confound them with rebuke and shame
Drive back my foes, and them defame
20 For their ill feats do them descry
Always at me they rail and cry,
21 Let them in thee have joy and wealth
That those that love thy saving health
22 But as for me, I am but poor,
Yet thou, O Lord, wilt me restore
23 For why? thou art my hope and trust,
Wherefore, my God, as thou art just,
- thy goodness as by stealth;
thy truth and saving health.
that no man it should know,
to all the church I show.
withdraw thou not away;
preserve me night and day.
encompassed about;
I cannot spy them out.
the hairs upon my head;
that I am almost dead.
O Lord, I thee require;
O Lord, at my desire.
that seek my soul to spill;
that wish me any ill:
that would deface my name;
Fie on him! fie for shame!
that seek to thee always,
may say, To God be praise.
oppress'd, and brought full low
to health, full well I know.
my refuge, help, and stay;
with me no time delay.

PSALM XLI. T. S.

- 1 **T**HE man is blest that doth provide
For in the season perilous
2 And he will keep him safe, and make
And not deliver him into
3 And from his bed of languishing
For thou, O Lord, wilt turn to health
4 Then in my sickness thus said I,
And heal my soul, which grieved is
5 My foes did wish me ill in heart,
When shall he die, that so his name
6 And when they come to visit me,
But in their hearts they mischief hatch,
7 All they that hate me do conspire
And still devise how to procure
8 Some grievous sin hath brought him to
He is so low, that without doubt
9 The man also that I did trust
Who at my table did eat bread,
10 Have mercy, Lord, on me therefore,
That I may render unto them
11 By this I know assuredly
Because my foes no power have
12 But in my right thou hast me kept,
And in thy presence-place assign'd,
13 The Lord, the God of Israel,
E'en so be it, Lord, will I say;
- for such as needy be;
the Lord will set him free.
him happy in the land;
his enemies' strong hand.
the Lord will him restore;
his sickness and his sore.
Have mercy, Lord, on me;
that I offended thee.
and thus of me did say,
may perish quite away?
they ask if I do well;
and then abroad it tell.
against me craftily;
my hurt and misery.
this sickness, say they plain;
he cannot rise again.
with me did use deceit;
the same for me laid wait.
and let me be preserv'd,
the things they have deserv'd.
I am belov'd of thee;
to triumph over me.
and it maintained well;
where I shall ever dwell.
be praised evermore;
praise ye the Lord therefore.

PSALM XLII. J. II.

- 1 **L**IKE as the hart doth pant and bray,
So doth my soul desire alway
2 My soul doth thirst, & would draw near
Oh, when shall I come and appear
- the well-springs to obtain,
with thee, Lord, to remain.
the living God of might;
in presence of his sight?

- 3 The tears all times are my repast,
Whilst wicked men cry out so fast,
- 4 Alas, what grief is it to think
Therefore my soul, as at pit's brink,
- 5 For I did march in good array
Unto the temple was our way,
- 6 My soul, why art thou sad always,
Trust still in God, for him to praise
- 7 By him I succour have at need,
He is my God, who with all speed
- 8 My soul is vexed in me, and
Remember thee, from Jordan's land,

which from my eyes do slide;
Where now is God thy guide?
the freedom once I had!
most heavy is and sad.
with joyful company;
to praise the Lord most high.
and frett'st thus in my breast?
I hold it ever best.
against all pain and grief;
doth haste to send relief.
therefore, O Lord, I will
and Hermon's little hill.

The Second Part.

- 9 One grief another in doth call,
The floods of evil that do fall,
- 10 Yet I by day felt his goodness,
Likewise at night I did not cease
- 11 I am persuaded thus to say
O Lord, thou art my guide and stay,
- 12 Why do I then in pensiveness,
While that my enemies oppress,
- 13 For why? they pierce my inward parts
When they cry out with stubborn hearts,
- 14 So soon, my soul, why dost thou faint,
Why do sad thoughts, without restraint,
- 15 Trust in the Lord thy God always,
To give him thanks with laud and praise,

as clouds burst out their voice;
run over me with noise.
and help at all assays;
the living God to praise.
to him with reverence,
my rock and sure defence.
hanging the head, thus walk,
and vex me with their talk?
with pains to be abhorr'd,
Where now is God thy Lord?
with pain and grief oppress?
thus rage within my breast?
and thou the time shalt see,
for health restor'd to thee.

PSALM XLIII. T. S.

- 1 **J**UDGE and defend my cause, O Lord,
From wicked and deceitful men,
- 2 For of my strength thou art the God;
Why walk I heavily, whilst that
- 3 O Lord, send out thy light and truth,
Which may conduct me to thy hill,
- 4 Then shall I to thy altar go,
And on my harp give thanks to thee,
- 5 Why art thou then so sad my soul,
Still trust in God, for him to praise
- 6 By him I have deliverance
He is my God, who doth alway

'gainst them that evil be;
O Lord, deliver me.
Why am I put from thee?
my foe oppresseth me?
and lead me with thy grace;
and to thy dwelling-place.
with joy to worship there;
O God, my God most dear.
and frett'st thus in my breast?
I hold it always best.
from all my pain and grief;
at need send me relief.

PSALM XLIV. T. S.

- 1 **O**UR ears have heard our fathers tell,
The wondrous works that thou hast done
- 2 How thou didst drive the heathen out
Planting our fathers in their place,
- 3 They conquer'd not by their own sword
But by thy hand, thy arm, and grace,
- 4 Thou art my King, O God, who sav'st
Led with thy power, we threw down such
- 5 I trusted not in bow nor sword,
Thou kept'st us from our foes' great rage,
- 6 And still we boast of thee our God,
Yet now thou go'st not with our host,
- 7 Thou mad'st us flee before our foes,
They did us rob, and spoil our goods,
- 8 Thou hast us given to our foes,
Amongst the heathen every-where
- 9 Thy people thou hast sold like slaves,
For profit none thou hadst thereby,
- 10 And to our neighbours thou hast made
And those that do about us dwell,

and rev'rently record
in ancient time, O Lord:
with a most powerful hand;
and gav'st to them their land.
the land wherein they dwell;
because thou lov'dst them well.
Jacob in sundry wise;
as did against us rise.
they could not save me sound;
and didst them all confound.
and praise thy holy name;
but leavest us to shame.
so were we overtrod;
we were dispers'd abroad.
as sheep for to be slain;
scatter'd we do remain.
and as a thing of nought;
no gain at all was sought.
of us a laughing-stock;
at us do grin and mock.

The Second Part.

- 11 Thus we serve for no other use, but for a common talk;
 They mock, they scorn, they shake their heads, whenever they do walk.
 12 With shame and great confusion I afflicted am full sore;
 Yea, so I blush, that all my face with red is cover'd o'er.
 13 For why? we hear such slanderous words, such false reports and lies,
 That death it is to see their wrongs, their threat'nings and their cries.
 14 For all this we forgot not thee, nor yet thy cov'nant brake;
 We turn'd not back our hearts from thee, nor did thy paths forsake.
 15 Yet thou hast trod us down to dust, where dens of dragons be,
 And cover'd us with shade of death, and great adversity.
 16 If we God's name forgotten have, and help of idols sought,
 Shall he not search and find it out? for he doth know our thought.
 17 But 'tis for thy name's sake, O Lord, we always are slain thus;
 As sheep into the shambles sent, e'en so they deal with us.
 18 Up, Lord, why sleepest thou? awake, for ever leave us not;
 Why hidest thou thy countenance? our thrall thou hast forgot.
 19 E'en to the dust our soul is brought, our troubles so increase;
 Our belly cleaveth to the ground, our grief no time doth cease.
 20 Rise up therefore for our defence, and help us, Lord, at need;
 We thee beseech, for thy goodness, to rescue us with speed.

PSALM XLV. J. H.

- 1 **M**Y heart doth take in hand some godly song to sing;
 The praise that I shall shew therein pertaineth to the King.
 2 My tongue shall be as quick, his honour to indite,
 As is the pen of any scribe, that useth fast to write.
 3 O fairest of all men! thy lips with grace are pure;
 For God hath blessed thee with gifts for ever to endure.
 4 About thee gird thy sword, O Prince of might elect;
 With honour, glory, and renown, thou art most richly deck'd.
 5 Go forth with godly speed, with meekness, truth, and right;
 And thy right hand shall thee instruct, in works of dreadful might.
 6 Thy arrows sharp and keen their hearts so sore shall sting,
 That they shall crouch and kneel to thee, yea, all thy foes, O King.
 7 Thy royal seat, O Lord, for ever shall remain;
 Because the sceptre of thy realm doth righteousness maintain.
 8 Because thou lov'st the right, and didst the ill detest,
 Therefore hath God anointed thee with joy above the rest.
 9 With myrrh and savours sweet thy clothes are all bespread,
 When thou dost from thy palace pass, thereby to make thee glad.
 10 Kings' daughters do attend in fine and rich array;
 At thy right hand the Queen doth stand in gold and garments gay.

The Second Part.

- 11 O daughter, take good heed, incline and give good ear,
 Thou must forget thy kindred all, thy father's house most dear;
 13 Then shall the King desire thy beauty more and more;
 He is the Lord thy God, whom thou must worship and adore.
 13 The daughters then of Tyre, with gifts full rich to see,
 And all the wealthy of the land, shall make their suit to thee.
 14 The daughter of the King is glorious to behold;
 Within her closet she doth sit, all deck'd in beaten gold.
 15 In robes with needle wrought, and every pleasant thing,
 With virgins fair on her to wait, she cometh to the King.
 16 Thus are they brought with joy, and mirth on every side,
 Into the palace of the King, and there they do abide.
 17 Instead of fathers thou shalt children multiply,
 Whom thou mayest princes make, to rule all lands successively.
 18 Wherefore thy holy name all ages shall record;
 The people shall give thanks to thee for evermore, O Lord.

PSALM XLVI. J. H.

- 1 **T**HE Lord is our defence and aid, the strength whereby we stand;
 When we with woe are much dismay'd, he is our help at hand.

- | | |
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| <p>2 Though earth do move, we will not fear,
Be thrust and hurled here and there</p> <p>3 No, though the sea do rage so sore,
And though it overflow the shore,</p> <p>4 For one fair flood doth send abroad
To glad the city of our God,</p> <p>5 In midst of her the Lord doth dwell,
All things against her that rebel</p> <p>6 The heathen folk and kingdoms fear,
The earth doth melt and disappear,</p> <p>7 The Lord of hosts doth take our part,
Our hope of wealth with all our heart</p> <p>8 Come here, and see with mind and thought
What wonders he himself hath wrought</p> <p>9 By him all wars are hush'd and gone,
Their bows and spears he brake each one,</p> <p>10 Be still therefore, and know that I
Among the heathen people be</p> <p>11 The Lord of hosts doth us defend,
On Jacob's God we do depend,</p> | <p>though mountains high and steep
within the sea so deep :</p> <p>that all the banks it spills ;
and beat down mighty hills.</p> <p>his pleasant streams apace,
and wash his holy place.</p> <p>she never can decay,
the Lord will surely slay.</p> <p>the people make a noise,
when God puts forth his voice.</p> <p>to us he hath an eye ;
on Jacob's God doth lie.</p> <p>the working of our God,
in all the world abroad :</p> <p>though countries did conspire ;
their chariots burnt with fire.</p> <p>am God, and therefore will
highly exalted still.</p> <p>he is our strength and tower ;
and on his mighty power.</p> |
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PSALM XLVII. J. H.

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| <p>1 YE people all, with one accord,
Be glad and sing unto the Lord,</p> <p>2 For high the Lord and dreadful is,
A mighty King he is likewise</p> <p>3 The people shall he make to be
And underneath our feet shall he</p> <p>4 For us the heritage he chose
The excellency of Jacob</p> <p>5 Our God ascended up on high,
The Lord goes up above the sky,</p> <p>6 Sing praises to our God, sing praise,
For God is King of all the earth ;</p> <p>7 God o'er the heathen reigns, and sits
The princes of the people have</p> <p>8 To Abraham's people ; for our God,
As with a buckler doth defend</p> | <p>clap hands, shout, and rejoice ;
with sweet and pleasant voice :</p> <p>his wonders manifold,
in all the earth extoll'd.</p> <p>unto our bondage thrall,
the nations make to fall :</p> <p>which we possess alone,
his well-beloved one.</p> <p>with joy and pleasant noise ;
with trumpet's royal voice.</p> <p>sing praises to our King ;
all skillful praises sing.</p> <p>upon his holy throne ;
them joined every one</p> <p>who is exalted high,
the earth continually.</p> |
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PSALM XLVIII. J. H.

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| <p>1 GREAT is the Lord, and with great praise
Within the city of our God,</p> <p>2 Mount Sion is a pleasant place,
The city of the mighty King</p> <p>3 Within the palaces thereof
For lo, the kings are gather'd, and</p> <p>4 But when they did behold it so,
Astonished much, and suddenly</p> <p>5 Great terror there on them did fall,
As doth a woman when she shall</p> <p>6 As thou with eastern winds the ships
They were destroy'd ; and e'en as we</p> <p>7 So in the city of the Lord
Yea, in the city which our God</p> <p>8 O Lord, we wait and do depend
For which we do all times attend</p> <p>9 O Lord, according to thy name,
And thy right hand, O Lord, is full</p> <p>10 For thy judgements let Sion mount
Also of Judah grant, O Lord,</p> <p>11 Go walk about all Sion hill,
And tell the towers that thereon</p> <p>12 And mark ye well her bulwarks all,
That ye may tell thereof to them</p> | <p>upon be advanced still,
upon his holy hill.</p> <p>it glad'neth all the land ;
on her north side doth stand :</p> <p>God is a refuge known ;
together they are gone :</p> <p>they wonder'd, and they were
were driven back with fear ;</p> <p>for grief of heart they cry,
go travail speedily.</p> <p>upon the sea dost break,
have heard our fathers speak :</p> <p>we saw as it was told ;
for ever will uphold.</p> <p>on thy good help and grace ;
within thy holy place.</p> <p>for ever is thy praise ;
of righteousness always.</p> <p>be filled full with joys ;
the daughters to rejoice.</p> <p>yea, round about her go,
are builded on a row ;</p> <p>behold her towers there ;
that after shall be here.</p> |
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- 13 For this most mighty God, our God,
And unto death we are resolv'd
for evermore is he;
our guide he still shall be.

PSALM XLIX. J. II.

- 1 **A**LL people hearken and give ear
Both high and low, both rich and poor,
that in the world do dwell.
2 For why? my mouth shall make discourse
of many things most wise,
In understanding shall my heart
it's study exercise.
3 I will incline mine ear to know
the parable so dark,
And open all my doubtful speech
in metre on my harp.
4 Wherefore should I affliction fear,
or any careful toil;
Or else my foes, which at my heels
do press my life to spoil?
5 For as for such as riches have,
wherein their trust is most,
And they who of their treasures great
proudly do brag and boast;
6 There is not one of them that can
his brother's life redeem,
Or give a ransom unto God
sufficient in esteem:
7 It is too great a price to pay,
none can thereto attain,
So that he might his life prolong,
or not in grave remain.
8 They see wise men as well as fools,
are subject to death's bands;
And, being dead, strangers possess
their houses, goods, and lands.
9 Their care is to build houses fair,
and so determine sure
To make their names upon the earth
for ever to endure.
10 Yet shall no man always enjoy
high honour, wealth, and rest,
But must at length submit to death,
as well as the brute beast.

The Second Part.

- 11 And tho' they find their foolish thoughts
to be most lewd and vain,
Their children yet approve their talk,
and in like sin remain.
12 As sheep into the fold are brought,
they shall be laid in grave;
Death shall them eat, and in that day
the just shall lordship have:
13 Their beauty and their royal port
shall fade and quite decay,
When from their house unto the pit
with woe they pass away.
14 But God will surely me preserve
from death and endless pain,
Because he will of his good grace
my soul receive again.
15 If any man grow wondrous rich,
be not afraid therefore,
Although the glory of his house
increaseth more and more;
16 For when he dies, of all these things
nothing shall he receive,
His glory will not follow him,
his pomp will take its leave.
17 Yet in this life he counts himself
the happiest under sun;
And others likewise flatter him,
saying, All is well done.
18 But yet if he should live so long
as did his fathers old,
Yet must he needs at length give place,
and be brought to death's fold.
19 Man that in honour lives, and doth
not understand, may be
Compar'd unto the very beasts
that perish utterly.

PSALM L. W. W.

- 1 **T**HE mighty God,
And all the world
th' eternal hath thus spoke,
E'en from the east,
he will call and provoke;
Out of Sion,
and so forth to the west:
God will appear,
which place he liketh best,
Our God will come
in beauty most excellent,
before that long time be spent:
2 Devouring fire
shall go before his face,
A tempest great
shall round about him trace;
Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right;
Saying, Go to,
and now my saints assemble;
My pact they keep,
their gifts do not dissemble.
3 The heavens they shall
declare his righteousness;
For God is Judge
of all things more or less.
Hear, my people,
for I will now reveal;
List', Israel,
I'll from thee nought conceal;
Thy God, the Lord
am I, and will not blame thee
For not giving
all sorts of off'rings to me:

- 4 I have no need
Goats of thy fold,
For all the beasts
On thousand hills
I know for mine
All beasts mine are
- 5 Were I hungry,
For all is mine
Eat I the flesh—
Or drink the blood
Offer to God
And pay thy vows
- 6 Call upon me
Then will I help,
To the wicked
Why dost thou preach
Seeing thou hast
And hat'st to be
- 7 My words, I say,
If that thou seest
Thou runn'st with him,
And art all one
Thou giv'st thyself
And how thy tongue
- 8 Thou sitt'st musing
And how to put
These things thou did'st;
Thou did'st me judge,
Like to thyself;
Once shalt thou feel
- 9 Consider this,
And fear not when
Lest without help
But he that thanks
Saith the Lord God,
I will him teach
- to take of thee at all
or calves out of thy stall:
are mine within the woods,
cattle are mine own goods;
all birds that are on mountains,
which haunt the fields and fountains.
- I would not thee it tell;
that in the world doth dwell.
of great bulls or bullocks?
of goats or of the flocks?
praise and hearty thanksgiving,
unto God everliving.
- when troubled thou shalt be;
and thou shalt honour me.
thus saith th' eternal God,
my words and laws abroad,
them with thy mouth abus'd,
by discipline reduc'd?
- thou dost reject and hate:
a thief, as with thy mate,
and so your prey seek out;
with the adul'terous rout:
to backbite and to slander,
deceiveth, is a wonder.
- thy brother how to blame,
thy mother's son to shame.
and while I held my tongue
because I staid so long,
yet though I keep long silence,
of thy wrongs just recompence.
- ye that forget the Lord,
he threat'neth with his word,
I spoil you as a prey:
offers, praiseth alway,
and he that walks this trace
God's saving health t' embrace.

Another of the same, by J. H.

- 1 **T**HE God of gods, the Lord,
From whence the sun doth rise unto
- 2 From Sion, his fair place,
The perfect beauty of his grace,
- 3 Our God shall come in haste
Before him shall the fire waste,
- 4 The heavens which are so high,
He will call forth, that he may try
- 5 Bring forth my saints, saith he,
Who are in band and league with me
- 6 And when these things are tried,
That God is just, and all must 'bide
- 7 My people, now give heed,
I am thy God, thy help at need,
- 8 I do not say to thee,
Thou offer'st daily unto me
- 9 Think'st thou that I do need
Or else so much desire to feed
- 10 Nay, all the beasts are mine
And thousands more of neat and kine
- hath call'd the earth by name,
the setting of the same.
his glory bright and clear,
from thence it did appear.
- to speak aloud, no doubt;
and tempest round about.
the earth below likewise,
the people that are his:
- my faithful flock most dear,
my law to love and fear.
then shall the heavens record,
the judgement of the Lord.
- Israel to thee I cry;
thou canst it not deny.
Thy sacrifice is slack;
much more than I do lack:
- thy cattle young or old?
on goats out of thy fold?
in woods that eat their fills
that run wild on the hills:

The Second Part.

- 11 The birds that build on high,
And beasts that in the fields do lie,
- 12 Then, though I hunger'd sore,
Since that the earth with her great store,
- on hills and out of sight,
are subject to my might.
what need I ought of thine?
and all therein is mine:

- 13 To bulls' flesh have I mind
Or such a sweetness do I find
14 Give to the Lord his praise,
And see thou pay thy vows always
15 Then seek and call to me
And I will sure deliver thee;
16 But to the wicked train,
And yet their works are foul and vain,
17 With what face dardest thou
Why do thy words my law allow,
18 Whereas for to amend
My word, the which thou dost pretend,

to eat it dost thou think?
the blood of goats to drink?
with thanks to him apply,
unto the God most high.
when ought would work thee blame,
that thou may'st praise my name.
who talk of God each day,
to them the Lord will say;
my word once speak or name?
thy deeds deny the same?
thy life thou art so slack;
is cast behind thy back.

The Third Part.

- 19 When thou a thief dost see
With him thou runn'st and dost agree
20 When thou dost them behold
Thou lik'st it well, and waxest bold
21 Thy lips thou dost apply
Thy tongue doth teach to cheat and lie,
22 Thou studiest to revile
With slander basely dost defile
23 Hereat while I do wink,
Thou go'st on still, and so dost think
24 But sure I will not let
Thy faults in order I will set,
25 Mark this, I you require,
Lest when I plague you in mine ire,
26 He that doth give to me
Doth please me well, and he shall see

by theft to live in wealth,
likewise to thrive by stealth:
that wives and maids defile,
to use that life most vile:
to slander and defame;
and still doth use the same.
thy friends to thee most near,
thy mother's son most dear.
as though I did not see,
that I am like to thee.
to strike when I begin;
and open all thy sin.
who have not God in mind,
your help be far to find.
the sacrifice of praise,
to walk in godly ways.

PSALM LI. W. W.

- 1 **O** LORD, consider my distress,
My sins forgive, my faults redress,
2 Wash me, O Lord, and make me clean
And purify me once again
3 Remorse and sorrow do constrain
Because my sin doth still remain
4 Against thee only have I sinn'd,
And if I should no mercy find,
5 It is too manifest, alas!
Yea, of my mother so born was,
6 Also behold, Lord, thou dost love
Therefore thy wisdom from above
7 If thou with hyssop purge this blot,
And if thou wash away my spot,
8 Therefore, O Lord, such joy me send,
And that my strength may now amend,
9 Turn back thy face and frowning ire,
And purge my sins, I thee desire,
10 Make new my heart within my breast,
And let thy Spirit in me rest,

and now with speed some pity take;
good Lord, for thy great mercy's sake.
from this unjust and sinful act;
from this foul crime and bloody fact.
me to acknowledge my excess;
before my face without release.
and done this evil in thy sight;
yet were thy judgements just and right.
that first I was conceiv'd in sin;
and yet, vile wretch, remain therein.
the inward truth of a pure heart;
thou hast reveal'd me to convert.
I shall be cleaner than the glass;
the snow in whiteness I shall pass.
that I may praise thee with my voice,
and broken bones also rejoice.
for I have felt enough thine hand;
which do in number pass the sand.
and frame it to thy holy will;
which may my soul with comfort fill.

The Second Part.

- 11 Cast me not, Lord, out from thy sight,
Take not from me thy Holy Spirit,
12 Restore me to those joys again,
Let me thy free Spirit retain,
13 Thus when I shall thy mercies know,
And men that are likewise brought low
14 O God, that of my health art Lord,
My heart and tongue shall then accord
15 Touch thou my lips, my tongue untie,
And then my mouth shall testify

but speedily my torments end;
which may from dangers me defend.
which I was wont in thee to find;
which unto thee may draw my mind.
I shall instruct others therein;
by my example shall flee sin.
forgive me this my bloody vice;
to sing thy mercy and justice.
O Lord, I do thee humbly pray;
thy praise and wondrous works alway.

- 16 And as for outward sacrifice,
But thou esteem'st them of no price,
- 17 The heavy heart, the mind opprest,
This sacrifice indeed is best,
- 18 Lord, unto Sion turn thy face,
And on Jerusalem thy grace,
- 19 Thou shalt accept then our off'rings
Yea, calves and many other things

I would have offer'd many one;
and therein pleasure takest none.
O Lord, thou never dost reject;
and that thou chiefly dost expect.
pour out thy mercies on thy hill,
build up the walls, and love it still,
of peace and righteousness alway;
upon thy altar we will lay.

Another of the same, by J. H.

- 1 **H**AVE mercy on me, Lord, after
After thy mercies multitude
- 2 Yea, wash me clean from my offence
For I do own my faults, and still
- 3 Against thee, thee alone, I have
And evil have I done before
- 4 That in the things that thou hast done
And when thou judgest, all may see
- 5 In wickedness I formed was,
My mother at the very first
- 6 But lo! truth in the inward parts
And secrets of thy wisdom thou
- 7 With hyssop, Lord, besprinkle me;
Yea, wash thou me, and then shall I
- 8 Of joy and gladness make thou me
That so the bones which thou, O Lord,
- 9 From the beholding of my sins,
And all my deeds of wickedness
- 10 O God, create in me a heart
Within my bowels, Lord, renew
- 11 Cast me not from thy sight, nor take
The comfort of thy saving health
- 12 With thy free Spirit me support,
By my instruction and advice

thy great abounding grace;
do thou my sins efface;
and my iniquity;
my sin is in my eye.
offended in this case,
the presence of thy face;
upright thou may'st appear,
that thou art very clear.
when I began to be;
in sin conceived me.
is pleasant unto thee;
revealed hast to me.
I shall be cleansed so;
be whiter than the snow.
to hear the pleasant voice;
hast broken may rejoice.
Lord, turn away thy face;
do utterly efface.
unspotted in thy sight;
a firm and stable spirit.
thy Spirit quite away;
give me again, I pray.
then shall transgressors be
converted unto thee.

The Second Part.

- 13 O God, that art God of my health,
That praises of thy righteousness
- 14 My lips, which yet fast closed be,
The praises of thy Majesty
- 15 I would have offer'd sacrifice
But pleased with burnt-offerings
- 16 A spirit griev'd is sacrifice,
A broken and a contrite heart,
- 17 In thy good will deal gently, Lord,
Grant that of thy Jerusalem
- 18 Burnt-offerings, gifts, and sacrifice
Thou shalt accept, and calves they shall

from blood deliver me;
my tongue may sing to thee.
do thou, O Lord, unloose;
my mouth shall then disclose.
if that had pleased thee;
I know thou wilt not be.
delightful in thine eyes;
Lord, thou wilt not despise.
with Sion; and withal,
uprear'd may be the wall.
of justice in that day
upon thy altar lay.

PSALM LII. J. H.

- 1 **W**H Y dost thou, tyrant, boast abroad
Dost thou not know there is a God,
- 2 Why doth thy mind yet still devise
Thy tongue untrue in forging lies
- 3 On mischief why sett'st thou thy mind,
Thou lovest more false tales to find,
- 4 Thou dost delight in fraud and guile,
Thy lips have learnt the flat'ring style,
- 5 Therefore the Lord shall thee confound,
Thy seed root out from off the ground,
- 6 The just, when they behold thy fall,
And in reproach of thee withal
- 7 Behold the man that did refuse
But in his riches great did place

thy wicked works to praise?
whose mercies last always?
such wicked wiles to harp?
is like a razor sharp.
and wilt not walk upright;
than bring the truth to light.
in mischief, blood, and wrong;
O false, deceitful tongue!
and pluck thee from thy place,
and utterly deface.
with fear will praise the Lord,
cry out with one accord;
the Lord for his defence,
his trust and confidence.

- 8 But I, as olive fresh and green,
Because my trust all times hath been
9 For this therefore will I give praise
I will advance thy name always,

shall spring, and spread abroad;
upon the living God.
to thee with heart and voice;
wherein thy saints rejoice.

PSALM LIII. T. S.

- 1 **T**HE foolish man within his heart
There is not any God at all,
2 They are corrupt, and they also
Among them all there is not one
3 The Lord look'd down from heaven upon
To see if any were that sought
4 Out of the way they all are gone,
There is not any that doth good,
5 Do not all wicked workers know;
My people, as they feed on bread?
6 E'en there they were afraid and stood,
When, as there was no cause at all,
7 For God his bones that thee besieg'd
He hath confounded them, for they
8 O Lord, give to thy people health;
Thy promise made to Israel.
9 When God his people shall restore.
Then Jacob shall rejoice therein,

blasphemously hath said,
why should we be afraid?
a heinous work have wrought;
of good that worketh ought.
the sons of men below,
the living God to know:
they all corrupted are;
not one for God doth care.
that they do feed upon
the Lord they call not on.
with trembling all dismay'd;
why they should be afraid.
hath scatter'd all abroad;
rejected are of God.
and thou, O Lord, fulfil
from out of Sion hill.
that once were captive led;
and Israel be glad.

PSALM LIV. J. H.

- 1 **G**OD, save me, for thy holy name,
Unto the strength, Lord, of the same
2 Regard, O Lord, and give an ear
Bow down thyself to me, and hear
3 For strangers up against me rise,
Who have not God before their eyes,
4 But lo, my God doth give me aid,
With them by whom my soul is stay'd
5 With plagues repay again all those
And in thy truth destroy my foes
6 An off'ring of free heart and will
And praise thy name, for therein still
7 Thou, Lord, at length hath set me free
And now my eye with joy doth see

and for thy goodness' sake;
I do my cause betake.
to me when I do pray;
the words that I do say.
and tyrants vex me still;
they seek my soul to spill.
the Lord is nigh at hand;
the Lord doth ever stand.
for me that lie in wait;
with their own snare and bait.
then I to thee shall make;
great comfort I do take.
from them that craft conspire;
on them my heart's desire.

PSALM LV. J. H.

- 1 **O** GOD, give ear, and speedily
And when to thee I call and cry,
2 Take heed to me, grant my request,
With grief I pray, full sore oppress,
3 Because my foes with threats and cries
And so the wicked sort likewise
4 For they in council do conspire
And in their hasty wrath and ire
5 My heart doth faint for want of breath,
With terror and the dread of death
6 Such dreadful fear on me doth fall,
Such horror overwhelmeth me,
7 Oh that I had wings like a dove!
Away from hence unto a place
8 Lo, then I would go far away,
And I would hide myself, and stay
9 I would be gone with speed and haste,
Till I had safely overpast
10 Divide them, Lord, and from them pull
For I have spied their city full
11 Both day and night they go about
In midst of her is mischief wrought,

hear me, when I do pray;
hide not thyself away.
and answer me again;
sorrow doth me constrain:
oppress me through despite;
to vex me take delight.
to charge me with some ill;
they do pursue me still.
it panteth in my breast;
my soul is much oppress.
that I therewith do quake;
that I no shift can make.
then would I swiftly flee.
where I at rest should be
to fly I would not cease;
in some great wilderness.
and not abide behind,
these blasts of boist'rous wind,
their false and double tongue;
of rapine, strife, and wrong.
within the city wall,
and sorrows great withal;

- | | |
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| <p>12 Her inward parts are wicked plain,
And in her streets there doth remain</p> | <p>her deeds they are most vile,
nothing but fraud and guile.</p> |
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The Second Part.

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| <p>13 If that my foes did seek my shame,
Because from all their check and blame
14 But thou it was, my fellow dear,
And didst my secret counsel hear
15 With whom I had delight to talk
And we together oft did walk
16 Let death in haste upon them fall,
For mischief doth abide in all
17 But I unto my God will cry,
The Lord will help me speedily,
18 At morning, noon, and evening tide,
When I so constantly have cried,
19 To peace he shall restore me yet,
Although the number be full great
20 The Lord that first and last doth reign,
Will hear when I to him complain,
21 For sure there is no hope that they
For why? they will not God obey,
22 Upon their friends they lay their hands,
Of friendship to neglect the bands
23 While they have war within their hearts,
And though they were as soft as oil,
24 Cast thou thy care upon the Lord,
For in no wise will he accord
25 But God shall cast them deep in pit,
He will no guileful man permit
26 Though such be quite destroyed & gone,
I will depend his grace upon</p> | <p>I might it well abide;
somewhere I could me hide.
who friendship didst pretend,
as a familiar friend;
in secret and abroad;
unto the house of God.
and send them quick to hell;
the places where they dwell.
to him for aid I flee;
and he will succour me.
unto the Lord I'll pray;
he did not say me nay.
though war be now at hand,
that do against me stand.
both now and evermore,
and punish them full sore.
to turn will once accord;
nor fear the living Lord.
who were in cov'nant knit;
they do not care one whit.
as butter are their words;
they cut as sharp as swords.
and he shall nourish thee;
the just in thrall to see.
who thirst for blood always;
to live out half his days.
on him is all my stay;
with all my heart alway.</p> |
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PSALM LVI. J. H.

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| <p>1 HAVE mercy, Lord, on me, I pray,
He fighteth with me day by day,
2 My foes do daily enterprize
To fight against me many rise,
3 When they would make me sore afraid -
I trust in thee alone for aid,
4 God's promise I do mind and praise,
I do not care at all essays
5 What things I either did or spake,
And all the counsel that they take,
6 They all consent themselves to hide,
They spy my paths, and snares have tied,
7 Shall they escape, on mischief set?
For in thy wrath thou dost not let
8 Thou seest how oft they made me flee,
Reserve them in a glass by thee,
9 When I do call upon thy name,
I well perceive it by the same,
10 I glory in the word of God,
With joy I will declare abroad
11 I trust in God the Lord, and say,
The Lord he is my help and stay,
12 I will perform with heart most free
And I, O Lord, all times to thee
13 My soul from death thou dost defend,
That I before thee may ascend</p> | <p>for man would me devour;
and troubleth me each hour.
to swallow me outright;
O thou Most High of might.
with boasts and brags of pride,
by thee I will abide.
O Lord, I stick to thee;
what flesh can do to me.
they wrest them at their will;
is how to work me ill.
close watch for me to lay
to take my life away.
thou, God, on them wilt frown;
to throw whole kingdoms down.
and on my tears dost look;
and write them in thy book.
my foes away do start;
that God doth take my part.
to praise it I accord;
the promise of the Lord.
as I before began,
I do not care for man.
my vows to God always,
will offer thanks and praise.
and keep'st my feet upright,
with such as live in light.</p> |
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PSALM LVII. J. H.

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| <p>1 TAKE pity for thy promise sake,
Because my soul doth her betake</p> | <p>have mercy, Lord, on me,
unto the help of thee.</p> |
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- 2 Within the shadow of thy wings
Till mischief, malice, and like things
- 3 I call unto the God most high,
I mean the God that will stand by
- 4 For he from heaven hath sent his aid
That to devour me have essay'd,
- 5 I lead my life with lions fell,
And with such wicked men I dwell,
- 6 Their teeth are spears and arrows long,
They wound & cut with their quick tongue
- 7 Set up, and shew thyself, O God,
Exalt thy praise on earth abroad,
- 8 They laid their net, and did prepare
Wherein they thought my soul to snare,
- 9 My heart is set to praise the Lord,
My heart doth ever well accord
- 10 Awake, my joy; awake, I say,
And I myself before the day
- 11 Among the people I will tell
And shew his praise, that doth excel
- 12 His mercy doth extend as far
His truth as high as any star
- 13 Set forth and shew thyself, O God,
Exalt thyself on earth abroad,

I set myself full fast,
be gone and overpast.
to whom I stick and stand,
the cause I have in hand.
to save me from their spite,
e'en mercy, truth, and might.
all set on wrath and ire;
who fret like flames of fire:
as sharp as I have seen,
like swords and weapons keen.
above the heavens most bright,
thy majesty and might,
a privy cave and pit,
but are fall'n into it.
in him to joy always;
to sing his laud and praise.
my lute, my harp, and string;
will rise, rejoice, and sing.
the goodness of my God,
in heathen lands abroad.
as heavens all are high,
that shineth in the sky.
above the heavens most bright,
thy majesty and might.

PSALM LVIII. J. H.

- 1 **Y**E rulers, that are put in trust
Be all your judgements true and just,
- 2 Nay, in your hearts ye daily muse
And where ye should true justice use,
- 3 The wicked sort from their birth-day
And from their mothers' womb alway
- 4 In them the poison and the breath
Yea, like the adder that is deaf,
- 5 Because she will not hear the voice
No, though he were the chief of choice,
- 6 The teeth, O Lord, which fast are set
The lions' teeth that are so great
- 7 Let them consume away and waste,
The shafts that they do shoot in haste,
- 8 As snails do waste within the shell,
As one before his time that fell,
- 9 Before the thorns that now are young
Thy storms of anger, waxing strong,
- 10 The just shall joy, it doth them good
And they shall wash their feet in blood
- 11 Then shall the world shew forth and tell
And that a God on earth doth dwell

to judge of wrong and right,
regarding no man's might?
in mischief to consent;
your hands to bribes are bent.
have erred on this wise,
have used craft and lies.
of serpents doth appear;
and fast doth stop her ear;
of one that charmeth well;
and therein did excel.
in their mouth round about,
do thou, O Lord, break out.
as waters run forth right;
let them be broke in flight:
and unto slime do run,
and never saw the sun.
to bushes big shall grow,
shall take them e'er they know.
that God doth vengeance take;
of them that him forsake.
that good men have reward,
who justice doth regard.

PSALM LIX. J. H.

- 1 **S**END aid, and save me from my foes,
Defend and keep me from all those
- 2 O Lord, preserve me from those men
And set me sure and safe from them
- 3 For lo, they wait my soul to take,
Yea, for no fault that I did make,
- 4 They run, and do themselves prepare,
Arise, and save me from their snare,
- 5 Arise, O God of Israel,
And pity none that do rebel,
- 6 At night they run and seek about,
And all the city quite throughout,
- 7 They speak of me with mouth alway,
They have contriv'd my death, and say,

O Lord, I pray to thee;
that rise and strive with me.
whose doings are not good;
that thirst still after blood.
they rage against me still;
I never did them ill.
when I no whit offend;
and see what they intend.
smite every heathen land;
and in their mischief stand.
like dogs they howl also,
from place to place they go.
but in their lips are swords;
There's no one hears our words.

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| <p>8 But, Lord, thou hast their ways espied,
The heathen folk thou dost deride,
9 The strength that doth our foes withstand,
Thou art, O God, my help at hand,
10 The Lord to me doth shew his grace
That I may see my foes in case,</p> | <p>and thou shalt them disgrace;
and mock them to their face.
O Lord, doth come from thee;
a fort and fence to me.
in great abundance still,
such as my heart doth will.</p> |
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The Second Part.

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| <p>11 Destroy them not at once, O Lord,
But with thy strength drive them abroad,
12 For their ill words and lying tongue,
Their wicked oaths with lies and wrong
13 Consume them in thy wrath, O Lord,
That men may know throughout the world,
14 At ev'ning they return apace,
Throughout the streets in every place
15 They seek about for meat alway,
Nor find a house wherein they may
16 But I will shew thy strength abroad,
For thou art my defence and God
17 Thou art my strength, thou hast me stay'd,
Thou art my fort, my fence, and aid,</p> | <p>lest it from mind do fall;
and so consume them all.
confound them in their pride;
let all the world deride.
that nought of them remain;
that Jacob's God doth reign.
as dogs they grin and cry;
they run about and spy.
but let them not be fed,
be bold to put their head.
thy goodness I will praise;
in time of need always.
O Lord, I sing to thee;
a loving God to me.</p> |
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PSALM LX. J. H.

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|--|---|
| <p>1 O LORD, thou didst us clean forsake,
Such great displeasure thou didst take:
2 Thy might did move the land so sore,
The health thereof, O Lord, restore,
3 With heavy things thou plaguest thus
And thou hast given unto us
4 But yet to such as fear thy name
That they may triumph in the same,
5 So that thy might may keep and save
That they thy help at hand may have,
6 The Lord did speak from his own place,
I will divide Sichem by pace,
7 Gilead is given to my hand,
Ephraim's the strength of all my land,
8 In Moab I will wash my feet,
And thou, Philistia, ought'st to seek
9 But who will bring me at this tide
Or who to Edom will me guide,
10 Lord, wilt not thou, who didst forsake
Our wars in hand thou would'st not take,
11 Give aid, O Lord, and us relieve
The help that hosts of men can give
12 But thro' our God we shall have might
He will tread down, and put to flight</p> | <p>and scatter us abroad;
return to us, O God.
that it in sunder brake;
for it doth bow and quake.
the people that are thine;
a drink of deadly wine.
a banner thou dost shew;
because thy word is true.
the folk that serveth thee;
O Lord, grant this to me.
this was his joyful sound,
and mete out Succoth's ground:
Manasseli's mine beside,
my law doth Judah guide:
o'er Edom cast my shoe;
to me for favour too.
unto the city strong?
so that I go not wrong?
thy folk, their land, and coasts?
nor go forth with our hosts.
from them that us disdain;
is all but weak and vain.
to take great things in hand;
all those that us withstand.</p> |
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PSALM LXI. J. H.

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| <p>1 REGARD, O Lord, for I complain,
Let not my words return in vain,
2 From out the coasts and utmost parts
In grief and anguish of my heart,
3 Upon the rock of thy great power
Thou art my hope, my fort, and tower,
4 Within thy tent I long to dwell,
Under thy wings I know right well
5 The Lord doth my desire regard,
With riches great will he reward
6 The King shall be in health maintain,
That he from age to age may reign
7 That he may have a dwelling-place
O let thy mercy, truth, and grace,</p> | <p>and make my suit to thee;
but give an ear to me.
of all the earth I cry,
to thee, O God most high.
my woeful mind repose;
my fence against my foes.
there ever to abide;
I shall me safely hide.
and doth fulfil the same;
all those that fear his name.
and so prolong his days,
with honour great always.
before the Lord alway,
defend him from decay!</p> |
|---|--|

8 And then, O Lord, I ever will
That all my vows I may fulfil,

sing praise unto thy name;
and daily pay the same.

PSALM LXII. J. H.

- 1 **M**Y soul to God shall give good heed, and him alone attend;
Because my health & hope to speed doth whole on him depend.
2 For he alone is my defence, my rock, my health, and aid;
He is my stay, and no pretence shall make me much dismay'd.
3 O wicked folk! how long will ye use craft? sure ye must fall;
For as a rotten hedge ye be, and like a tott'ring wall.
4 Whom God doth love, ye seek always to put him to the worse;
Ye love to lie, with mouth ye praise, and yet your heart doth curse.
5 Yet still my soul doth whole depend on God my chief desire;
From all ill feats me to defend I none but him require.
6 He is my rock, my fort, and tower, my health is of his grace;
He doth support me, that no power can move me out of place.
7 My glory and salvation doth on him alone depend;
He is my strength, my stay, my wealth, and still doth me defend.
8 O put your trust in him alway, ye folk, with one accord;
Pour out your hearts to him, and say, Our trust is in the Lord.
9 The sons of men deceitful are, on balance but a sleight,
With things most vain do them compare, for they can hold no weight.
10 Trust not in wrong and robbery, let vain delights be gone;
Though riches flow in suddenly, set not your hearts thereon.
11 The Lord long since one thing did tell, which here to mind I call;
He spake it oft, I heard it well, that he alone doth all;
12 And that thou, Lord, art good and kind, thy mercy doth exceed;
So that all sorts with thee shall find according to their deed.

PSALM LXIII. T. S.

- 1 **O** GOD, my God, I early seek to come to thee in haste;
For why? my soul and body both do thirst of thee to taste.
2 And in this barren wilderness, where waters there are none,
My flesh is parch'd for thought of thee, for thee I wish alone:
3 That I might see yet once again thy glory, strength, and might,
As I was wont it to behold within thy temple bright.
4 For why? thy mercies far surmount this life and wretched days:
My lips therefore shall give to thee due honour, laud, and praise.
5 And whilst I live I will not fail to worship thee alway;
And in thy name I will lift up my hands when I do pray.
6 My soul is as with marrow fill'd, which is both fat and sweet;
My mouth therefore shall sing such songs as are for thee most meet.
7 When in my bed I think of thee, and in the wakeful night,
I, under covert of thy wings, rejoice with great delight:
8 My soul doth closely seek to thee, thy right hand is my power,
And those that seek my soul to slay, death shall them soon devour:
9 The sword shall them devour each one, their carcases shall feed
The hungry foxes, which do run their prey to seek at need.
10 The king and all men shall rejoice, that do profess God's word;
For liars' mouths shall then be stopp'd, and all their ways abhorr'd.

PSALM LXIV. J. H.

- 1 **O** LORD, unto my voice give ear, when I complain and pray;
And rid my life and soul from fear of foes that threat to slay:
2 Defend me from that sort of men, who in deceit do lurk;
And from the frowning face of them, who all ill feats do work;
3 Who whet their tongues as we have seen men whet and sharp their swords,
And shoot abroad their arrows keen, I mean most bitter words:
4 They privily do shoot their shaft the upright man to hit;
The innocent to strike by craft, they care or fear no whit.
5 A wicked work they have decreed, in council thus they cry,
To use deceit let us not dread, for none can it espy.
6 Which way to hurt they talk and muse, all times within their heart;
They all consult what feats to use, each doth invent his part.

- 7 But yet all this shall not prevail,
God with his dart shall sure assail,
- 8 Their crafts and their ill tongues withal
That they who then behold their fall
- 9 And all that see shall know right well
And praise his wondrous works, and tell
- 10 Yet shall the just in God rejoice,
So shall they joy with mind and voice,

when they think least thereon,
and wound them every one.
shall work themselves such blame,
shall wonder at the same.
that God the thing hath wrought,
what he to pass hath brought.
still trusting in his might;
whose hearts are pure and right.

PSALM LXV. J. H.

- 1 **T**HY praise alone, O Lord, doth reign
Their vows to thee they do maintain,
- 2 For that thou dost their prayers still hear,
The people all both far and near
- 3 Our wicked life so far exceeds,
But, Lord, forgive our great misdeeds,
- 4 The man is blest whom thou dost choose
Thy house and temple he shall use
- 5 Of thy great justice hear, O God,
The hope of all the earth abroad,
- 6 With strength thou art beset about,
Thou mak'st the mountains strong & stout
- 7 The swelling seas thou dost asswage,
Thou dost restrain the people's rage,
- 8 The folk that dwell throughout the earth
Morning and ev'ning with great mirth
- 9 When that the earth is chapt and dry,
Then with thy drops thou dost supply,
- 10 The flood of God doth overflow,
The seed and corn which men do sow,
- 11 With rain thou dost her furrows fill,
Thy drops on her thou dost distil,
- 12 Thou deck'st the earth of thy good grace
Thy clouds distil their dew apace,
- 13 Whereby the desert shall begin
The little hills shall joy therein,
- 14 In places plain the flocks shall feed,
The vales with corn shall so exceed,

in Sion, thine own hill;
and promises fulfil.
and dost thereto agree,
with trust shall come to thee.
that we shall fall therein;
and purge us from our sin.
within thy courts to dwell,
with pleasures that excel.
our health of thee doth rise,
and the sea-coast likewise.
and compass'd with thy power,
to stand in every shower.
making them very still;
and rule them at thy will.
shall dread thy signs to see,
send praises up to thee.
and thirsteth more and more,
and much increase her store:
and so doth cause to spring
for he doth guide the thing:
whereby her clods do fall;
and bless her fruits withal.
with fair and pleasant crop;
great plenty they do drop:
full great increase to bring;
much fruit on them shall spring.
and cover all the earth;
that they shall sing with mirth.

PSALM LXVI. T. S.

- 1 **Y**E men on earth, in God rejoice,
Exalt his might with heart and voice,
- 2 How wonderful, O Lord, say ye,
Thy foes for fear shall seek to thee
- 3 All men that dwell the earth throughout
The laud whereof the world about
- 4 All folk come forth, behold and see
Mark well the wondrous works that he
- 5 He laid the sea like heaps on high,
On foot to pass, both fair and dry,
- 6 His might doth rule the world away,
And such as will him disobey,
- 7 Ye people, give unto our God
With joyful voice declare abroad,
- 8 Who doth endue our soul with life,
He stays our feet, so that no strife
- 9 The Lord doth prove our deeds with fire,
As workmen do when they desire
- 10 Although thou dost us suffer long
And there with chains and fetters strong

with praise set forth his name;
give glory to the same.
in all thy works thou art!
full sore against their heart.
shall praise the name of God;
is shewn and set abroad.
what things the Lord hath wrought;
for men to pass hath brought.
therein a way they had
whereof their hearts were glad.
his eyes all things behold;
by him shall be controll'd.
due laud and thanks always;
and sing unto his praise:
and it preserve withal;
can make us slip or fall,
whether they will abide,
to have their metals tried.
in prison to be cast,
to lie in bondage fast:

The Second Part.

- 11 Although, I say, thou suffer men
Though we through fire and water run

on us to ride and reign,
with very grief and pain;

- 12 Yet sure thou dost of thy good grace
Bringing us out into a place
13 Unto thy house resort will I
And there I will myself apply
14 The vows that with my mouth I spake
The vows, I say, which I did make
15 Burnt-off'rings I will give to thee
Yea, this my sacrifice shall be
16 Come forth, and hearken here full soon,
What he for my poor soul hath done
17 Full oft I call to mind his grace,
And thou, my tongue, make speedy pace
18 But if I feel my heart within
Or if I have delight in sin,
19 But surely God my voice hath heard,
My prayer also he doth regard,
20 All praise to him that hath not put
Nor yet his mercy from me shut,
dispose it to the best,
to live in wealth and rest.
to offer and to pray;
my vows to thee to pay;
in all my grief and smart,
in anguish of my heart.
of oxen fat, and rams;
of bullocks, goats, and lambs,
all ye that fear the Lord;
to you I will record.
this mouth to him doth cry,
to praise him joyfully.
in wicked works rejoice.
God will not hear my voice.
and what I do require;
and granteth my desire.
nor cast me out of mind,
which I do ever find.

PSALM LXVII. J. H.

- 1 **H**AVE mercy on us, Lord,
To shew to us do thou accord
2 That all the earth may know
And all the nations here below
3 Let all the world, O God,
And let the people all abroad
4 Throughout the world so wide
For thou with truth and right dost guide
5 Let all the world, O God,
And let the people all abroad
6 Then shall the earth increase,
And then our God, the God of peace,
7 God shall us greatly bless;
The folk which all the earth possess
and grant to us thy grace;
the brightness of thy face;
the way to godly wealth,
may see thy saving health.
give praise unto thy name;
extol and laud the same.
let all rejoice with mirth;
the nations of the earth.
give praise unto thy name;
extol and laud the same:
great store of fruit shall fall;
shall ever bless us all.
and then, both far and near,
of him shall stand in fear.

PSALM LXVIII. T. S.

- 1 **L**ET God arise, and then his foes
His enemies for fear shall run,
2 And as wax melts before the fire,
So in the presence of the Lord
3 But righteous men before the Lord
They shall be glad and merry all,
4 Sing praise, sing praise unto the Lord,
Extol the great Jehovah's name,
5 The same is he that is above
That Father is of fatherless,
6 Houses and issue both he gives
He bringeth bondmen out of thrall,
7 When thou didst march before thy folk
And brought'st them thro' the wilderness,
8 The earth did shake, the heavens did drop,
Mount Sinai also moved was,
9 Thy heritage with drops of rain
And if so be it barren was,
10 Thy chosen flock doth there remain,
And for the poor thou dost provide
will turn themselves to flight;
and scatter out of sight,
and wind blows smoke away,
the wicked shall decay.
shall heartily rejoice;
and cheerful in their voice.
who rideth on the sky;
and him still magnify.
within his holy place,
and judge of widows' case.
unto the comfortless;
and rebels to distress.
th' Egyptians from among,
which was both wide and long
great thunderclaps were heard,
when Israel's God appear'd:
abundantly was wash'd;
by thee it was refresh'd.
thou hast prepar'd that place;
of thy especial grace.

The Second Part.

- 11 God will give women causes just
When as his people triumphs make,
12 Puissant kings, for all their power,
And women which remain at home
13 And though ye were as black as pots,
Whose wings and feathers seem to have
to magnify his name,
and purchase mighty fame.
shall flee and take the foil,
shall help to part the spoil.
your hue shall pass the dove,
silver and gold above.

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| <p>14 When in this land God shall triumph
Then shall it be like Salmon hill,</p> <p>15 Though Basan be a fruitful hill,
Yet Sion, God's most holy hill,</p> <p>16 Why leap ye thus, ye hills most high,
The hill of Sion God doth love,</p> <p>17 God's army twenty thousand is
The Lord also in Sinai</p> <p>18 Thou didst, O Lord, ascend on high,
Who in times past thy chosen flock</p> <p>19 Thou hast received gifts for men,
Unto the end that God the Lord</p> <p>20 Now praised be the Lord, for that
From day to day he is the God</p> | <p>o'er kings both high and low,
as white as is the snow,
and in height others pass,
doth far excel in grace.
and thus in pride do swell?
and there will ever dwell.
of angels great and strong ;
is present them among,
and captive led'st them all,
in bondage did enthrall.
e'en for thine enemies,
might dwell with them likewise.
he pours on us such grace ;
both of our health and peace.</p> |
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The Third Part.

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| <p>21 He is the God from whom alone
He is the God by whom we 'scape</p> <p>22 And he shall wound the head of all
The hairy scalp of such as on</p> <p>23 From Basan will I bring, said he,
And all my own, as I have done,</p> <p>24 And make them dip their feet in blood
The tongues of dogs they shall be red</p> <p>25 Thy goings they have seen, O God,
How thou, my God and King, dost go</p> <p>26 The singers go before with joy,
And in the midst the damsels do</p> <p>27 Now in the congregations thou,
And Jacob's whole posterity</p> <p>28 Their chief was little Benjamin,
With Zebulon and Nephthaim,</p> <p>29 Thy God hath sent forth strength for thee;
The thing that thou hast wrought in us</p> <p>30 Then in thy temple gifts will we
And in thy own Jerusalem</p> | <p>salvation we obtain ;
all dangers, death, and pain :
his enemies, also
in wickedness still go.
my people and my sheep,
from dangers of the deep ;
of those that hate my name ;
with licking of the sanie.
unto their own disgrace,
within thy holy place ;
the minstrels make no stay,
with timbrels sweetly play.
O Israel, praise the Lord,
give thanks with one accord.
but Judah made their host,
who dwelt about their coast.
O God, make firm and sure
for ever to endure :
offer to thee, O Lord,
praise thee with one accord :</p> |
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The Fourth Part.

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| <p>31 Yea, and strange kings, by us subdu'd,
For unto thee they shall present</p> <p>32 He shall destroy the spearmen's ranks,
And make them tribute pay, and daunt</p> <p>33 Then shall the lords of Egypt come,
The Moors also stretch out their hands</p> <p>34 Therefore, ye kingdoms of the earth,
Sing psalms to God with one consent,</p> <p>35 For he doth ride and ever did
And by his fearful thunderclaps</p> <p>36 Therefore the strength of Israel
Whose might and power doth far extend</p> <p>37 O God, thy holiness and power
The God of Israel gives us strength,</p> | <p>shall do like in those days ;
their gifts of laud and praise.
the calves and bulls of might,
all such as love to fight.
and presents with them bring ;
to God, their Lord and King.
give praise unto the Lord ;
thereto let all accord.
above the heavens most bright,
men may well know his might.
ascribe to God on high,
above the cloudy sky.
is dread for evermore ;
therefore his name adore.</p> |
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PSALM LXIX. J. H.

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| <p>1 SAVE me, O God, and that with speed,
So very nigh my soul proceed,</p> <p>2 I sink full deep in mire and clay,
And in deep waters, where I may</p> <p>3 With crying I am weary, lo,
My sight doth fail, looking also</p> <p>4 My foes, that guiltless do oppress
In numbers sure they are no less</p> <p>5 Though for no cause they vex me sore,
They do compel me to restore</p> | <p>because the waters do
and enter thereinto :
where I can feel no ground,
most suddenly be drown'd.
my throat is hoarse and dry ;
for help to God on high.
my soul, with hate are led ;
than hairs upon my head.
they prosper and are glad ;
the things I never had.</p> |
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- 6 What I through my simplicity
And all my faults in privacy
7 O God of hosts, defend and stay
Let no man doubt or shrink away
8 It is for thee, and for thy sake,
In spite to thee they would me make
9 My mother's sons, my brethren all
And as a stranger they me call,
10 Unto thy house such zeal I bear,
Their checks and taunts at thee to hear,

have done, Lord, thou canst tell;
to thee are known full well.
all those that trust in thee;
for ought that chanceth me.
that I do bear this blame;
to hide my face for shame.
reject me with disgrace,
they will not know my face.
that it doth vex me much,
my very heart doth touch.

The Second Part.

- 11 Though I do fast my flesh to tame,
I am reproached for the same
12 If I for grief and pain of heart
Reproachfully they it pervert,
13 Both high and low, and all the throng
They have me ever in their tongue,
14 They that sit in the gate with spite
The drunkards that in wine delight
15 But unto thee, O Lord, I pray,
For thy great truth thou wilt alway
16 Pluck thou my feet out of the mire,
From such as owe me wrath and ire,
17 Lest with the waves I should be drown'd,
And lest the pit should me confound,
18 O Lord of hosts, to me give ear,
And as thy mercy is most dear,
19 And do not from thy servant hide,
I am oppress'd on every side,
20 O Lord, unto my soul draw nigh,
Because of their great tyranny

yea, if I weep and moan,
by scorers every one.
in sackcloth use to walk,
thereof they jest and talk.
that sit within the gate,
of me they talk and prate.
against me all agree,
do make their songs of me.
that when it pleaseth thee,
send down thy aid to me.
from drowning do me keep,
and from the waters deep;
and depth my soul devour,
and shut me in her power.
as thou art good and kind,
Lord, have me in thy mind.
nor turn thy face away;
in haste, give ear, I pray.
the same with aid repose;
acquit me from my foes.

The Third Part.

- 21 That I abide rebuke and shame
For those that seek and work the same
22 When with reproach they break my heart,
But find no friends to ease my smart,
23 But in my meat they gave me gall,
And gave me in my thirst withal
24 Lord, turn their table to a snare
And when they think full well to fare,
25 And let their eyes be dark and blind,
Bow down their backs, and let them find
26 Pour out thy wrath as hot as fire,
Let thy displeasure in thine ire
27 As deserts dry their house disgrace,
That none thereof possess their place,
28 If thou dost strike the man to tame,
And if that thou dost wound the same,
29 Then let them heap up mischief still,
That of thy favour and good will
30 And rase them clean out of thy book
That for their names they never look

thou know'st and thou canst tell;
thou seest them all full well.
some help I fain would see,
nor one to comfort me:
too cruel for to think)
strong vinegar to drink.
to take themselves therein;
then trap them in their gin.
that they may nothing see;
themselves in thrall to be.
that it on them may fall;
take hold upon them all.
their seed do thou expel,
nor in their tents once dwell.
on him they lay full sore;
they seek to hurt him more.
since they are all pervert,
they never have a part:
of life, of hope, and trust,
in number of the just.

The Fourth Part.

- 31 Though I, O Lord, with pain and grief
Thy help shall give me such relief
32 That I may give thy name the praise
I will extol the same always
33 Which is more pleasant unto thee,
Than either ox or calf can be,
34 When simple folk do this behold,
And ye that seek the Lord, your life

have been full sore oppress'd,
that all shall be redress'd:
that doth to thee belong,
with a thanksgiving song:
(such mind thy grace hath born,)
that hath both hoof and horn.
it shall rejoice them sure;
for ever shall endure.

- | | |
|---|---|
| <p>35 For why? the Lord of hosts doth hear
His pris'ners are to him full dear,</p> <p>36 Wherefore the sky and earth below,
His praises shall declare and show</p> <p>37 For sure our God will Sion save,
Much folk possession there shall have,</p> <p>38 His servants' seed shall keep the same
And there all they that love his name</p> | <p>the poor when they complain;
he doth them not disdain.
the sea with flood and stream,
with all that live in them.</p> <p>and Judah's cities build;
her streets shall all be fill'd:
all ages out of mind,
a dwelling-place shall find.</p> |
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PSALM LXX. J. H.

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|---|--|
| <p>1 O GOD, to me take heed,
O Lord of hosts, with haste and speed</p> <p>2 With shame confound them all,
Let them be turned back and fall,</p> <p>3 Let them rewarded be
Who, when harm happens unto me,</p> <p>4 But let them joyful be
Who only trust and seek to thee,</p> <p>5 That they may say always,
All glory, honour, laud, and praise,</p> <p>6 But I am weak and poor,
Thou art my stay and help, therefore</p> | <p>I help of thee require;
help me, I thee desire,
that seek my soul to spill;
that think and wish me ill.</p> <p>with infamy and shame,
do triumph at the same.
in thee, with joy and wealth,
and to thy saving health:</p> <p>in mirth and one accord,
be given to the Lord.
come, Lord, thy aid I lack;
make speed, and be not slack.</p> |
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PSALM LXXI. J. H.

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|---|--|
| <p>1 MY Lord, my God, in all distress
Then let no shame my soul oppress,</p> <p>2 As thou art just, defend me, Lord,
Give ear, and to my suit accord,</p> <p>3 Be thou my rock, to whom I may
Thy promise is to help alway,</p> <p>4 Save me, my God, from wicked men,
From folk unjust, and also them</p> <p>5 Thou art my stay whereon I rest,
E'en from my youth I thought it best</p> <p>6 Thou hast me kept e'en from my birth,
Wherefore I will thee praise with mirth</p> <p>7 As to a monster seldom seen
But thou art now, and still hast been</p> <p>8 Wherefore my mouth for ever shall
Also my tongue shall never fail</p> <p>9 Refuse me not, O Lord, I pray,
And when my strength doth waste away</p> <p>10 Among themselves my foes inquire
And they against me do conspire</p> | <p>my hope is whole in thee;
nor once take hold on me.
and rid me out of dread;
and send me help at need.</p> <p>for aid all times resort:
thou art my fence and fort.
and from their strength and power;
that cruelly devour.</p> <p>thou, Lord of hosts, art he;
still to depend on thee.
and I through thee was born;
both ev'ning and at morn.</p> <p>much folk about me throng;
my fence and aid most strong.
be filled with thy praise;
to honour thee always.</p> <p>when age my limbs doth take,
do not my soul forsake.
to take me through deceit;
that for my soul lay wait.</p> |
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The Second Part.

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| <p>11 Lay hands upon him now, they said,
Dispatch him quick, for to his aid</p> <p>12 Do not withdraw thyself away,
But that in time of grief I may</p> <p>13 With shame confound and overthrow
Suppress them with rebuke also</p> <p>14 But I will patiently abide
Still more and more each time and tide</p> <p>15 My mouth thy justice shall record
For thy great benefits, O Lord,</p> <p>16 Yet will I go and seek for one,
The saving health of thee alone</p> <p>17 For of my youth thou took'st the care,
Therefore thy wonders to declare</p> <p>18 And as in youth from wanton rage
Forsake me not in my old age</p> | <p>for God from him is gone;
most sure there cometh none.
O Lord, when need shall be,
have speedy help from thee.</p> <p>all those that seek my life;
that fain would work me strife.
thy help at all essays;
I will set forth thy praise.</p> <p>that daily help doth send;
no numbers have nor end.
with thy good help, O God,
to shew and set abroad.</p> <p>and dost instruct me still;
I have great mind and will.
thou didst me keep and stay,
and when my head is grey:</p> |
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The Third Part.

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|---|---|
| <p>19 That I thy strength and might may show
And that our seed thy power may know</p> | <p>to them that now be here;
hereafter many a year.</p> |
|---|---|

- 20 O Lord, thy justice doth exceed,
Thy works are wonderful indeed,
21 Thou mad'st me feel affliction sore,
Yea, thou didst help, and me restore,
22 And thou my honour dost increase,
Yea, thou dost make all grief to cease,
23 Therefore thy faithfulness to praise
My harp shall sound thy laud always,
24 My mouth will joy with pleasant voice,
Also my soul shall much rejoice,
25 My tongue thy righteousness shall sound,
For grief and shame do them confound,
- thy doings all may see;
O, who is like to thee!
and yet thou didst me save;
and took'st me from the grave.
my dignity maintain;
and comfort'st me again.
I will with viol sing:
O Israel's holy King!
when I shall sing to thee;
for thou hast set me free.
I daily speak it will;
that seek to work me ill.

PSALM LXXII. J. H.

- 1 **L**ORD, give thy judgements to the king, therem instruct him well;
And with his son, in every thing,
2 That he may govern uprightly,
And so defend with equity
3 And let the mountains that are high
Let little hills also apply
4 That he may help the weak and poor
And so destroy for evermore
5 And then from age to age shall they
So long as sun doth shine by day,
6 Lord, make the king unto the just
And like to drops that lay the dust,
7 The just shall flourish in his days,
Until the moon shall cease always
8 He shall be lord, and have command,
And from the floods within the land
9 The people that in deserts dwell
And all his foes that do rebel
10 The lords of all the isles also
Arabia and Saba's kings
- Lord, let thy justice dwell;
and rule thy folk with right,
the poor that have no might.
unto thy folk give peace;
in justice to increase:
with aid, and make them strong;
all those that do them wrong.
regard and fear thy might,
or moon give light by night.
like rain to fields new sown,
refreshing land new sown.
and all shall be at peace,
to change, waste, or increase.
from shore to shore throughout,
through all the earth about,
shall kneel to him full thick;
the earth and dust shall lick.
great gifts to him shall bring,
give many a costly thing.

The Second Part.

- 11 All king's shall seek with one accord
And all the people of the world
12 For he the needy sort doth save
Also the simple folk that have
13 He taketh pity on the poor
He doth preserve them evermore,
14 He shall redeem their souls from dread,
Also their blood that shall be shed
15 But he shall live, and they shall bring
He shall be honour'd as a king,
16 The mighty mountains of his land
That it like cedar-trees shall stand
17 Their cities also well shall speed,
In plenty it shall so exceed,
18 For ever they shall praise his name,
And think them happy through the same:
19 Praise ye the Lord of hosts, and sing
For he doth every wondrous thing,
20 And blessed be his holy name
Let all the earth still praise the same;
- in his good grace to stand;
obey at his command.
that unto him do call,
no help of man at all.
that are with need opprest,
and bring their souls to rest.
from fraud, from wrong, and might;
is precious in his sight.
to him of Saba's gold;
and daily be extoll'd.
of corn shall bear such throng,
in Libanus full long.
the fruits thereof surpass:
and spring as green as grass.
while that the sun is light;
all folk shall bless his might.
to Israel's God each one;
yea, he himself alone:
all times eternally;
Amen, Amen, say I.

PSALM LXXIII. T. S.

- 1 **T**RULY the Lord is very good,
And to all such as safely keep
2 But as for me, I almost slipt,
Before that I was well aware
3 For when I saw such foolish men,
That wicked men all things should have
- and kind to Israel,
their conscience pure and well.
my feet began to slide,
my steps did turn aside.
I grudg'd with great disdain,
without turmoil and pain:

OLD VERSION OF THE PSALMS.

- | | | |
|----|--|--|
| 4 | They never suffer pains nor grief,
Their bodies are full stout and strong, | as if death should them smite,
and ever in good plight : |
| 5 | Always free from adversity
With other men they take no part | and every sad event ;
of plague or punishment. |
| 6 | Therefore presumption doth embrace
They are e'en wrapt, as in a robe, | their necks as doth a chain ;
with rapine and disdain. |
| 7 | They are so fed, that e'en with fat
And as for worldly goods, they have | their eyes oft-times outstart ;
more than can wish their he |
| 8 | Their life is most licentious, and
How they the poor and simple have | they boast much with their t
oppressed with great wrong. |
| 9 | They set their mouth against the heavens,
They proudly boast of worldly things, | and do the Lord blaspheme ;
no one they do esteem. |
| 10 | God's people often do turn back
And almost drink the selfsame cup, | to see their prosperous state,
and talk at the same rate : |

The Second Part.

- | | | |
|----|---|--|
| 11 | How can it be that God, say they,
These worldly things, since wicked men | should know or understand
be lords of sea and and ? |
| 12 | For we may see how wicked men
Rewarded well with worldly goods, | in riches still increase,
and live in rest and peace. |
| 13 | Then why do I so carefully
And wash my hands in innocence, | from wickedness refrain,
and cleanse my heart in vain ? |
| 14 | And suffer scourges every day,
And every morning from my youth | as subject to all blame,
sustain rebuke and shame ? |
| 15 | Now I had almost said as they,
But then I should thy children judge | misliking my estate ;
as most unfortunate. |
| 16 | Then I bethought me how I might
But yet the labour was too great | this matter understand ;
for me to take in hand ; |
| 17 | Until the time I went into
I understood right perfectly | thy holy place, and then
the end of all these men : |
| 18 | Namely, how that thou settest them
And at thy pleasure and thy will | upon a slipp'ry place,
thou dost them soon deface. |
| 19 | Then all men muse at that strange sight,
They do consume, perish, and come | to see how suddenly
to endless misery : |
| 20 | Much like a dream when one awakes,
Their famous names in all men's sight | so shall their wealth decay ;
shall fail and pass away. |

The Third Part.

- | | | |
|----|--|--|
| 21 | Yet thus my heart was grieved then,
So simple and so ignorant, | my mind was much oppress ;
e'en as it were a beast. |
| 22 | Nevertheless by my right hand
And with thy counsel shalt me guide | thou hold'st me always fast,
to glory at the last. |
| 23 | What thing is there that I can wish
And in the earth there nothing is | but thee in heaven above ?
like thee that I can love. |
| 24 | My flesh and spirit both do fail,
For of my heart he is the strength | but God will me restore ;
and portion evermore. |
| 25 | But lo, all such as thee forsake
And those that trust in any thing | thou shalt destroy each one,
saving in thee alone. |
| 26 | Therefore will I draw near to God,
In God alone I put my trust, | and ever with him dwell ;
his wonders I will tell. |

PSALM LXXIV. J. H.

- | | | |
|---|---|---|
| 1 | W HY art thou, Lord, so long from us
Why doth thy anger kindle thus | in all this danger deep ?
at thy own pasture-sheep ? |
| 2 | Lord, call the people to thy thought,
The which thou hast redeem'd & brought | which have been thine so long,
from bondage sore and strong. |
| 3 | Have mind therefore, and think upon,
Thy pleasant place, thy mount Sion, | remember it full well,
where thou wast wont to dwell. |
| 4 | Lift up thy feet, and come in haste,
Who now at pleasure rob and waste | and all thy foes deface,
within thy holy place. |
| 5 | Amidst thy congregations all
They set as signs on every wall | thy foes do roar, O God ;
banners display'd abroad. |
| 6 | As men with axes hew down trees
So shine the bills and swords of these | that on the hills do grow,
within thy temple now. |

- 7 The cieling fine, and carved boards,
With axes, hammers, bills, and swords,
8 Thy places they consume with flame,
The house appointed to thy name
9 And thus they say within their heart,
Then burn they up in every part
10 Yet thou no sign of help dost send,
To tell when this our plague shall end,
11 How long, Lord, shall thy enemies
Shall they for evermore blaspheme
12 Why dost thou thy right hand withdraw
Out of thy bosom pluck it forth,

with all the goodly stones,
they beat them down at once.
their rage doth so abound;
they rase e'en to the ground.
Dispatch them out of hand:
God's houses through the land.
our prophets all are gone;
among us there is none.
thus boldly thee defame?
thy great and holy name?
from us so long away?
with speed thy foes to slay.

The Second Part.

- 13 O God, thou art our King and Lord,
Yea, thy good grace throughout the world
14 The seas, that are so deep and dead,
As thou didst break the serpent's head,
15 Yea, thou didst break the heads so great
And gav'st them to the folk to eat
16 Thou mad'st a spring with streams to rise
Thy mighty hand hath made likewise
17 Both day and night also are thine,
And thou likewise prepared hast
18 Thou didst appoint the ends and coasts
Both summer heats and winter frosts
19 Think on, O Lord, no time forget
And how the foolish folk are set
20 Deliver not the soul, O Lord,
Into their hands, but help afford
21 Regard, O Lord, thy covenant,
All the dark places of the earth
22 Let not the simple man therefore
But let the needy evermore
23 Arise, O Lord, and plead thy cause
Who daily do reject thy laws,
24 The voice forget not of thy foes;
Is more and more increas'd of those

and evermore hast been;
for our great help is seen.
thy might did make them dry,
that he therein did die.
of whales that are most fell,
that in the deserts dwell.
from rocks both hard and high:
deep waters to be dry.
by thee they were begun;
the light of moon and sun.
of all the earth about;
thy hand hath found them out.
thy foes that thee defame;
to rail upon thy name.
of thy own turtle-dove
the poor, whom thou dost love.
behold our misery;
are full of cruelty.
be turned back with shame;
give praise unto thy name.
against thy enemies,
and them with scorn despise:
for the presumption high
that hate thee spitefully.

PSALM LXXV. J. H.

- 1 **T**O thee, O God, will we give thanks,
Since thy name is so near, declare
2 I will uprightly judge, when get
The earth is weak and all therein,
3 I did to the mad people say,
And unto the ungodly ones,
4 I said unto them, Set not up
And see that with stiff neck ye do
5 For neither from the eastern parts,
Nor from forsaken wilderness,
6 But God, who rules both heaven and earth,
'Tis he that puts down one, and sets
7 For why? a cup of mighty wine
And all the mixture of the same
8 As for the lees and filthy dregs
The wicked of the earth shall drink,
9 But I will talk of God alway,
And will not cease to celebrate
10 In sunder break the horns of all
And then the horns of righteous men

we will give thanks to thee,
thy wondrous works will we.
convenient time I may:
but I her pillars stay.
Deal not so furiously;
Lift not your horns on high.
your raised horns on high,
not speak presumptuously:
nor from the west likewise,
promotion doth arise:
the righteous Judge alone,
another on the throne.
is in the hand of God,
himself will pour abroad.
that do remain of it,
and suck them every whit.
and his great name adore,
his praise for evermore.
ungodly men will I;
shall be exalted high.

PSALM LXXVI. J. H.

- 1 **T**O all that now in Judah dwell
His name is great in Israel,

the Lord is clearly known;
a people of his own:

- 2 At Salem he hath pitch'd his tent,
In Sion also he is bent
3 And there he brake both shaft and bow,
His enemies did overthrow
4 Thou art most worthy honour, Lord,
Than in the strongest of the world
5 But now the proud are spoil'd thro' thee,
Through men of war no help can be,
6 At thy rebuke, O Jacob's God,
As half asleep their chariots stood,
7 For thou art dreadful, Lord, indeed;
T' abide thy sight, and doth not dread
8 When thou dost make thy judgements heard
Then all the earth, full sore afraid,
9 And that when thou, O God, dost stand
To save th' afflicted of the land,
10 The fury that in man doth reign
Hereafter, Lord, do thou restrain
11 Make vows, and pay them to our God,
Bring gifts, all ye that dwell abroad,
12 For he doth take both life and might
And full of terror is his sight
- to tarry there a space;
to fix his dwelling place.
the sword, the spear, and shield,
in battle in the field.
more might in thee doth lie,
that rob on mountains high.
and they are fall'n asleep;
themselves they could not keep.
when thou didst them reprove,
no horsemen once did move.
What man the courage hath
when thou art in thy wrath?
from heaven unto the ground,
in silence shall be found:
in judgement for to speak,
that feeble are and weak;
shall turn unto thy praise;
their wrath and threats always.
ye folk that nigh him be,
for dreadful sure is he:
from princes great of birth;
to all the kings on earth.

PSALM LXXVII. J. H.

- 1 **I** WITH my voice to God did cry,
My voice I lifted up on high,
2 In time of grief I sought to God,
But stretch'd my hand to him abroad;
3 When I to think on God intend,
I spake, but could not make an end,
4 Thou dost my eyes so hold from rest,
With fear I am so sore oppress,
5 The days of old in mind I cast,
The times and ages that are past,
6 By night my songs I call to mind,
And with my heart much talk I find,
7 Will God, said I, at once for all
So that henceforth no time he shall
8 What, is his goodness quite decay'd,
Or is his promise now delay'd,
9 And will the Lord our God forget
Or shall his wrath increase so hot,
10 At last, I said, This surely is
But his right hand can help all this,
- who lent a gracious ear;
and he my suit did hear.
by night no rest I took,
my soul comfort forsook.
my trouble then is more:
my breath was stopt so sore.
that I'm always awake;
my sleep doth me forsake.
and oft do think upon
full many years ago:
once made thy praise to show;
my spirits search to know.
cast off his people thus,
be friendly unto us?
and passed clean away?
and doth his truth decay?
his mercies manifold?
his mercies to withhold?
mine own infirmity;
and change it speedily.

The Second Part.

- 11 I will regard and think upon
And all his wonders past and gone
12 Yea, all his works I will declare,
To tell his facts I will not spare,
13 Thy works, O Lord, are all upright,
What one hath strength to match the might
14 Thou art a God that dost forth show
And so dost make thy people know
15 And thy own folk thou dost defend
Those that from Jacob did descend,
16 The waters, Lord, perceived thee,
And they for fear away did flee,
17 The clouds that were both thick and black
The thunder in the air did crack,
18 Thy thunder in the air was heard;
With flashes great, made men afraid,
19 Thy ways within the sea do lie,
Yet none can there thy steps espy,
- the working of the Lord,
I gladly will record;
and what he did devise;
and all his counsel wise.
and holy all abroad;
of thee, the Lord our God?
thy wonders every hour;
thy virtue and thy power.
with an out-stretched arm.
and Joseph's seed from harm.
the waters saw thee well;
the depths on trembling fell;
did rain full plenteously,
thy shafts abroad did fly;
the lightnings from above,
the earth did quake and move:
thy paths in waters deep;
or know thy paths to keep.

- 20 Thou ledd'st thy folk upon the land,
By Moses' and by Aaron's hand
- as sheep on every side,
thou didst them safely guide.

PSALM LXXVIII. J. H.

- 1 **A**TTE^ND, my people, to my law, and to my words incline;
My mouth shall speak strange parables, and sentences divine;
- 2 Which we ourselves have heard and learnt e'en of our fathers old,
And which, for our instruction, our fathers have us told:
- 3 Because we should not keep it close from them that after came,
Who should God's mighty power declare, and wondrous works proclaim.
- 4 To Jacob he commandment gave how Israel should live,
Willing our fathers should the same unto their children give:
- 5 That they and their posterity, that were not sprung up then,
Should have the knowledge of the law, and teach it their children:
- 6 That they might have the better hope in God that is above,
And not forget to keep his law, and his commands in love:
- 7 Not being as their fathers, who rebelled in God's sight,
And would not frame their wicked hearts to know their God aright:
- 8 How went the sons of Ephraim their neighbours for to spoil,
Shooting their darts in day of war, and yet receiv'd the foil.
- 9 For why? they did not keep with God the cov'nant that was made,
Nor yet would walk or lead their lives according as he said;
- 10 But put into oblivion his counsel and his will,
And all his works magnificent which he declared still.

The Second Part.

- 11 What wonders to our forefathers did he himself disclose
In Egypt's land, within the field that call'd is Thaneos!
- 12 He did divide and part the sea through which he made a way
For them to pass, and on a heap the waters made to stay.
- 13 He led them secret in a cloud by day, when it was bright,
And in the night, when it was dark, with fire he gave them light.
- 14 He clave the rocks in wilderness, and gave the people drink,
As plentiful as when the deeps do flow up to the brink.
- 15 He drew forth rivers out of rocks that were both dry and hard,
In such abundance, that no floods to them might be compar'd.
- 16 Yet for all this, against the Lord their sin they did increase,
And did provoke the Most Highest to wrath in wilderness;
- 17 And in their hearts they tempted God, like people of mistrust,
Requiring such a kind of meat as served to their lust.
- 18 Yea, they against him spake, and thus their boldness did express;
Can God prepare a table in this barren wilderness?
- 19 Behold, he smote the stony rock, and floods forthwith did flow,
But can he now give to his folk both bread and flesh also?
- 20 When God heard this he waxed wroth with Jacob and his seed,
His indignation also did 'gainst Israel proceed:

The Third Part.

- 21 Because they did not faithfully believe, and hope that he
Could always help and succour them in their necessity,
- 22 Wherefore he did command the clouds, forthwith they break in sunder,
And rain'd down manna for to eat, a food of mighty wonder:
- 23 When earthly men with angels' food did plentifully feast,
He made the east-wind blow away, and brought in the south-west;
- 24 He rain'd down flesh as thick as dust, and fowls as thick as sand,
Which he did cast amidst the place where all their tents did stand.
- 25 Then did they eat exceedingly, and all men had their fills;
Yet more and more they did desire to serve their lusts and wills.
- 26 But as the meat was in their mouths, his wrath upon them fell,
And slew the strength of all their youth, and choice of Israel.
- 27 Yet fell they to their wonted sin, and still they did him grieve;
For all the wonders that he wrought, they would not him believe.
- 28 Their days therefore he shorten'd, and did make their honour vain;
Their years did waste and pass away with terror and with pain.

- 29 But ever when he plagued them they sought him speedily,
Rememb'ring that he was their strength, their help and God most high,
30 Tho' with their mouths they nothing did but flatter with the Lord;
And with their tongues, and in their hearts dissembled every word.

The Fourth Part.

- 31 For why? their hearts were nothing bent to him, nor what he said,
Nor yet to keep or to perform the cov'nant he had made.
32 Yet was he still so merciful, when they deserv'd to die,
That he forgave them, and would not them utterly destroy.
33 Yea, many times he stay'd his wrath, and did not them surprise,
And would not suffer that his whole displeasure should arise;
34 Consid'ring that they were but flesh, or like to wind and rain,
Passing away, which never doth return and come again.
35 How often in the wilderness did they the Lord provoke!
How did they move and stir him up to plague them with his stroke!
36 Yet did they turn again to sin, and tempt him very soon,
Prescribing to the mighty God what things they would have done,
37 Not thinking of his mighty hand, nor of the day when he
Deliver'd them out of the band of the fierce enemy:
38 Nor how he wrought his miracles (as they themselves beheld)
In Egypt, and the wonders that he did in Zoan's field:
39 Nor how he turned by his power their waters into blood,
That no man might receive his drink at river or at flood:
40 Nor how he sent them swarms of flies which did them sore annoy,
And fill'd their country full with frogs, which did their land destroy:

The Fifth Part.

- 41 Nor how he did their fruits unto the caterpillar give,
And of the labour of their hands locusts did them deprive:
42 With hailstones he destroy'd their vines, so that they all were lost,
And likewise all their sycamores he did consume with frost:
43 With hailstones also once again the Lord their cattle smote,
And all their flocks and herds likewise with thunderbolts full hot:
44 He cast upon them his fierce wrath, and indignation sore,
Amongst them evil angels sent, which troubled them yet more.
45 Then to his wrath he made a way, and spared not the least;
But gave unto the pestilence the man as well as beast.
46 He smote also all the first-born, that up in Egypt came,
And all the chief of men and beasts within the tents of Ham.
47 But as for his own people, he did them preserve and keep;
And carry'd them through wilderness, e'en like a flock of sheep.
48 Without all fear, both safe and sound, he brought them out of thrall;
Whereas their foes, with rage of seas, were overwhelmed all:
49 And brought them out into the coasts of his own holy land,
E'en to the mount which he had got by his strong arm and hand:
50 And there cast out the heathen folk, and did their land divide;
And in their tents he set the tribes of Israel to abide.
51 Yet for all this, the God most high they mov'd and tempted still,
And would not keep his testament, nor yet obey his will:
52 But as their fathers turned back, e'en so they went astray;
Much like a bow that will not bend, but slips and starts away:

The Sixth Part.

- 53 And griev'd him with their hill-altars, with offerings and fire;
And with their idols grievously provok'd him to ire;
54 For which his wrath began again to kindle in his breast,
The wickedness of Israel he did so much detest:
55 The tabernacle he forsook of Silo, where he was
Right conversant with earthly men, e'en as his dwelling-place.
56 Then suffer'd he his might and power in bondage for to be,
And gave the honour of his ark unto the enemy:
57 And did commit them to the sword, wroth with his heritage;
Their young men were consum'd with fire, maids had no marriage:

58 And with the sword the priests also
And not a widow left alive
59 Then did the Lord awake as one
And like a mighty giant that
60 With em'rods in the hinder parts
And put them unto such a shame
61 The tent and tabernacle he
Also the tribe of Ephraim
62 But he the tribe of Judah chose,
E'en the most noble mount Sion,
63 And there he did his temple build,
Like as the earth which he hath made
64 Then chose he David him to serve,
Whom he took up and brought away
65 From following the ewes with young
To feed his people Israel,
66 Thus David with a faithful heart
And prudently with all his power

did perish every one,
their death for to bemoan.
whom sleep could not confine,
refreshed is with wine:
his enemies he smote,
as should not be forgot.
of Joseph did refuse,
he would in no wise chuse:
that he therein might dwell;
which he did love so well:
both sumptuously and sure,
for ever to endure.
his people for to keep;
e'en from the folds of sheep:
the Lord did him advance,
and his inheritance.
his flock and charge did feed;
did govern them indeed.

PSALM LXXIX. J. H.

1 **O** GOD, the Gentiles do invade
Jerusalem an heap is made,
2 The bodies of thy saints most dear
The flesh of them that do thee fear
3 Their blood throughout Jerusalem
So that there is not one of them
4 Thus are we made a laughing-stock
The enemies at us do mock
5 How long, O Lord, wilt thou retain,
And shall thy wrath and jealousy
6 Upon those people pour the same,
The realms which call not on thy name
7 For they have got the upper hand,
His habitation and his land
8 Bear not in mind our former faults,
And aid us, Lord, in our assaults,

thy heritage to spoil;
thy temple they defile:
abroad to birds they cast,
the beasts devour and waste:
as water spilt they have,
to lay their dead in grave.
almost the world throughout;
who dwell our coasts about.
thy anger and thy rage?
not any more assuage?
who did thee never know,
consume and overthrow:
and Jacob's seed destroy'd,
they have laid waste and void.
with speed some pity show;
for we are weak and low.

The Second Part.

9 O God, that giv'st all health and grace
Weigh not our works, our sins efface,
10 Why should the wicked thus alway
In thy reproach rejoice and say,
11 Requite, O Lord, as thou seest good
Of all these folk, thy servants' blood
12 Receive into thy sight in haste
Of such as are in prison cast,
13 Thy force and strength to celebrate,
Who unto death are destinate,
14 The nations which have been so bold
Into their laps do thou sevenfold
15 So we thy flock and pasture-sheep
And teach all ages how to keep

on us declare the same;
for honour of thy name.
to us, as people dumb,
Where is their God become?
before our eyes, in sight
which they spilt in despite:
the clamours, grief, and wrong,
and bound in irons strong.
Lord, set them out of band,
and in their foes' strong hand
as to blaspheming thy name,
repay again the same.
will praise thee evermore,
for thee like praise in store.

PSALM LXXX. J. H.

1 **T**HOU Shepherd, that dost Israel keep,
Who ledest Joseph like a sheep,
2 And thou, O Lord, whose seat is set
Shew forth thyself, and do not let,
3 Before Ephraim and Benjamin,
To shew thy power do thou begin;
4 Direct our hearts by thy good grace,
Shew us the brightness of thy face,
5 Lord God of hosts, of Israel,
And 'gainst thy folk in anger swell,

give ear, and take good heed,
and dost him watch and feed:
on cherubims most bright,
send down thy beams of light.
Manasses in likewise,
come, help us, Lord, arise:
convert us unto thee;
and then full safe are we.
how long wilt thou delay,
and wilt not hear their pray?

- | | |
|--|--|
| <p>6 Thou dost them feed with sorrows deep,
And drink the tears that they do weep,</p> <p>7 Thou hast us made a very strife
Which much doth please our enemies,</p> <p>8 O take us, Lord, unto thy grace,
Shew forth to us thy joyful face,</p> <p>9 From Egypt, where it grew not well,
The heathen folk thou didst expel,</p> <p>10 Thou didst prepare for it a place,
That it did grow, and spring apace,</p> | <p>their bread with grief they eat,
in measure full and great.</p> <p>to those that dwell about,
they laugh and jest it out.
convert our hearts to thee;
and we full safe shall be.</p> <p>thou brought'st a vine full dear;
and thou didst plant it there:
and set it's roots so fast;
and fill'd the land at last.</p> |
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The Second Part.

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| <p>11 The hills were cover'd round about
Also the cedars strong and stout,</p> <p>12 Why then didst thou her walls destroy?
That all the folk that pass thereby</p> <p>13 The boar out of the wood so wild
The furious beasts out of the field</p> <p>14 O Lord of hosts, return again,
Behold, and with thy help sustain</p> <p>15 Thy pleasant vine, thy Israel,
The same which thou didst love so well,</p> <p>16 They lop and cut it off apace,
And through the frowning of thy face</p> <p>17 Let thy right hand be with him now,
And with the Son of man, whom thou</p> <p>18 And so, when thou hast set us free,
Then will we never fall from thee,</p> <p>19 O Lord of hosts, through thy good grace
Behold us with a pleasant face,</p> | <p>with shade that from it came;
with branches of the same.</p> <p>her hedge pluck'd up thou hast,
the same do spoil and waste.</p> <p>doth dig and root it out,
devour it all about.</p> <p>from heaven do thou look down,
thy vineyard overthrow.</p> <p>which thy right hand hath set,
O Lord, do not forget.</p> <p>they burn it down with fire;
we perish in thine ire.</p> <p>whom thou hast kept so long,
to thee hast made so strong:</p> <p>and saved us from shame,
but call upon thy name.</p> <p>convert us unto thee;
and then full safe are we.</p> |
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PSALM LXXXI. J. H.

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| <p>1 BE light and glad, in God rejoice,
Be joyful, and lift up your voice</p> <p>2 Prepare your instruments most meet
Strike up with harp and lute so sweet</p> <p>3 Blow as it were in the new moon
As it used to be done</p> <p>4 For this is unto Israel
By Jacob's God, and must full well</p> <p>5 This clause with Joseph was decreed,
That, as a witness, all his seed</p> <p>6 When God himself had so prepar'd
Whereas the speech which he had heard</p> <p>7 I from his shoulder took, saith he,
And from the furnace set him free</p> <p>8 When thou in grief didst cry and call,
And I did answer thee withal</p> <p>9 Yea, at the waters of discord
Where thou the anger of the Lord</p> <p>10 Hear, O my people Israel,
Regard, and mark my words full well,</p> | <p>who is our strength and stay;
to Jacob's God alway.</p> <p>some joyful psalm to sing;
on every pleasant string.</p> <p>with trumpets of the best,
at any solemn feast.</p> <p>a statute which was made
be evermore obey'd:</p> <p>when he from Egypt came,
should still observe the same.</p> <p>to bring him from that land,
he did not understand:</p> <p>the burden clean away,
from burning brick of clay.</p> <p>I help'd thee speedily;
in thunder from on high.</p> <p>I did thee tempt and prove,
with murmuring didst move.</p> <p>what I do promise thee;
if thou wilt cleave to me:</p> |
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The Second Part.

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| <p>11 Thou shalt no god in thee reserve
And in no wise bow to or serve</p> <p>12 I am the Lord thy God, and I
Then ask of me abundantly,</p> <p>13 But yet my people would not hear
And Israel would not obey,</p> <p>14 Then did I leave them to their will,
To walk in their own counsels still,</p> <p>15 O that my people would have heard
And Israel, with due regard,</p> | <p>of any land abroad,
a strange and foreign god;
from Egypt set thee free;
and I will give it thee.</p> <p>my voice when that I spake,
but did me quite forsake.</p> <p>in hardness of their heart;
themselves they did pervert.</p> <p>the words that I did say;
had walked in my way!</p> |
|---|--|

- 16 I should have soon destroyed their foes,
And turn'd my hand against all those
17 And they that at the Lord did rage
But for his folk, their time and age
18 I would have fed them with the crop,
And made the rock with honey drop,
and brought them down full low;
that sought their overthrow:
as liars should be found;
should with great joys be crown'd:
and finest of the wheat,
that they their fills might eat.

PSALM LXXXII. J. H.

- 1 **A**MONG the princes, men of might,
To plead the cause of truth & right
2 How long, saith he, will ye proceed
Why have ye partially agreed
3 Whereas of right ye should defend
And when the poor man doth contend,
4 If ye be wise, defend the cause
And rid the needy from the claws
5 They will not learn nor understand,
All the foundations of the land
6 I had decreed assuredly
Children also of the Most High,
7 But notwithstanding ye shall die
O tyrants, you destroy will I,
8 Up, Lord, and let thy strength be known,
For why? all nations are thy own,
the Lord himself doth stand,
with judges of the land.
false judgement to award?
the wicked to regard?
the fatherless and weak;
in judgement justly speak.
of poor men in their right,
of tyrants' force and might.
but still in darkness go:
are out of course also.
as gods to take you all,
for love I did you call:
as men, and so decay:
and pluck you quite away,
and judge the world with might;
to take them as thy right.

PSALM LXXXIII. J. H.

- 1 **D**O not, O God, refrain thy tongue,
Withhold not, Lord, thyself so long,
2 For why? behold thy foes, and see
And those that bear a hate to thee
3 Against thy folk they use deceit,
For thine elect to lie in wait
4 Come on, say they, let us expel
So that the name of Israel
5 They all conspire within their heart
Against the Lord to take a part
6 The tents of all the Edomites,
The Hagarens and Moabites,
7 Gebal and Ammon do likewise
The Philistines against thee rise,
8 Assur is also join'd to them
And is become a fence and aid
9 As thou didst to the Midianites,
To Jabin and to Sisera,
10 Whom thou in Endor didst destroy,
That they like dung on earth did lie,
in silence do not stay;
and make no more delay.
how they do rage and cry;
hold up their heads on high.
and craftily inquire;
in council they conspire.
and pluck this folk away,
may utterly decay.
how they may thee withstand,
they are in league and band:
the Ishmaelites likewise,
their plots do still devise:
with Amalek conspire;
with them that dwell at Tyre:
in their conspiracy,
to Lot's posterity,
so serve them, Lord, each one;
beside the brook Kison:
and waste them through thy might,
and that in open sight.

The Second Part.

- 11 Make them now and their lords appear
As Zeba and Zalmana were,
12 Who said, Let us throughout the land,
Possess and take into our hand
13 Turn them, O God, with storms so fast,
Or like the chaff which men do cast
14 Like as the fire with rage and fume
And as the flame doth quite consume
15 So let the tempest of thy wrath
And of thy wind and stormy breath,
16 Lord, bring them all, I thee desire,
That it may cause them to inquire,
17 And let them daily more and more
And in rebuke and obloquy
18 That they may know and understand
And that thou dost with mighty hand
like Zeb and Oreb then;
the kings of Midian;
in all the coast abroad,
the fair houses of God.
as wheels that have no stay,
with wind to fly away:
the mighty forest spills;
the mountains and the hills:
upon their necks be laid;
Lord make them all afraid.
to such rebuke and shame,
and learn to seek thy name,
to shame and slander fall,
confound and sink them all:
thou art the God most high;
the world rule constantly.

PSALM LXXXIV. J. II.

- 1 **H**OW pleasant is thy dwelling-place,
The tabernacles of thy grace,
 - 2 My soul doth long full sore to go
My heart and flesh cry out also
 - 3 The sparrows find a room to rest,
The swallow also hath a nest
 - 4 These birds full high thy altar may
O Lord of hosts, thou art alway
 - 5 O, they be blessed that may dwell
For they all times thy facts do tell,
 - 6 Yea, happy sure likewise are they
Who to thy house do mind the way,
 - 7 As they go through the vale of tears
That as a spring it all appears,
 - 8 From strength to strength they go full fast,
And so the God of gods at last
 - 9 O Lord of hosts, to me give heed,
And let it through thine ears proceed,
 - 10 O God our shield, of thy good grace
Regard, O Lord, behold the face
 - 11 For why? within thy courts one day
Than other where to keep or stay
 - 12 Much rather had I keep a door
Than in the tents of wickedness
 - 13 For God the Lord, light and defence,
And no good thing wilt he withhold,
 - 14 O Lord of hosts, that man is blest,
That is persuaded in his breast
- O Lord of hosts, to me!
how pleasant, Lord, they be!
into thy courts abroad;
for thee the living God.
and save themselves from wrong;
wherein to keep her young:
have place to sit and sing;
my only God and King.
within thy house always!
and ever give thee praise.
whose stay and strength thou art,
and seek it in their heart.
they dig up fountains still;
and thou their pits dost fill.
no faintness there shall be;
in Sion they do see.
and hearken to my cry;
O Jacob's God most high.
regard, and so draw near;
of thine Anointed dear.
is better to abide,
a thousand days beside,
within the house of God,
to settle my abode.
will grace and worship give;
from them that purely live.
and happy sure is he,
to trust all times in thee.

PSALM LXXXV. J. II.

- 1 **T**HOU hast been merciful indeed,
For thou restoredst Jacob's seed
 - 2 The wicked ways that they were in
And thou didst hide thy people's sin
 - 3 And thou thy anger didst assuage,
And so didst turn thee from thy rage
 - 4 O God our help, do thou convert
Put all thy wrath from us apart,
 - 5 Shall thy fierce anger never end,
And shall thy wrath itself extend
 - 6 Wilt thou not rather turn again,
And all thy folk that yet remain,
 - 7 O Lord, on us do thou declare
Shew forth to us, and do not spare
 - 8 I'll hear what God the Lord doth say,
And to his saints, that never they
 - 9 For why? his help is still at hand
Whereby great glory in our land
 - 10 For truth and mercy there shall meet
And peace shall justice with kiss greet,
 - 11 Truth from the earth shall spring apace,
So righteousness shall shew her face
 - 12 Yea, God himself doth take in hand
And through the coasts of all the land
 - 13 Before his face shall justice go,
He shall direct his steps also,
- O Lord, unto thy land;
from thralldom by strong hand.
thou didst them clean remit;
full close thou cover'dst it.
that all thy wrath was gone,
with them to be at one.
thy people unto thee;
and angry cease to be.
but still be pour'd on us?
unto all ages thus?
and quicken us that we,
may glad and joyful be?
thy goodness to our wealth;
thy aid and saving health.
to his he speaketh peace,
return to foolishness.
to such as do him fear,
shall dwell and flourish there.
in one to take their place;
and there they shall embrace.
and flourish pleasantly;
and look from heaven most high.
to give us each good thing;
the earth her fruit shall bring.
like to a guide or stay;
and keep them in the way.

PSALM LXXXVI. J. II.

- 1 **L**ORD, bow thine ear to my request,
For with great pain & grief oppress,
 - 2 Preserve my soul, because my ways
And save thy servant, O my God,
- and hear me speedily;
full poor and weak am I.
and doings holy be;
that puts his trust in thee.

- 3 Thy mercy upon me express,
For through the day I do not cease
4 Comfort thy servant's soul, I pray,
For unto thee I do alway
5 For thou art good and bountiful,
Also thy mercy plentiful
6 O Lord, likewise when I do pray,
Mark well the words that I do say,
7 In time when trouble doth me move,
For why? I know and well do prove,
8 Among the Gods, O Lord, is none
And none can do as thou hast done,

and me defend alway;
to thee, O Lord, to pray.
that now with pain is pin'd;
lift up my soul and mind.
thy gifts of grace are free,
to all that call on thee.
regard and give an ear;
all my petitions hear.
to thee I do complain;
thou answer'st me again.
with thee to be compar'd;
the like has not been heard.

The Second Part.

- 9 The Gentiles and the people all,
Before thy face on knees shall fall,
10 For why? thou art so of much might,
Thou workest wonders still in sight;
11 O teach me, Lord, thy way, and I
O join my heart to thee so nigh
12 To thee will I give thanks and praise,
And glorify thy name always,
13 For why? thy mercy shew'd to me
Thou sett'st my soul at liberty
14 O Lord, the proud against me rise,
They seek my soul, and in no wise
15 Thou, Lord, art merciful and kind,
Thy goodness is full great, I find,
16 O turn to me, and mercy show,
O help, and save thy servant now,
17 On me some sign of favour show,
And be asham'd, because that thou

whom thou didst make and frame,
and glorify thy name.
all power is thy own;
for thou art God alone.
shall in thy truth proceed;
that I thy name may dread.
O Lord, with all my heart;
because my God thou art.
is great, and doth excel;
out from the lowest hell.
and heaps of men of might;
will have thee in their sight.
and very slow to wrath;
thy truth no measure hath.
thy strength to me apply;
thy handmaid's son am I,
that all my foes may see,
dost help and comfort me.

PSALM LXXXVII. J. H.

- 1 **T**HAT city shall full well endure,
Upon the holy hills full sure,
2 God loves the gates of Zion best,
He loves them more than all the rest
3 Full glorious things reported be
Great things, I say, are said of thee,
4 On Rahab I will cast an eye,
To Babylon also apply,
5 Lo, Palestine, and Tyre also,
A people old full long ago,
6 Of Zion they shall say abroad,
Have there sprung up, and the high God
7 In their records to them it shall
Of Zion, that the chief of all
8 The trumpeters with such as sing,
My fountains and my pleasant springs

her ground-work still doth stay
it can no time decay.
his grace doth there abide;
of Jacob's tents beside.
in Zion and abroad;
thou city of our God.
and bear in mind the same;
and them that know thy name.
with Ethiopie likewise:
were born and there did rise.
that divers men of fame
hath founded fast the same.
by him be made appear
had his beginning there.
there in great plenty be;
are all contain'd in thee.

PSALM LXXXVIII. J. H.

- 1 **L**ORD God of health, the hope & stay
I call and cry throughout the day,
2 O let my prayer with speed ascend
Incline thine ear, O Lord, attend,
3 For why? with woe my heart is fill'd,
My life and breath doth almost yield,
4 I am esteem'd as one of them
And made as one among those men
5 As one among the dead, and free
It were more ease for me to be
6 As those that lie in grave, I say,
The which thy hand hath cut away,

thou art alone to me;
and all the night to thee.
unto thy sight on high;
and hearken to my cry.
and doth in trouble dwell;
and draweth nigh to hell.
that in the pit do fall,
that have no strength at all:
from things that here remain,
with them the which are slain:
whom thou hast clean forgot,
and thou regard'st them not.

- 7 Yea, like to one shut up full sure
In darksome place and all obscure,
8 Thy anger and thy wrath likewise
And all thy storms against me rise,
9 Thou putt'st my friends far off from me,
I am shut up in prison fast,
10 My sight doth fail through grief and woe,
Throughout the day, my hands also
- within the lowest pit,
and in the depth of it.
full sore on me do lie,
my soul to vex and try.
and mak'st them hate me sore;
and can come forth no more.
I call to thee, O God;
to thee I stretch abroad.

The Second Part.

- 11 Dost thou unto the dead declare
Shall dead to life again repair,
12 Or shall thy loving-kindness, Lord,
Or shall with them that are destroy'd
13 Shall they that lie in dark full low
Or there shall they thy justice know,
14 But I, O Lord, to thee alway
My prayer also, e'er it be day,
15 Why dost thou, Lord, abhor my soul
And now, O Lord, why dost thou hide
16 I am afflicted, dying still,
Thy terrors which do work me ill
17 The furies of thy wrathful rage
Thy terrors they do not assuage,
18 All day they compass me about,
And all at once with streams full great
19 Thou settest far from me my friends
Yea, and my old acquaintance all
- thy wondrous works of fame?
and praise thee for the same?
be shewed in the grave?
thy truth her honour have?
see all thy wonders great?
where men all things forget?
do cry and call apace;
shall come before thy face.
in grief that seeketh thee?
thy face away from me?
from youth many a year;
with troubled mind I bear.
full sore upon me lie;
but press me heavily:
as water at the tide;
beset me on each side.
and lovers every one;
out of my sight are gone.

PSALM LXXXIX. J. H.

- 1 **T**O sing the mercies of the Lord
My mouth from age to age accord
2 For I have said that mercy shall
Thy faithfulness in th' heavens all
3 With mine elect, saith God, have I
And sworn to David solemnly,
4 Thy seed for ever I will stay,
And still uphold thy throne alway
5 The heavens do shew with joy and mirth
Thy saints within thy church on earth
6 Who with the Lord is equal then
Among the sons of gods or men
7 God in th' assembly of the saints
And over all that dwell about
8 Lord God of hosts, in all the world
On every side, most mighty Lord,
9 The rage and fury of the sea
And when the waves thereof arise
10 And Egypt, Lord, thou hast subdued,
Thy foes thou closely hast pursued,
- my tongue shall never spare,
thy truth for to declare.
for evermore endure,
is stablished firm and sure.
a faithful cov'nant made,
having to him thus said:
and stablish it full fast,
from age to age to last.
thy wondrous works, O Lord;
thy faith and truth record.
in all the clouds abroad?
what one is like our God?
is greatly to be dread,
in rev'ence to be had.
what one is like to thee!
thy truth is seen to be.
thou rulest at thy will;
thou mak'st them calm and still.
thou hast destroy'd it quite;
and scatter'd through thy might.

The Second Part.

- 11 The heavens are thine, and still have been,
The world and all that is therein
12 Both north and south, with east and west,
Both Tabor mount and Hermon hill
13 Thine arm is strong and full of power,
The strength of thy right hand each hour
14 In righteousness and equity
Mercy and truth are still with thee,
15 That folk is blest that knoweth right
For in the favour of thy sight
16 And in thy name throughout the day
And through thy righteousness have they
- likewise the earth and land,
thou foundedst with thy hand:
thyself didst make and frame;
rejoice, and praise thy name.
all might therein doth lie;
thou livest up on high.
thou hast thy seat and place;
and go before thy face.
the joyful sound, O God;
they walk full safe abroad:
they greatly do rejoice;
a pleasant fame and noise.

- 17 For why? their glory, strength, and aid
And thy goodness which hath us staid,
18 Our strength that doth defend us well
The Holy One of Israel,
19 Sometimes thy will to holy men
And thus didst say unto them then,
20 A man of might I have erect
And set him up whom I elect

in thee alone doth lie;
shall lift our horn on high.
the Lord to us doth bring;
he is our guide and King.
in visions thou didst show,
thy mind to make them know:
your king and guide to be,
among the folk to me.

The Third Part.

- 21 My servant David I appoint
And with my holy oil anoint
22 For why? my hand is ready still
And with my arm also I will
23 The enemies shall not oppress,
Nor shall the sons of wickedness
24 His foes likewise I will destroy
Those that him hate I will annoy,
25 My truth and mercy shall likewise
And in my name his horn shall rise,
26 His kingdom I will set to be
Also the running flood shall be
27 He shall depend with all his heart
My Father and my God thou art,
28 As my first-born I will him count
His might and honour shall surmount
29 My mercy shall be with him still,
My faithful cov'nant to fulfil
30 Also his seed I will sustain
So that his seed shall still remain,

to rule my people well,
him king of Israel.
with him for to remain,
him strengthen and sustain:
they shall not him devour;
on him have any power.
before his face in sight;
and strike them with my might.
upon him ever lie;
and be exalted high.
upon the sea and land;
embrace with his right hand.
on me, and thus shall say,
my rock, my health, and stay.
of all on earth that springs;
above all earthly kings.
as I myself have told:
my promise I will hold.
for ever strong and sure;
while heaven and earth endure.

The Fourth Part.

- 31 But if his sons forsake my law,
And of my judgements have no awe,
32 Or if they do not use aright
But set all my commandments light,
33 Then with the rod will I begin
And so will scourge them for their sin,
34 But yet my mercy and goodness
From him, nor let my faithfulness
35 But sure my cov'nant I will hold
No word the which my lips have told
36 Once sware I by my holiness,
With David I will promise keep,
37 His seed for evermore shall reign,
As doth the sun it shall remain
38 And as the moon within the sky
A faithful witness from on high,
39 But, Lord, thou dost him now reject,
Yea, thou art wroth with thine elect,
40 The cov'nant with thy servant made
And down upon the ground hast laid,

and so begin to swerve,
and will not them observe:
my laws for them prepar'd;
and will not them regard;
their doings to amend;
whenever they offend.
I will not take away
in any wise decay:
with all that I have spoke;
shall alter or be broke.
and that perform will I;
to him I will not lie:
also his throne of might,
for ever in my sight;
for ever standeth fast,
so shall his kingdom last.
and put him in great fear;
thy own anointed dear:
thou hast quite overthrown,
and cast his royal crown.

The Fifth Part.

- 41 His hedges thou hast overthrown,
All his strong holds hast beaten down,
42 That he is sore destroy'd and torn
And so is made a mock and scorn
43 Thou their right hand hast arm'd with power,
And all his foes that him devour,
44 His sword's edge thou dost take away,
To him in war no victory
45 His glory thou dost also waste,
By thee is overthrown, and cast
46 Thou hast cut off, and made full short
And rais'd of him an ill report

his walls destroyed quite round,
and levell'd with the ground;
of comers by throughout,
to all that dwell about.
power, that him so sore annoy;
lo, thou hast made to joy.
that should his foes withstand;
thou giv'st, nor upper hand.
his throne, his joy and mirth,
full low upon the earth.
his youth and joyful days,
to his shame and dispraise.

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| <p>47 How long away from me therefore,
And shall thine anger evermore</p> <p>48 O call to mind, remember then,
Why hast thou made the sours of men</p> <p>49 What man is he that liveth, and
Or from the grave's devouring hand</p> <p>50 Where is, O Lord, thy great goodness,
Which by thy truth and uprightness</p> <p>51 The great rebukes to mind I call
The railings of thy people all,</p> <p>52 Wherewith, O Lord, thine enemies
The steps of thine anointed one</p> <p>53 All praise be given unto thee,
From this time forth for evermore;</p> | <p>for ever wilt thou turn?
like fire consume and burn?
my time consumeth fast;
as things in vain to waste;
death never thinks to see?
shall he his soul set free?
so oft declar'd before,
to David thou hast swore?
that on thy servants lie,
borne in my breast have I;
blasphemed have thy name:
they cease not to defame.
O God the Lord most high,
Amen, Amen, say I.</p> |
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PSALM XC. J. II.

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| <p>1 THOU, Lord, hast been our sure defence, our place of ease and rest,
In all times past, yea, so long since</p> <p>2 Before was made mountain or hill,
From age to age, and always still</p> <p>3 Thou grindest man thro' grief and pain,
Thou unto them dost say again,</p> <p>4 The lasting of a thousand years,
As yesterday it doth appear,</p> <p>5 So soon as thou dost scatter them,
E'en as a sleep, or like the grass,</p> <p>6 Which in the morning shines full bright,
And is cut down before the night,</p> <p>7 For through thy anger we consume,
And of thy fervent wrath, O Lord,</p> <p>8 The wicked works that we have wrought
Our privy faults, yea, all our thoughts</p> <p>9 For thro' thy wrath our days do waste,
Our years consume as doth a blast,</p> <p>10 The time of our abode on earth
But if we come to fourscore years,</p> | <p>as cannot be exprest,
the earth and world abroad,
for ever thou art God.
to dust or clay, and then
Return, ye sons of men.
what is it in thy sight?
or as a watch by night.
then is their life and trade
whose beauty soon doth fade;
but fadeth suddenly,
all-wither'd, dead, and dry.
our might is much decay'd,
we are full sore afraid.
thou sett'st before thine eye;
thy countenance doth spy.
thereof doth nought remain;
and are not call'd again.
is threescore years and ten;
our life is grievous then.</p> |
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The Second Part.

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| <p>11 For of this time the strength and chief
Is nothing else but pain and grief,</p> <p>12 What man doth know what power and
Or in his heart who doth thee fear</p> <p>13 Instruct us, Lord, to know and try,
That so we may our hearts apply</p> <p>14 Return, O Lord, how long wilt thou
Shew favour to thy servants now,</p> <p>15 Refresh us with thy mercy soon,
All times so long as life doth last</p> <p>16 As thou hast plagued us before,
And for the years wherein full sore</p> <p>17 O let thy work and power appear,
And shew unto thy children dear</p> <p>18 Lord, let thy grace and glory stand
Confirm the works we take in hand,</p> | <p>we dote so much upon,
and we as blasts are gone.
what might thy anger hath?
according to thy wrath?
how long our days remain;
true wisdom to attain.
in thy great wrath proceed?
and help them at their need.
then shall we joyful be;
in heart rejoice will we.
now also make us glad,
affliction we have had.
and on thy servants light,
thy glory and thy might.
on us thy servants thus;
and prosper them to us.</p> |
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PSALM XCI. J. II.

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| <p>1 HE that within the secret place
Under the shadow of his grace</p> <p>2 Thou art my hope and my strong hold,
My God he is, in him will I</p> <p>3 He shall defend thee from the snare,
And from the deadly plague and care</p> <p>4 And with his wings shall cover thee,
His faith and truth thy fence shall be</p> | <p>of God most high doth dwell,
he shall be safe and well.
I to the Lord will say;
my whole affiance stay.
the which the hunter laid,
whereof thou art afraid:
and keep thee safely there;
as sure as shield and spear.</p> |
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- 5 So that thou never shalt have cause
For all the shafts that fly by day,
6 Nor of the plague that privily
Nor yet of that which doth destroy,
7 Yea, at thy side as thou dost stand,
Ten thousand more at thy right hand,
8 But thou shalt see it for thy part,
According unto their desert
9 For why? O Lord, I only rest
In the Most High I put my trust,
10 No evil shalt thou need to fear,
No plague shall ever once come near
11 For why? unto his angels all
That still in all thy ways they shall
12 And in their hands shall bear thee up,
Lest that thy foot should happen for
13 Upon the lion thou shalt go,
On the young lion tread also,
14 Because he sets his love on me,
And him advance, because that he
15 When he for help to me doth cry,
And from his grief take him will I
16 With length of days and years I will
And also my salvation still

to fear or be affright,
or terrors of the night:
doth walk in darkness fast,
and at noon-day doth waste.
a thousand dead shall be;
and yet shalt thou be free.
thy eyes shall well regard;
the wicked have reward.
and fix my hope on thee;
my sure defence is he.
with thee it shall go well;
the house where thou dost dwell
with charge commanded he,
preserve and prosper thee;
still waiting thee upon,
to dash against a stone.
the adder fell and long;
with dragons stout and strong.
I'll save him by my might,
doth know my name aright.
an answer I will give;
in glory for to live.
him fully satisfy,
shew him assuredly.

PSALM XCII. J. H.

- 1 **I**T is a thing, both good and meet
And to thy name, O thou Most High,
2 To shew the kindness of the Lord,
And to declare his truth abroad,
3 On a ten-stringed instrument,
With all the mirth you can invent
4 For thou hast made me to rejoice
That I have joy in heart and voice
5 O Lord, how glorious and how great
So deeply are thy counsels set,
6 The man unwise cannot tell how
And fools also are most unfit
7 When as the wicked at their will
And when they flourish in their ill
8 But thou art mighty, Lord most high,
In glory and great majesty,
9 Behold, O Lord, thine enemies
And all that work iniquity
10 But thou, like as an unicorn,
With fresh and new prepared oil
11 And of my foes before my eyes
Of all that do against me rise
12 The righteous flourish shall on high,
And as the cedars multiply
13 For they are planted in the place
Within his courts they spring apace,
14 And in their age much fruit shall bring,
And also shall both bud and spring
15 To shew that God is good and just,
He is my rock, my hope, and trust,

to praise the highest Lord,
to sing with one accord:
before the day be light,
when it doth draw to night.
on lute and harp so sweet,
of instruments most meet.
in things so wrought by thee,
thy handy works to see.
are thy works round about!
that none can find them out.
this work to pass to bring,
to understand this thing.
like grass do spring full fast,
they suddenly shall waste.
and thou dost reign therefore
both now and evermore.
shall be destroy'd alway,
shall perish and decay.
shalt lift my horn on high;
anointed king am I:
shall see the fall and shame,
my ears shall hear the same.
as palm-trees bud and blow,
in Libanus that grow:
and dwelling of our God;
and flourish all abroad;
most pleasant to be seen,
with boughs and branches green:
and upright in his will;
in him there is no ill.

PSALM XCIII. J. H.

- 1 **T**HE Lord doth reign and clothed is
And to declare his strength likewise
2 The Lord also the earth hath made,
No might can make it move or fade,
3 Before the world was made or wrought
Beyond all time that can be thought

with majesty most bright;
hath girt himself with might.
and shaped it most sure;
at stay it doth endure.
thy seat was set before,
thou hast been evermore.

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| <p>4 The floods, O Lord, the floods do rise,
The floods, I say, did enterprise,</p> <p>5 Yea, though the storms arise in sight,
The Lord is strong and more of might;</p> <p>6 O Lord, thy testimonies great
Doth holiness become thy seat</p> | <p>they roar and make a noise;
and lifted up their voice.</p> <p>though seas do rage and swell,
for he on high doth dwell.</p> <p>are very sure; therefore
and house for evermore.</p> |
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PSALM XCIV. J. H.

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| <p>1 O LORD, thou dost revenge all wrong,
Since then it doth to thee belong,</p> <p>2 Set forth thyself, for thou of right
Reward the proud and men of might</p> <p>3 How long shall wicked men bear sway
Shall proud and wicked men alway</p> <p>4 How long shall they with brags burst out,
Shall they rejoice that be so stout,</p> <p>5 Thy flock, O Lord, thine heritage
Against thy people they do rage</p> <p>6 The widows which are comfortless,
They slay the children fatherless,</p> <p>7 And when they take these things in hand,
Can Jacob's God this understand?</p> <p>8 O folk unwise, and people rude,
Ye fools among the multitude,</p> <p>9 The Lord who made the ear of man,
He made the eye, all things must then</p> <p>10 The Lord doth all the world correct,
Shall he not then your deeds detect?</p> | <p>vengeance belongs to thee;
declare, that all may see.</p> <p>the earth dost judge and guide;
according to their pride.</p> <p>with lifting up their voice?
thus triumph and rejoice?</p> <p>and proudly talk their fill?
whose works are ever ill?</p> <p>they spoil and vex full sore;
still daily more and more.</p> <p>and strangers they destroy;
and none doth put them by.</p> <p>this talk they have of thee,
tush, no, he cannot see.</p> <p>some knowledge now discern;
at length begin to learn.</p> <p>he needs of right must hear;
before his sight appear.</p> <p>and make them understand;
how can ye 'scape his hand?</p> |
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The Second Part.

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| <p>11 The Lord doth know the heart of man,
And he his very thoughts doth scan,</p> <p>12 But, Lord, that man is happy sure,
And through correction dost procure,</p> <p>13 Whereby he shall in quiet rest,
When wicked men shall be suppress,</p> <p>14 For sure the Lord will not refuse
His heritage whom he did chuse,</p> <p>15 Until that judgement be decreed
That all may follow her with speed</p> <p>16 But who upon my part will stand
Or who shall rid me from their hand,</p> <p>17 Except the Lord had been my aid,
My soul and life had now been laid</p> <p>18 When I did say, My foot doth slide;
Thy mercy, Lord, most ready was</p> <p>19 When with myself I mused much,
Then, Lord, thy goodness did me touch,</p> <p>20 Wilt thou accustom, Lord, thyself
Who with pretence, instead of law,</p> <p>21 For they consult against the life
And in their counsels they are rife</p> <p>22 But yet the Lord is unto me
To him I flee, because he is</p> <p>23 And he shall cause their mischiefs all
And in their malice they shall fall,</p> | <p>and sees the same full plain;
and findeth them but vain.</p> <p>whom thou dost keep in awe,
to teach him in thy law:</p> <p>in time of trouble sit,
and fall into the pit.</p> <p>his people for to take;
he will no time forsake:</p> <p>to justice to convert,
that are of upright heart.</p> <p>against the cursed train?
that wicked works maintain?</p> <p>my enemies to quell,
almost as low as hell.</p> <p>before that I could call,
to save me from the fall.</p> <p>and could no comfort find;
and that did ease my mind.</p> <p>with wicked men to sit,
much mischief do commit?</p> <p>of righteous men and good;
to shed the guiltless blood.</p> <p>a sure and strong defence;
my strength and confidence:</p> <p>themselves for to annoy;
our God shall them destroy.</p> |
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PSALM XCV. J. H.

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| <p>1 O COME, let us lift up our voice,
In him our rock of health rejoice</p> <p>2 Yea, let us come before his face
In singing psalms unto his grace</p> <p>3 For why? the Lord he is, no doubt,
A King, above all gods throughout,</p> | <p>and sing unto the Lord;
let us with one accord:</p> <p>to give him thanks and praise;
let us be glad always.</p> <p>a great and mighty God,
in all the world abroad.</p> |
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- 4 The secrets of the earth so deep,
The tops of hills that are most steep,
5 The sea and waters all are his,
The earth and all that therein is
6 Come, let us bow and praise the Lord,
And kneel to him with one accord,
7 For why? he is the Lord our God,
We are his flock, he doth us feed,
8 To-day, if ye his voice will hear,
As ye with grudging many year
9 Whereas your fathers tempted me,
My wondrous works when they did see,
10 Twice twenty years they did me grieve,
They err in heart, nor will believe,
11 Wherefore I swear, when that my wrath
That they should never tread the path
and corners of the land,
he holds them in his hand :
for he the same hath wrought ;
his hand hath made of nought.
before him let us fall ;
for he hath made us all.
for us he doth provide ;
his sheep, and he our guide.
then harden not your heart,
provok'd him in desert :
my power for to prove ;
yet still they would me move.
which caused me to say,
they have not known my way.
was kindled in my breast,
to enter in my rest.

PSALM XCVI. J. H.

- 1 **S**ING ye with praise unto the Lord
Sing unto him with one accord,
2 Yea, sing unto the Lord alway,
Declare and shew from day to day
3 Among the heathen all declare
To shew his wonders do not spare
4 For why? the Lord is great in might,
And he is to be fear'd of right
5 For all the gods of heathen folk
Whereas our God, he is the Lord
6 All praise and honour also dwell
Both power and might likewise excel
7 Ascribe unto the Lord therefore,
All might and worship evermore
8 Ascribe unto the Lord also
Into his courts with presents go,
new songs with joy and mirth :
all people on the earth :
praise ye his holy name ;
salvation by the same.
his honour round about ;
in all the world throughout.
and worthy of all praise ;
above all gods always.
are idols that will fade ;
that heaven and earth hath made.
ever before his face ;
within his holy place.
all men with one accord,
ascribe unto the Lord :
the glory of his name ;
and offer there the same.

The Second Part.

- 9 Fall down, and worship ye the Lord,
Let all the people of the world
10 Tell all the world, be not afraid,
Yea, he the earth so fast hath stay'd,
11 And that it is the Lord alone
To judge the nations every one
12 The heavens shall joyfully begin,
The sea with all that is therein
13 The fields shall joy, and every thing
The wood and every tree shall sing
14 Before the presence of the Lord,
When he shall come to judge the world,
within his temple bright ;
be fearful at his sight.
the Lord doth reign above ;
that it can never move :
that rules with princely might,
with equity and right.
the earth likewise rejoice,
shall shout and make a noise :
that springeth on the earth,
with gladness and with mirth ;
and coming of his might,
and rule his folk with right.

PSALM XCVII. J. H.

- 1 **T**HE Lord doth reign, for which the earth may sing with pleasant voice ;
The isles also, with joyful mirth,
2 Both clouds and darkness likewise swell,
Yea, right and justice ever dwell,
3 Yea, fire and heat at once do run,
Which all his enemies shall burn
4 His lightnings great full bright did blaze,
Whereat the earth did look and gaze
5 The hills likewise did melt in sight
They fled before that Ruler's might,
6 The heavens likewise declare and show
That all the world may see and know
7 Confusion sure shall come to such
Also to those that glory much
may triumph and rejoice.
and round about him beat ;
and 'bide about his seat.
and go before his face,
abroad in every place.
and to the world appear,
with dread and deadly fear.
and presence of the Lord,
who guideth all the world.
his justice forth abroad,
the glory of our God.
as worship idols vain ;
dumb pictures to maintain.

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| <p>8 For all the idols of the world,
Shall feel the power of the Lord,
9 With joy shall Sion hear this thing,
For at thy judgements they shall sing
10 For thou, O Lord, art set on high
And art exalted wondrously
11 All ye that love the Lord in heart,
For he doth keep the souls of his
12 And light doth spring up to the just,
Gladness and joy likewise to them
13 Ye righteous in the Lord rejoice,
And thankfully with heart and voice</p> | <p>which they their gods do call,
and down before him fall.
and Judah shall rejoice;
with a most cheerful voice.
in all the earth abroad,
above each other god.
hate all things that are ill:
from such as would them spill.
with pleasure for his part,
that are of upright heart.
his holiness proclaim,
be mindful of the same.</p> |
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PSALM XCVIII. J. H.

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| <p>1 O SING ye now unto the Lord
For he hath wrought thro'out the world
2 With his right hand full worthily
And gets himself the victory
3 The Lord doth make the people know
And also doth his justice show
4 His grace and truth to Israel
And all the earth hath seen right well
5 Be glad in him with joyful voice,
Give thanks to God, sing and rejoice
6 Upon the harp unto him sing,
Rejoice before the Lord our King,
7 Yea, let the sea, with all therein,
The earth likewise, let it begin,
8 And let the floods rejoice their fills,
Yea, let the mountains and the hills
9 For he shall come to judge and try
And rule the people mightily</p> | <p>a new and pleasant song;
his wonders great and strong.
he doth his foes devour,
with his own arm and power.
his saving health and might;
in all the heathen's sight.
in mind he doth record;
the goodness of the Lord.
all people on the earth;
to him with joy and mirth:
give thanks to him always;
with trumpets sound his praise.
for joy both roar and swell;
with all that therein dwell.
and clap their hands apace;
triumph before his face:
the world and every wight,
with justice and with right.</p> |
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PSALM XCIX. J. H.

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| <p>1 THE Lord doth reign, although at it
Yea, on the cherubims doth sit,
2 The Lord that doth in Sion dwell
Above all folk he doth excel,
3 Let all men praise thy mighty name,
And let them magnify the same,
4 The princely power of our King
Thou rightly rulest every thing
5 To praise the Lord our God devise,
And at his footstool worship him,
6 Moses, Aaron, and Samuel,
When they did pray, he heard them well,
7 Within the cloud to them he spake,
To keep such laws as he did make,
8 O Lord our God, thou didst them hear,
But their inventions punishedst,
9 O praise our God and Lord therefore
For why? our God whom we adore</p> | <p>the people rage full sore;
though all the world do roar.
is high and wondrous great;
and he aloft is set.
for it is fearful sure;
that holy is and pure.
doth love judgement and right;
in Jacob through thy might.
all honour to him shew;
that holy is and true.
as priests, on him did call;
and gave them answer all.
then did they labour still
according to his will.
and answer'dst them again;
which foolish were and vain.
upon his holy hill:
is the Most Holy still.</p> |
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PSALM C. J. H.

- | | |
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| <p>1 ALL people that on earth do dwell,
Him serve with fear, his praise forth
2 The Lord, ye know, is God indeed,
We are his flock, he doth us feed,
3 O enter then his gates with praise,
Praise, laud, and bless his name always,
4 For why? the Lord our God is good,
His truth at all times firmly stood,</p> | <p>sing to the Lord with cheerful voice;
tell, come ye before him, and rejoice.
without our aid he did us make;
and for his sheep he doth us take.
approach with joy his courts unto;
for it is seemly so to do.
his mercy is for ever sure;
and shall from age to age endure.</p> |
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Another of the same, by J. H.

- 1 **I**N God the Lord be glad and light,
 2 Serve him, and come before his sight
 2 Know that the Lord our God he is,
 Not we ourselves, for we are his
 3 O go into his gates always,
 Within his courts set forth his praise,
 4 For why? the goodness of the Lord
 From age to age throughout the world
- praise him throughout the earth;
 with singing and with mirth.
 he did us make and keep,
 own flock and pasture-sheep.
 give thanks within the same;
 and laud his holy name:
 for evermore doth reign;
 his truth doth still remain.

PSALM CI. N.

- 1 **M**ERCY will and judgement sing,
 O let me understand the ways
 2 Within thy house I daily will
 And I no kind of wicked thing
 3 I hate their works that fall away,
 From me shall go the froward heart,
 4 Him I'll destroy that slandereth
 The lofty heart I will not bear,
 5 My eyes shall be on them within
 In perfect way who walketh, shall
 6 I will no guileful person have
 And in my presence he shall not
 7 Betimes I will destroy e'en all
 That I may from God's city cut
- O Lord God, unto thee;
 that good and holy be,
 walk with an heart upright,
 will set before my sight.
 they shall not cleave to me;
 no evil will I see.
 his neighbour privily;
 nor him that looketh high.
 the land that faithful be;
 be servant unto me.
 within my house to dwell;
 remain that lies doth tell.
 the wicked of the land;
 the wicked worker's hand.

PSALM CII. N.

- 1 **H**EAR thou my prayer, O Lord, and let
 In time of trouble do not hide
 2 Incline thine ear to me, make haste
 For as the smoke doth fade, so do
 3 And as an hearth my bones are burnt,
 And withers like the grass, that I
 4 By reason of my groaning voice
 As pelican in wilderness,
 5 And as an owl in desert is,
 I watch, and as a sparrow on
 6 For daily in reproachful wise
 And those that mad upon me are,
 7 Surely with ashes, as with bread,
 And mingled have my drink with tears,
 8 Because of thy displeasure, Lord,
 For thou hast set me up on high,
 9 The days, wherein I pass my life,
 And I am wither'd like the grass,
 10 But thou, O Lord, for ever dost
 And thy remembrance ever doth
- my cry come unto thee;
 thy face away from me.
 to hear me when I call;
 my days consume and fall.
 my heart is smitten dead,
 forget to eat my bread.
 my bones cleave to my skin;
 such case now am I in.
 lo, I am such a one;
 the housetop am alone.
 my foes they do me scorn;
 against me they have sworn.
 my hunger I have fill'd:
 that from my eyes distill'd;
 thy wrath, and great disdain;
 and cast me down again.
 are like the fleeting shade;
 that soon away doth fade:
 remain in steady place,
 abide from race no race.

The Second Part.

- 11 Thou wilt arise, and mercy thou
 The time of mercy, now the time
 12 For in the very stones thereof
 And on the dust thereof they have
 13 Then shall the heathen people fear
 And all the kings on earth shall dread
 14 Then when the Lord the mighty God
 And then when he most nobly in
 15 To prayer of the poor destitute
 When he shall not disdain unto
 16 This shall be written for the age
 The people that are yet unborn
 17 From his high sanctuary he
 And out of heaven most high he hath
- to Sion wilt extend;
 foreset is come to end.
 thy servants do delight,
 compassion in their sight.
 the Lord's most holy name,
 his glory and his fame.
 again shall Sion rear,
 his glory shall appear;
 when he himself shall bend:
 their suits for to attend.
 that after shall succeed;
 the Lord's renown shall spread.
 hath looked down below,
 beheld the earth also:

- 13 That of the mourning captive he
And that he might deliver those
19 That they in Sion may declare
And in Jerusalem set forth
20 Then when the people of the land
Shall be assembled to perform

might hear the woeful cry,
that were condemn'd to die:
the Lord's most holy name,
the praises of the same;
and kingdoms with accord,
their service to the Lord.

The Third Part.

- 21 My former force of strength he hath
And shorter he did cut my days,
22 My God, in midst of all my days
Thy years endure eternally,
23 Thou the foundations of the earth
The heavens also, they are the work
24 They all shall perish and decay,
And they shall all in time wax old,
25 Thou as a vesture shalt them change,
But thou dost still abide the same,
26 The children of thy servants shall
And in thy sight their happy seed

abated in the way,
thus I therefore did say;
now take me not away;
and never do decay:
before all time hast laid;
which thy own hands have made:
but thou remainest still;
e'en as a garment will:
and changed shall they be;
thy years do never flee.
continue and endure,
for ever shall stand sure.

PSALM CIII. T. S.

- 1 **M**Y soul, give praise unto the Lord,
And all the secrets of my heart,
2 Praise thou the Lord, my soul, who hath
And suffer not his benefits
3 That gave thee pardon for thy faults,
From all thy weak and frail disease,
4 That did redeem thy life from death,
His mercy and compassion both
5 That fill'd with goodness thy desire,
Like as the eagle casts her bill,
6 The Lord with justice doth repay
So that their sufferings and wrongs
7 His ways and his commandments all
His counsels and his valiant acts
8 The Lord is kind and merciful,
The slowest to conceive a wrath,
9 He will not always chiding be,
Nor keep our faults in memory,
10 According to our sins also
And after our iniquities
11 But as the space is wondrous great
So is his goodness much more large
12 He doth remove our sins from us
As far as the sun-rising is

my spirit, do the same;
praise ye his holy name.
to thee been very kind,
to slip out of thy mind:
and thee restor'd again
and heal'd thee of thy pain:
from which thou could'st not flee;
he did extend to thee;
and did thy youth prolong;
again becoming young.
all such as are oppress;
are turned to the best.
to Moses he did shew;
the Israelites did know.
when sinners do him grieve,
and readiest to forgive.
though we be full of strife;
for all our sinful life.
he doth us not regard,
he doth us not reward:
'twixt earth and heaven above;
to them that do him love.
and our offences all,
full distant from his fall.

The Second Part.

- 13 Behold, what pity parents do
Like pity beareth God to such
14 The Lord that made us knows our shape,
How weak and frail our nature is,
15 And how the time of mortal men
Or like the flower right fair in field,
16 Whose gloss and beauty stormy winds
And make that after their assaults
17 But yet the goodness of the Lord
Their children's children do receive
18 I mean who keep his covenant
And not forget to do the thing
19 The heavens most high are made the seat
And by his power imperial
20 Ye angels, that are great in power,
Whom to obey and do his will

unto their children bear;
as worship him in fear.
our mould and fashion just,
and that we are but dust:
is like the with'ring hay,
that fadeth soon away;
do utterly deface,
such blossoms have no place:
with his shall ever stand;
his righteousness at hand:
with all their whole desire,
that he doth them require.
and footstool of the Lord;
he governs all the world.
praise ye, and bless the Lord,
immediately accord.

- 21 Ye noble hosts and ministers,
Who ready are to execute
22 Yea, all his works in every place,
My thankful heart, my mind, and soul,

cease not to praise him still,
his pleasure and his will.
praise ye his holy name:
praise ye also the same.

PSALM CIV. W. E.

- 1 **M**Y soul, praise the Lord,
O Lord our great God,
So passing in glory,
Honour and majesty
2 With light, as a robe,
Whereby all the earth
The heavens in such sort
That they to a curtain
3 His chamber-beams lie
Which as his chariots
And there with much swiftness
Upon the wings riding
4 He maketh his spirits
And lightnings to serve
His will to accomplish
To save or consume things
5 He groundeth the earth
That it once to move
The deep a fair cov'ring
Which by its own nature
6 But at thy rebuke
And so give due place
At thy voice of thunder
That in their great raging
7 The mountains full high
If thou do but speak,
So likewise the valleys
Where thou them appointest
8 Their bounds thou hast set
So that in their rage
For God hath appointed
The earth to destroy more,
- speak good of his name;
how dost thou appear!
that great is thy fame,
in thee shine most clear.
thou hast thyself clad,
thy greatness may see:
thou also hast spread,
compared may be.
in the clouds full sure,
are made him to bear;
his course doth endure,
of winds in the air.
as heralds to go,
we see also prest;
they run to and fro,
as seemeth him best.
so firmly and fast,
none shall have such power;
for it made thou hast,
the hills would devour.
the waters do flee,
thy word to obey:
so fearful they be,
they haste soon away.
they then up ascend;
thy word they fulfil:
most quickly descend,
remain they do still:
how far they shall run,
not that pass they can:
they shall not return
which made was for man.

The Second Part.

- 9 He sendeth the springs
Which run do full swift
Where both the wild asses
And beasts of the mountains
10 By these pleasant springs
The fowls of the air
Who moved by nature
Among the green branches
11 The mountains to moist
The earth with his works
So as the brute cattle
But grass doth provide them,
12 Yea, bread, wine, and oil,
His face to refresh,
The cedars of Liban'
Which trees he doth nourish
13 In these may birds build,
In fir-trees the storks
The high hills are succours
Also the rock stony
14 The moon then is set
The day from the night
And by the descending
The cold from heat away
- to strong streams or lakes,
among the huge hills;
their thirst often slakes,
thereof drink their fills.
and rivers most clear,
abide shall and dwell;
to hop here and there,
their songs shall excel.
the clouds he doth use;
is wholly replete:
he doth not refuse,
and herb for man's meat.
he made for man's sake,
and heart to make strong;
the great Lord did make,
that grow up so long.
and all make their nests;
remain and abide:
for wild goats to rest;
for conies to hide.
her seasons to run,
thereby to discern;
also of the sun,
thereby we do learn.

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| <p>15 When darkness doth come
Then creep forth do all
The lions range roaring
But yet 'tis the Lord</p> <p>16 As soon as the sun
To couch in their dens
That man to his work may,
Till night come and call him</p> | <p>by God's will and power,
the beasts of the wood:
their prey to devour;
who giveth them food.</p> <p>is up, they retire,
then are they full fain;
as right doth require,
to take rest again.</p> |
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The Third Part.

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|---|---|
| <p>17 How sundry, O Lord,
With wisdom full great
So that the whole world
And as for thy riches,</p> <p>18 So is the great sea
Where creeping things swarm
There mighty ships sail,
The whale huge & monstrous</p> <p>19 All things on thee wait,
And thou in due time
Now when it doth please thee
They gather full gladly</p> <p>20 Thou open'st thy hand,
That they with good things
But sore they are troubled
For if thou their breath take</p> <p>21 Again, when thy Spirit
All things to appoint,
Then are they created
And dost by thy goodness</p> <p>22 The praise of the Lord
Who may in his works
His look can the earth make
And likewise the mountains</p> <p>23 To this Lord and God
So long as I live
Then am I most certain
I will rejoice in him,</p> <p>24 The sinners, O Lord,
Also the perverse,
But as for my soul now,
And say with the faithful,</p> | <p>are all thy works found!
they are indeed wrought;
of thy praise doth sound;
they pass all men's thought:
which is large and broad,
and beasts of each sort;
and some lie at road;
there also doth sport.</p> <p>thou dost them relieve,
full well dost them feed:
the same for to give,
those things which they need.</p> <p>and they find such grace,
are filled we see:
if thou hide thy face,
vile dust then they be.</p> <p>from thee doth proceed,
and what shall ensue;
as thou hast decreed,
the dry earth renew.</p> <p>for ever shall last,
by right well rejoice:
to tremble full fast,
to smoke at his voice.</p> <p>will I sing always,
my God praise will I:
my words shall him please;
to him I will cry.</p> <p>consume in thine ire;
them root out with shame:
let it still desire,
Praise ye the Lord's name.</p> |
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PSALM CV. N.

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| <p>1 GIVE praises unto God the Lord,
Among the people all declare</p> <p>2 Sing joyfully unto the Lord,
And talk of all his wondrous works,</p> <p>3 In honour of his holy name
And let the heart also be glad</p> <p>4 Seek ye the Lord, and seek the strength
Yea, seek his face incessantly,</p> <p>5 The wondrous works which he hath done
Let not the judgements of his mouth</p> <p>6 Ye that of faithful Abraham
Ye his elect, the children that</p> <p>7 For why? 'tis he alone that is
And his most righteous judgements are</p> <p>8 His promise and his covenant
He hath remember'd evermore</p> | <p>and call upon his name;
his works to spread his fame.</p> <p>yea, sing unto him praise;
that he hath wrought always.</p> <p>rejoice with one accord;
of them that seek the Lord.</p> <p>of his eternal might;
and presence of his sight.</p> <p>keep still in mindful heart,
out of your mind depart;</p> <p>his servant are the seed,
of Jacob do proceed.</p> <p>the mighty Lord our God;
in all the earth abroad.</p> <p>which he hath made to his,
to thousands of degrees:</p> |
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The Second Part.

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| <p>9 The covenant which he hath made
And faithful oath which he hath sworn</p> | <p>with Abram long ago,
to Isaac also:</p> |
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| 10 And did appoint it for a law,
And for eternal covenant | that Jacob should obey;
to Israel alway. |
| 11 When thus he said, Lo, I to you
The lot of your inheritance, | all Canaan land will give,
wherein your seed shall live: |
| 12 Although their number at that time
Yea, very small, and in the land | did very small appear;
they then but strangers were. |
| 13 While yet they went from land to land
And while from sundry kingdoms they | without a sure abode;
did wander all abroad: |
| 14 Yet wrong at no oppressor's hands
But even great and mighty kings | he suffer'd them to take;
reproved for their sake. |
| 15 And thus he said, Touch ye not them
Nor do the prophets any harm | that mine anointed be;
that do pertain to me. |
| 16 He call'd a dearth upon the land,
But yet against the time of need | of bread destroy'd the store:
did send a man before: |

The Third Part.

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| 17 E'en Joseph, who had once been sold
Whose feet they hurt in stocks, whose soul | to live a slave in woe;
the iron pierc'd into; |
| 18 Until the time came, when his cause
The mighty word of God the Lord | was known apparently,
his innocence did try. |
| 19 The king sent and deliver'd him
The ruler of the people then | from prison where he was;
did freely let him pass: |
| 20 And over all his house he made
And of his substance made him have | him lord, to bear the sway,
the rule and all the stay: |
| 21 That he might to his will instruct
And wisdom teach his senators | the princes of the land,
rightly to understand. |
| 22 Then into the Egyptian land
And Jacob in the land of Ham | came Israel also;
did sojourn to and fro. |
| 23 His people he exceedingly
And stronger than their enemies, | in numbers made to grow,
who sought their overthrow: |
| 24 Whose heart he turned that with hate
And did his servants wrongfully | they did his people treat;
abuse with base deceit. |

The Fourth Part.

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| 25 His faithful servant Moses then,
He did command to go to them | and Aaron whom he chose,
his message to disclose. |
| 26 His wonderful and mighty signs
And wonders in the land of Ham | amongst them they did show,
then did they work also. |
| 27 Darkness he sent, and made it dark
And his commission and his word | instead of brighter day;
they did not disobey. |
| 28 He turn'd their waters into blood,
Their land brought frogs e'en in the place | their fish also did slay:
where their king Pharaoh lay. |
| 29 He spake, and at his voice there came
And all the quarters of their land | great swarms of noisome flies;
were fill'd with crawling lice. |
| 30 He gave them cold and stony hail
And fiery flames within their land | instead of milder rain;
he sent unto their pain. |
| 31 He smote their vines and all their trees
And all the trees within their coasts | whereon the figs did grow;
also did overthrow. |
| 32 He spake, then caterpillars did
Eating the grass in all their land, | and grasshoppers abound,
and fruit of all their ground. |

The Fifth Part.

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| 33 The first-begotten in the land,
Yea, the beginning and first-fruit | with death did likewise smite;
of all their strength and might. |
| 34 With gold and silver caused his
And in the number of their tribes | from Egypt's land to pass,
no feeble one there was. |
| 35 Egypt was glad and joyful then
For terror and the fear of them | when they did thence depart:
was fallen upon their heart. |
| 36 To shroud them from the parching heat
And fire he sent to give them light, | a cloud he did display;
when night had hid the day. |
| 37 They asked, and he caused quails
And fully with the bread of heaven | to rain at their request;
their hunger he repress. |
| 38 He opened the stony rock,
Also the dry and parched ground | and waters gushed out;
like rivers ran about. |

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| <p>39 For of his holy cov'nant he
Which to his servant Abraham</p> <p>40 He brought his people forth with mirth,
Out of the cruel land where they</p> <p>41 And of the heathen men he gave
The labours of the people did</p> <p>42 That they his holy statutes might
And faithfully obey his laws;</p> | <p>was mindful evermore,
he plighted long before.
and his elect with joy,
had liv'd in great annoy.
to them the fruitful lands;
they take into their hands;
observe for evermore,
praise ye the Lord therefore.</p> |
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PSALM CVI. N.

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| <p>1 PRAISE ye the Lord, for he is good,
Who can express his noble acts,</p> <p>2 They blessed are that judgement keep,
With favour of thy people, Lord,</p> <p>3 And with thy saving health, O Lord,
That I the great felicity</p> <p>4 And with thy people's joy I may
And may with thine inheritance</p> <p>5 Both we and our forefathers all
We have committed wickedness,</p> <p>6 The wonders great which thou, O Lord,
Our fathers though they saw them all,</p> <p>7 Nor yet thy mercies manifold
But at the sea, yea, the Red sea,</p> <p>8 Nevertheless he saved them
That he might make his power known,</p> <p>9 The Red sea he did then rebuke,
As in the wilderness, so through</p> <p>10 He sav'd them from the cruel hand
And from their enemies he did</p> | <p>his mercy lasts alway:
or all his praise display?
and justly do alway;
remember me, I pray:
vouchsafe to visit me:
of thine elect may see;
a joyful mind possess,
a cheerful heart express.
have sinned every one;
and very lewdly done.
hast done in Egypt land,
yet did not understand:
did keep in memory;
rebell'd ungratefully.
for honour of his name;
and spread abroad his fame.
and forthwith it was dried,
the deep he did them guide.
of their most spiteful foe,
deliver them also.</p> |
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The Second Part.

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| <p>11 The waters did them overthrow,
Then they believ'd his word, and praise</p> <p>12 But very soon ungratefully
And for his counsel and his will</p> <p>13 But sinned in the wilderness
And in the desert tempted God,</p> <p>14 Who all their wanton minds' desire
But wasting leanness therewithal</p> <p>15 Then when they lodged in their tents,
Aaron the holy of the Lord</p> <p>16 Therefore the earth did open wide,
And all Abiram's company</p> <p>17 In their assembly kindled was
And wasting flame did then burn up</p> <p>18 Upon the hill of Horeb they
And there the molten image they</p> <p>19 Thus to the likeness of a calf,
They turned all their glory, and</p> <p>20 And God their only Saviour they
Who many great and mighty things</p> | <p>not one was left alive:
in song they did him give.
his works they quite forgot,
they did neglect to wait:
with fond and greedy lust,
their only stay and trust:
did suffer them to have;
into their souls he gave.
at Moses they did grutch;
they also envied much.
and Dathan did devour;
did cover in that hour.
a hot consuming fire,
the wicked in his ire.
an idol calf did frame;
did worship of the same.
which feedeth on the grass,
their honour did deface:
unthankfully forgot,
in Egypt's land had wrought:</p> |
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The Third Part.

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|---|--|
| <p>21 And in the land of Ham for them
And by the Red sea dreadful things</p> <p>22 Therefore because they shew'd themselves
To bring destruction on them all</p> <p>23 Had not his chosen Moses stood
To turn away his wrath, lest he</p> <p>24 They did despise the pleasant land
Yea, and the words that he had spoke</p> <p>25 But in their tents with grudging heart
Nor to the voice of God the Lord</p> | <p>most wondrous works had done,
performed long ago.
forgetful and unkind,
he purpos'd in his mind:
before him in the way,
should them destroy and slay.
that he to them did give,
they did no whit believe;
they wickedly repin'd,
did give an heark'ning mind.</p> |
|---|--|

- 26 Therefore against them lifted he
Them to destroy in wilderness,
27 And to destroy their seed among
And through the kingdoms of the world
28 To Baal-peor they did join
The sacrifices of the dead
29 Thus they with their inventions did
And in his sore enkindled wrath
30 But Phineas stood up with zeal
And judgement he did execute,

his strong revenging hand,
before they saw the land;
the nations with his rod,
to scatter them abroad:
themselves most wickedly,
eating most greedily.
his anger much provoke;
the plague upon them broke.
the sinners vile to slay;
and then the plague did stay.

The Fourth Part.

- 31 It was imputed unto him
And from thenceforth so counted is
32 At waters, called Meribah,
Yea, so far forth that Moses then
33 Because they vex'd his spirit so,
His lips spake unadvisedly,
34 Nor, as the Lord commanded them,
But were among the heathen mix'd,
35 They did their idols serve, which was
To devils, sons and daughters did
36 Yea, with unkind and murd'ring knife,
E'en their own sons' and daughters' blood
37 Whom they to Canaan's idols then
And so with blood of innocents
38 Thus they were stained with the works
And with their own inventions did
39 Therefore against his people was
And e'en his own inheritance
40 Into the hands of heathen men
And made their foes their lords, whom they

for righteousness that day,
from race to race alway.
they did him angry make;
was punish'd for their sake:
that in impatient heat
his fervour was so great.
did they the people slay;
and learn'd their wicked way.
their ruin and decay;
they offer up and slay;
the guiltless blood they spilt,
without all cause of guilt;
offer'd with wicked hand,
defiled was the land.
of their own filthy way;
a whoring go astray.
his anger kindled sore,
he did abhor therefore.
he gave them for a prey;
were forced to obey.

The Fifth Part.

- 41 Yea, and their hateful enemies
And they were humbly made to stoop
42 Full oftentimes from thrall had he
But they rebell'd against him, and
43 Therefore they by their wickedness
Yet when he saw them in distress
44 He call'd to mind his covenant,
And by his mercies multitude
45 And favour he made them to find
That led them captive from their land,
46 Save us, O Lord, thou art our God,
And from among the heathen folk,
47 That we may triumph and rejoice
That we may glory in thy praise,
48 The Lord the God of Israel
Let all the people say, Amen:

oppress'd them in their land;
as subject to their hand.
deliver'd them before;
provok'd him evermore.
were brought full low to lie:
he hearken'd to their cry.
which he to them had swore;
repented him therefore:
before the sight of those,
though they had been their foes.
we do thee humbly pray;
Lord, gather us away:
in thy most holy name,
and sounding of thy fame.
be blessed evermore:
praise ye the Lord therefore.

PSALM CVII. W. K.

- 1 **G**IVE thanks unto the Lord our God,
And that his mercy hath no end,
2 Such as the Lord redeemed hath
And shew how they from foes were freed,
3 He gather'd them forth of the lands,
From east to west, from north to south,
4 They wander'd in the wilderness,
Finding no city where to dwell,
5 Whose thirst and hunger was so great
That faintness them assaulted, and
6 Then did they cry in their distress
Who did remove their troublous state,

for very kind is he;
all mortal men may see.
with thanks shall praise his name,
and how he wrought the same.
that lay so far about;
his hand did find them out.
and strayed from the way,
that might serve for their stay.
within those deserts void,
their souls greatly annoy'd.
unto the Lord for aid;
according as they pray'd;

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| <p>7 And by the way which was most right
That they might to their city go,
8 Let men therefore before the Lord
And shew the wonders that he doth
9 For he their empty souls sustain'd,
Their hungry souls with goodness fed,
10 Such as do dwell in darkness deep,
Fast bound to bear such grievous pains,</p> | <p>he led them like a guide,
and safely there abide.
confess his goodness then,
before the sons of men.
whom thirst had made to faint;
and heard their sad complaint.
where they on death do wait,
as iron chains do threat:</p> |
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The Second Part.

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| <p>11 Because against the words of God
Esteeming light his counsels high,
12 But when he humbled them full low,
And none was found that could them help,
13 Then did they cry in their distress
Who did remove their troublous state,
14 For he from darkness brought them out,
Bursting with force the iron bands,
15 Let men therefore before the Lord
And shew the wonders that he doth
16 For he threw down the gates of brass
The iron bars in sunder brake,
17 The foolish folk great plagues do feel
And for the great transgressions which
18 Their souls abhor'd all sorts of meat,
By which means they were almost brought
19 Then did they cry in their distress
Who did remove their troublous state
20 For then he sent to them his word,
And brought them from those dangers deep,</p> | <p>they proudly did rebel,
which do so far excel:
then they fell down with grief;
or give them some relief.
unto the Lord for aid,
according as they pray'd.
and from death's dreadful shade,
which them before did lade.
confess his goodness then,
before the sons of men.
with strong and mighty hand;
nothing could him withstand.
by reason of their sin,
they still continue in.
no relish they could have;
unto the very grave.
unto the Lord for aid,
according as they pray'd.
which health did soon restore,
wherein they were before.</p> |
|--|--|

The Third Part.

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|---|--|
| <p>21 Let men therefore before the Lord
And shew the wonders that he doth
22 And let them offer sacrifice
And speak of all his wondrous works
23 Such as in ships and brittle barks
Their merchandise through fearful floods
24 These men are forced to behold
And in the dreadful deep the same
25 For at his word the stormy wind
And stirreth up the surges so,
26 Then they are lifted up so high,
And plunging down the depth, until
27 And like a drunkard to and fro,
As men who had their reason lost,
28 Then did they cry in their distress
Who did remove their troublous state,
29 For at his word the Lord doth make
So that the waves from their great rage
30 Then are they glad when rest is come,
And to the haven by him are brought,</p> | <p>confess his goodness then,
before the sons of men:
to him most thankfully,
with gladness and with joy.
into the seas descend,
to compass and to end:
the Lord's works what they be;
most marvellous they see.
ariseth in a rage,
that nought can them assuage.
the clouds they seem to gain,
their souls consume with pain.
now here, now there they reel,
and had no sense to feel.
unto the Lord for aid,
according as they pray'd.
the sturdy storms to cease;
are brought to rest and peace.
which they so much did crave,
which they so fain would have.</p> |
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The Fourth Part.

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|---|---|
| <p>31 Let men therefore before the Lord
And shew the wonders that he doth
32 Let them in presence of the folk
And where the elders use to sit,
33 The wilderness he often makes
And water-springs he often turns
34 A fruitful land, with pleasure deck'd,
When on their sins that dwell therein
35 Again, the wilderness full rude
With pleasant springs of water clear,</p> | <p>confess his goodness then,
before the sons of men.
with praise extol his name;
there let them do the same.
with waters to abound,
to dry and parched ground.
full barren doth he make,
he doth just vengeance take
he maketh fruit to bear,
though none before were there:</p> |
|---|---|

- 36 Wherein such hungry souls are set,
That they a city may them build
37 That they may sow their pleasant land,
To yield them fruits of such increase,
38 They multiply exceedingly,
Who also maketh the brute beasts
39 But when the faithful are brought low
Diminishing through many plagues
40 Then doth he princes bring to shame,
And likewise caused them to err
41 But yet the poor he raiseth up
And often doth his train augment,
42 The righteous shall behold this sight,
Whereas the wicked and perverse
43 But who is wise, that now full well
For certainly such shall perceive

as he hath freely chose,
to dwell in safe from foes:
and vineyards also plant,
that they may have no want.
the Lord doth bless them so,
in number great to grow.
by the oppressors stout,
that compass them about,
which did them sore oppress,
when in the wilderness.
out of his troubles deep,
like to a flock of sheep.
and also much rejoice;
with grief shall stop their voice.
he may these things record?
the kindness of the Lord.

PSALM CVIII. J. H.

- 1 **O** GOD, my heart prepared is,
I will advance my voice in song,
2 Awake, my viol and my harp,
And in the morning I myself
3 By me among the people, Lord,
And I among the heathen folk
4 Because thy mercy doth ascend
Also thy truth doth reach the clouds
5 Above the starry heavens high
Display likewise upon the earth
6 That thy beloved also may
Help, O my God, with thy right hand,
7 God in his holiness hath spoke,
Sichem I will divide, and mete
8 And Gilead shall be my own,
My head strength Ephraim, and law
9 Moab my washpot is, my shoe
Upon the land of Palestine
10 Who to the city strong shall be
Also by whom to Edom's land
11 Is it not thou, O Lord, who late
And wilt not thou, Lord, also go
12 Give us, O Lord, thy saving aid,
For all the help of man is vain,
13 Through God we shall do valiant acts,
He shall subdue our enemies,

my tongue is likewise so;
that I thy praise may show.
sweet melody to make;
right early will awake.
still praised shalt thou be;
will praises sing to thee:
above the heavens most high;
within the lofty sky.
exalt thyself, O God;
thy glory all abroad.
be set at liberty;
and hear me speedily.
wherefore my joys abound;
the vale of Succoth's ground.
Manasses mine shall be,
shall Judah give to me.
o'er Edom I will throw,
in triumph I will go.
leader and guide to me?
conveyed shall I be?
hast us forsaken quite?
forth with our hosts to fight?
when troubles do assail;
and can no whit avail.
and worthy of renown;
yea, he shall tread them down.

PSALM CIX. N.

- 1 **I**N speechless silence do not hold,
E'en thou, O Lord, because thou art
2 The wicked and the guileful mouths
And they with false and lying tongue
3 They did beset me round about
Without all cause of my desert
4 For my good-will they were my foes,
My good with ill, my friendliness
5 Set thou the wicked over him,
At his right hand, Lord, suffer thou
6 When he is judged, let him then
And let the prayer that he doth make
7 Few be his days, his charge also
His children let be fatherless,
8 His offspring let be vagabonds,
In places desolate and waste
9 Let covetous extortioners
And let the stranger spoil the fruit

O God, thy tongue always;
the God of all my praise.
on me disclosed be,
have spoken unto me.
with words of hateful spite;
against me they did fight.
then I began to pray;
with hate they did repay.
to have the upper hand;
his hateful foe to stand.
condemned be therein;
be turned into sin.
let thou another take;
his wife a widow make;
and ever beg their bread,
let them seek to be fed.
get all his goods in store;
of all his toil before.

10 Let there be none to pity him,
That on his children fatherless

let there be none at all
will let their mercy fall.

The Second Part.

11 Let his posterity be quite
Their name out-blotted in the age

destroyed and never breed,
that after shall succeed,
from God's remembrance fall;
be done away at all:

12 Let not his father's wickedness
And never let his mother's sin

let them for ever stay,
he may cut clean away.
but did pursue with spite
the woeful hearted wight.

13 But in the presence of the Lord,
That from the earth their memory

happen unto him so;
far from him shall it go.

14 Since mercy he forgot to shew,
The troubled man, and sought to slay

so it like water shall
into his bones shall fall.

15 As he did cursing love, it shall
And as he did not blessing love,

to cover him withal,
always be girded shall.

16 As he with cursing clad himself,
Enter his bowels, and like oil

of him that is my foe,
against my soul also.

17 E'en as a garment let it be,
And as a girdle wherewith he

deal graciously with me;
for great thy mercies be.

18 Let this be the reward from God
Yea, and of those that evil speak

I needy am and poor,
my heart is wounded sore.

19 But thou, O Lord, that art my God,
Deliver me for thy name's sake,

20 Because in depth of great distress,
Also within my pained breast

The Third Part.

21 E'en so do I depart away,
And as the grasshopper, so I

as doth declining shade;
am shaken off and fade.
my knees enfeebled are;
is gone with grief and care.

22 With fasting long from needful food
And all the fatness of my flesh

to them are made to be;
did shake their heads at me.
my aid and succour be;
save and deliver me.

23 And I also a vile reproach
And they that did upon me look,

is thy most mighty hand,
they well shall understand.
shalt bless with loving voice;
thy servant shall rejoice.

24 Help me therefore, O God, I pray,
According to thy mercies great

that are mine enemies;
be covered likewise.

25 And they shall know thereby that this
And that 'tis thou that hast it done

give thanks unto the Lord,
his praises will record.

26 Although they curse with spite, yet thou
When they rise up and come to shame,

will stand the poor man by,
condemn his soul to die.

27 Let them with shame be clothed all
And with confusion, as a cloke,

28 But greatly I will with my mouth
And I among the multitude

29 For he with help at his right hand
To save him from the man that would

PSALM CX. N.

1 **T**HE Lord did say unto my Lord,
Till I have made thy foes a stool,

Sit thou on my right hand,
whereon thy feet shall stand.
the sceptre of thy might:
the ruler in their sight.

2 The Lord shall out of Sion send
Amidst thy mortal foes be thou

and power they shall see,
the people give to thee.
then shall they offer all:
from womb of morning fall.

3 And in the day on which thy reign
Then free-will offerings shall all

repent what he doth say,
thou art a priest alway.

4 Yea, with an holy worshipping
Thy birth-dew is the dew that doth

that standeth for thy stay,
in that his wrathful day.

5 The Lord hath sworn, and never will
By th' order of Melchisedec

6 The Lord thy God on thy right hand,
Shall wound for thee the stately kings

7 The heathen he shall judge, and fill
And over divers countries shall

8 And he shall drink out of the brook
Wherefore he shall lift up on high

the place with bodies dead,
in sunder smite the head.
that runneth in the way;
his royal head that day.

PSALM CXI. N.

1 **W**ITH heart I do accord
To praise and laud the Lord,
In presence of the just;

For great his works are found;
To search them such are bound,
As do him love and trust.

- 2 His works are glorious,
And righteousness to us;
It ever doth endure:
His wondrous works he would:
We still remember should;
His mercy is full sure.
- 3 Such as to him bear love,
A portion fair above
He hath up for them laid;
For this they shall well find,
He will them have in mind,
And keep them as he said.
- 4 For he did not disdain
His works to shew them plain,
By lightnings and by thunders:
When he the heathen's land
Did give unto their hand,
Where they beheld his wonders.

- 5 Of all his works ensu'th
Both judgement, right, and truth,
Where to his statutes tend:
They are decreed sure
For ever to endure;
On which we may depend.
- 6 Redemption great he gave
His people for to save;
It also hath appear'd,
His promise doth not fail,
But evermore prevail;
His holy name be fear'd.
- 7 Whoso, with heart full fair,
True wisdom would attain,
The Lord fear and obey;
Such as his laws do keep,
Shall knowledge have full deep;
His praise shall last away.

PSALM CXII. W. K.

- 1 **T**HE man is blest that God doth fear,
And that his law doth love indeed:
His seed on earth God will uprear,
And bless such as from him proceed.
His house with riches he will fill,
His righteousness endure shall still.
- 2 Unto the righteous doth arise
In trouble joy, in darkness light:
Compassion great is in his eyes,
And mercy always in his sight.
Yea, pity moveth him to lend,
He doth with judgement things expend.

- 3 And surely he shall never fail,
For in remembrance had is he;
Nor tidings ill his mind assail,
Who in the Lord sure hope doth see;
His heart is firm, his fear is past,
For he shall see his foes down cast.
- 4 He did well for the poor provide,
His righteousness doth still remain,
And his estate with praise abide,
Which wicked men behold with pain;
Yea, gnash their teeth thereat shall they,
And so consume and melt away.

PSALM CXIII. W. K.

- 1 **Y**E children, which do serve the Lord,
Praise ye his name with one accord;
Yea, blessed be alway his name,
Who, from the rising of the sun,
Till it return where it begun,
Is to be praised with great fame.
- 2 The Lord all people doth surmount;
As for his glory, we may count
Above the heavens high to be.
With God the Lord who can compare,
Whose dwellings in the heavens are?
Of such great power and force is he.

- 3 He doth abase himself, we know,
Things to behold on earth below,
And also in the heaven above:
The needy out of dust to draw,
Also the poor which help none saw,
His mercy only did him move:
- 4 And so did set him up on high,
With princes of great dignity,
That rule his people with great fame.
The barren he doth make to bear,
And with great joy her fruit to rear:
Therefore praise ye his holy name.

PSALM CXIV. W. W.

- 1 **W**HEN Israel, by God's command,
And Jacob's house the strangers left,
2 In Judah God his glory shew'd,
So did the Israelites declare
- 3 The sea saw it, and suddenly,
The roaring streams of Jordan's flood
- 4 As rams afraid, the mountains skip'd,
And, as the silly trembling lambs,
- 5 What ailed thee, O sea, that thou
Ye rolling waves of Jordan's flood,
- 6 Ye mountains, e'en as rams afraid,
Why did your tops, as trembling lambs,
- 7 O earth, confess thy sov'reign Lord,
Before the face of Jacob's God
- 8 I mean the God who from hard rocks
And from the stony flint doth send

from Pharaoh's land was bent,
and in the same train went:
his holiness most bright;
his kingdom, power, and might.
as all amaz'd, did fly;
gave back immediately.
their strength did them forsake;
their tops did beat and shake.
so suddenly didst fly?
why turn'd ye so swiftly?
why did your strength so shake?
quiver with fear and quake?
and dread his mighty hand;
fear ye, both sea and land;
caused floods to appear,
fountains of water clear.

PSALM CXV. N.

- | | |
|---|--|
| <p>1 NOT unto us, Lord, not to us,
 Both for thy mercy and thy truth,
 2 Why shall the heathen scorners say,
 Our God he is in heaven, and what
 3 Their idols silver are and gold,
 They have a mouth, but do not speak,
 4 And they have ears join'd to their heads,
 Noses also they form'd have,
 5 And hands they have, but handle not;
 A throat they have, yet through the same
 6 They and their makers are alike,
 O Israel, trust in the Lord,
 7 O Aaron's house, trust in the Lord,
 Ye that do fear him, trust in him,
 8 The Lord of us hath mindful been,
 On Israel and Aaron's house
 9 They that be fearers of the Lord,
 Yea, he will bless them every one,
 10 To you always the living Lord
 And also to the children that
 11 Ye are the blessed of the Lord,
 Who both the heavens & earth did make,
 12 The heavens above the highest heaven
 The earth unto the sons of men
 13 They that be dead do not with praise
 Nor any that unto the place
 14 But we will praise the Lord our God
 He only worthy is of praise;</p> | <p>but to thy name give praise,
 that are in thee always.
 Where is their God become?
 he will'd that he hath done.
 work of men's hands they be;
 and eyes, but do not see:
 but do not hear at all;
 but not to smell withal:
 and feet but cannot walk;
 they do not speak or talk.
 and those whose trust they be:
 thy help and shield is he,
 that still defendeth thee;
 your sure defence is he.
 and will us bless also;
 his blessings will bestow.
 he sure will bless them all;
 e'en both the great and small.
 will multiply his grace,
 shall follow of your race.
 e'en of the Lord most high,
 and fix immoveably.
 belong unto the Lord;
 he gave of free accord.
 set forth the Lord's renown,
 of silence do go down:
 henceforth for evermore:
 praise ye the Lord therefore.</p> |
|---|--|

PSALM CXVI. N.

- | | |
|---|--|
| <p>1 I LOVE the Lord, because the voice
 I'll ever call on him, because
 2 E'en when the snares of cruel death
 When pains of hell me caught, and when
 3 Upon the name of God the Lord
 Deliver thou my soul, O Lord,
 4 The Lord is very merciful,
 And in our God compassion doth
 5 The Lord in safety doth preserve
 I was in woeful misery,
 6 And now, my soul, since thou art safe,
 For largely unto thee the Lord
 7 Because thou hast delivered
 My moisten'd eyes from mournful tears,
 8 Before the Lord I in the land
 I did believe, therefore I spake,</p> | <p>of my prayer heard hath he;
 he bow'd his ear to me.
 about beset me round,
 I woe and sorrow found;
 then did I call and say,
 I do thee humbly pray.
 and just he is also,
 most plentifully flow.
 all those that simple be;
 and he deliver'd me.
 return unto thy rest,
 his bounty hath exprest.
 my soul from deadly thrall,
 my sliding feet from fall:
 of life will walk therefore:
 but I was troubled sore.</p> |
|---|--|

The Second Part.

- | | |
|--|---|
| <p>9 I said in my distress and fear,
 What shall I pay the Lord for all
 10 The wholesome cup of saving health
 And on the name of God will call,
 11 I to the Lord will pay my vows
 Now, at this very present time,
 12 Right dear and precious in his sight
 The death of all his holy ones,
 13 Thy servant, Lord, thy servant, lo,
 Son of thy handmaid, thou hast broke
 14 Therefore I'll offer up to thee
 And I will call upon the name
 15 I to the Lord will pay my vows
 Now, at this very present time,</p> | <p>that all men liars be:
 his benefits to me?
 I thankfully will take,
 when I my prayers do make.
 with joy and great delight,
 in all his people's sight.
 he always doth esteem
 whatever men do deem.
 I do myself confess,
 the bonds of my distress.
 a sacrifice of praise;
 of God the Lord always.
 with joy and great delight,
 in all his people's sight:</p> |
|--|---|

- 16 Yea, in the courts of God's own house, and in the midst of thee,
O thou Jerusalem: therefore the Lord our God praise ye.

PSALM CXVII. N.

- 1 **O** ALL ye nations of the world, praise ye the Lord always;
And all ye people every-where set forth his noble praise:
2 For great his kindness is to us, his truth doth not decay;
Wherefore praise ye the Lord our God, praise ye the Lord alway.

PSALM CXVIII. N.

- 1 **O** GIVE ye thanks to God the Lord, for very kind is he,
Because his mercy doth endure to all eternity.
2 Let Israel confess that his mercy doth ever dure,
Let Aaron's house likewise confess his mercy is most sure
3 Let all that fear the Lord our God e'en now confess and say
The mercy of the Lord our God endureth still alway.
4 In trouble and in heaviness unto the Lord I cried,
Who lovingly heard me at large, my suit was not denied.
5 The Lord himself is on my side, I will not stand in doubt,
Nor fear what man can do to me, when God stands me about.
6 The Lord doth take my part with them that help to succour me;
Therefore I shall see my desire upon my enemy.
7 Better it is to trust in God, than in man's mortal seed;
Or to put confidence in kings or princes in our need.
8 All nations have inclosed me, and compass'd me around;
But in the name of God shall I my enemies confound.
9 They kept me in on every side, and did me quite surround;
But in the Lord's most mighty name I cast them to the ground.
10 They came about me all like bees, but in the Lord's great name,
I quench'd their thorns that were on fire, and did destroy the same.

The Second Part.

- 11 They did with force thrust sore at me, that I indeed might fall;
But through the Lord I found such help as did them vanquish all.
12 The Lord is my defence and strength, my joy, my mirth, and song,
And is become to me indeed a Saviour great and strong.
13 The right hand of the Lord our God doth bring to pass great things;
He causeth voice of joy and health in righteous men's dwellings.
14 The right hand of the Lord doth bring most mighty things to pass;
His hand hath the preeminence, his force is as it was.
15 I shall not die, but ever live, to utter and declare
The mighty power of the Lord, his works, and what they are.
16 The Lord himself hath chastened, and hath corrected me;
But not me given over yet to death, as you may see.
17 Set open unto me the gates of truth and righteousness,
That I may enter into them his praise for to express.
18 This is the gate of God the Lord, which open shall be set,
That good and righteous men always may enter into it.

The Third Part.

- 19 I will give thanks to thee, O Lord, and ever will praise thee,
Who hast me heard, and art become a Saviour unto me.
20 The stone which formerly among the builders was refus'd,
Is now become the corner-stone, and chiefly to be us'd.
21 This was the mighty work of God, it was the Lord's own fact;
And it is wondrous to behold that great and noble act.
22 This is the joyful day indeed, which God himself hath wrought;
Let us be glad and joy therein in heart, in mind, and thought.
23 Now help us, Lord, and prosper us, we wish with one accord:
Blessed is he that comes to us in the name of the Lord.
24 God is the Lord that shews us light, bind ye therefore with cord
Your sacrifice to the altar, and give thanks to the Lord.
25 Thou art my God, I will confess, and render thanks to thee;
Thou art my God, and I will praise thy mercy towards me.
26 O give ye thanks to God the Lord, for very kind is he,
Because his mercy doth endure to all eternity.

ALEPH.

PSALM CXIX. W. W.

- 1 **B**LESSED are they that perfect are,
Whose lives and conversation do
- 2 Blessed are they that give themselves
Seeking the Lord with all their heart,
- 3 Doubtless, such men go not astray,
But steadfastly walk in his way
- 4 'Tis thy commandment and thy will,
Thy precepts, which are most divine,
- 5 O would to God it might thee please
That I might always keep thy laws,
- 6 So shall I not ashamed be,
And bend my mind always to muse
- 7 Then will I praise with upright heart,
When I shall learn thy judgements just,
- 8 And wholly will I give myself
Forsake me not for ever, Lord,

and pure in mind and heart;
from God's laws ne'er depart!
his statutes to observe,
and never from him swerve!
nor do a wicked thing,
without any wand'ring,
that with attentive need,
we learn and keep indeed.
my ways so to direct,
and never them reject!
whilst I thus set my eyes,
on thy decrees most wise.
and magnify thy name,
and also prove the same.
to keep thy laws most right;
but shew thy grace and might.

BETH.

The Second Part.

- 9 By what means may a young man best
If that he mark and keep thy word,
- 10 Unfeignedly I have thee sought,
O never suffer me, O Lord,
- 11 Within my heart and secret thoughts
That I might not at any time
- 12 We magnify thy name, O Lord,
Thy statutes of most worthy fame,
- 13 My lips have never ceas'd to preach,
Thy judgements all which did proceed
- 14 Thy testimonies and thy ways
Than all the treasures of the earth,
- 15 Upon thy precepts I will muse,
As at a mark, so will I aim
- 16 My only joy shall be so fix'd,
That nothing shall me so far blind,

his life learn to amend?
and therein his time spend.
and thus seeking abide;
from thy commands to slide!
thy words I have hid still,
offend thy holy will.
and praise thee evermore;
O Lord, teach me therefore.
and publish day and night,
from thy mouth full of might.
much more my heart rejoice,
which worldlings make their choice.
and thereto frame my talk;
how I thy ways may walk.
and on thy laws so set,
that I thy words forget.

GIMEL.

The Third Part.

- 17 Grant to thy servant now such grace,
Thy holy word then I will keep
- 18 My eyes which are dim and shut up,
That of thy law and wondrous works
- 19 I am a stranger on the earth,
Thy word therefore to me disclose,
- 20 My soul is ravish'd with desire,
But seeks to know thy judgements high,
- 21 The proud and the malicious men
And cursed are such as do not
- 22 Lord, turn from me rebuke and shame,
For I have kept thy covenants
- 23 The princes great in council sat,
But then thy servant thought how he
- 24 For why? thy cov'nants are the joy
They are my faithful counsellors,

as may my life prolong;
both in my heart and tongue.
so open and make bright,
I may have the clear sight.
wand'ring now here, now there;
my footsteps for to clear.
and never is at rest,
and what may please thee best.
thou dost destroy each one,
thy laws attend upon.
which wicked men conspire:
with zeal as hot as fire.
and did against me speak;
thy statutes might not break:
and solace of my heart;
from them I'll not depart.

DALETH.

The Fourth Part.

- 25 Alas! I am as brought to grave,
Therefore restore my life again,
- 26 My ways when I acknowledged,
Hear now also, and me instruct
- 27 Make me, O Lord, to understand
Then on thy works I'll meditate,
- 28 My soul I feel so sore oppress'd,
According to thy word therefore

and almost turn'd to dust;
as thy promise is just.
with mercy thou didst hear;
thy laws to love and fear.
thy precepts evermore;
and lay them up in store.
that it doth melt for grief;
haste Lord, to send relief.

- 29 From lying and deceitful lips
And that I may learn thee to love,
30 The way of truth both straight and sure
Before me I thy judgements set,
31 Since then, O Lord, I readily
Let me therefore have no rebuke,
32 Then will I run most joyfully
When thou enlarged hast my heart,

HE.

The Fifth Part.

- 33 Instruct me, Lord, in the right way
And them to keep unto the end
34 Grant me the knowledge of thy law,
With heart and mind, and all my might,
35 In the right paths of thy commands
No other pleasure do I wish,
36 Incline mine heart thy laws to keep,
And from all filthy avarice,
37 From vain desires and worldly lusts
And with thy spirit strengthen me
38 Confirm thy gracious promise, Lord,
Who am thy servant, and do love,
39 Reproach and shame which I do fear,
For thou dost judge with equity,
40 Behold my heart's desire is bent
O strengthen me so with thy grace,

VAU.

The Sixth Part.

- 41 Thy mercies great and manifold
Thy saving health let me enjoy,
42 So shall I stop the sland'rous mouths
For in thy faithful word is all
43 The word of truth within my mouth
For in thy judgements wonderful
44 And whilst that breath within me doth
Yea, till this world shall be dissolv'd,
45 So walk will I as set at large
Because I study how to keep
46 Thy noble acts I will describe
E'en before kings I will them blaze,
47 I will rejoice then to obey
Which evermore I've loved best,
48 My hands I will lift to thy laws,
And practise thy commandments all

ZAIN.

The Seventh Part.

- 49 Thy promise which thou mad'st to me
For therein have I put my trust
50 It is my comfort and my joy,
For were my life not by thy word,
51 The proud and such as God condemn
Yet will I not thy law forsake,
52 But call to mind, Lord, thy great works
Whereby I feel my joy surmount
53 Horror hath taken hold on me,
Forsake thy righteous law, and will
54 But as for me, I fram'd my songs
When I among the strangers dwelt,
55 I thought upon thy name, O Lord,
Thy law also I kept always,
56 This grace I did obtain, because
I did embrace, and also keep

CHETH.

The Eighth Part.

- 57 O God, who art my part and lot,
I have decreed and promised

let thy grace me defend;
thy holy law me send.
I chosen have and found;
which keep me safe and sound.
thy covenants embrace,
nor check in any case.
where thy word doth me call,
and rid me out of thrall.

of thy statutes divine,
my heart I will incline.
and I shall it obey;
I will keep it alway.
guide me, Lord, I require;
no greater thing desire.
and covenants to embrace;
Lord, shield me with thy grace.
turn back my eyes and sight;
to walk thy ways aright.
which thou hast made to me,
and nothing fear but thee.
from me, O Lord, expel;
and therein dost excel.
thy laws to keep alway;
that it perform I may.

let me obtain, O Lord;
according to thy word:
of lewd men and unjust;
my confidence and trust.
let evermore be prest;
my hope doth always rest.
this mortal life preserve,
thy law will I observe.
from dread and danger free;
thy precepts faithfully.
as things of most great fame,
and shrink no whit for shame.
thy just commands and will,
and so will love them still.
which I have dearly sought;
in word, in deed, and thought.

remember, Lord, I pray;
and confidence alway.
when troubles me assail;
it suddenly would fail.
still make of me a scorn;
as if I were forlorn:
shew'd to our fathers old;
my grief an hundred-fold.
because the wicked do
have no regard thereto.
thy statutes to exalt,
and grief did me assault,
by night when others sleep;
and ever will it keep.
thy covenants most dear,
with reverence and fear.

my comfort and my stay,
thy laws to keep alway.

58 With my whole heart I humbly su'd
As thou therefore hast promised,
59 My life I have examined,
Which to thy statutes caused me
60 I did not stay nor linger long,
But hastily thy laws to keep
61 The cruel bands of wicked men
Yet would I not thy law forget,
62 Thy righteous laws and judgements are
That e'en at midnight I will rise
63 I am companion of all them
O therefore grant I never may
64 Thy mercies, Lord, most plenteously
O teach me how I may obey

TETH.

The Ninth Part.

65 According to thy promise, Lord,
For of thy grace in sundry sorts
66 Teach me to judge always aright,
For stedfastly I do believe
67 Before that I afflicted was,
But now I keep thy holy word,
68 Thou art both good and gracious, Lord,
Thy ordinances how to keep
69 The proud and the ungodly have
Yet thy commandments still observe
70 Their hearts are e'en like unto brawn,
But in thy law do I delight,
71 O happy time, may I well say,
That I thereby might learn thy laws,
72 So that thy word and law to me
Than gold and silver in great sums,

JOD.

The Tenth Part.

73 Thy hands have made and fashion'd me,
Make me to understand thy law,
74 So they that fear thee shall rejoice
Because I've learned by thy word
75 I know, O Lord, thy judgements all
And that in very faithfulness
76 Now of thy goodness, I thee pray
And as thou hast me hitherto,
77 Thy tender mercies pour on me,
For joy and consolation both
78 Confound the proud who do me seek
But as for me, thy laws to know
79 Whoso with rev'rence do thee fear,
And such as know thy covenants,
80 My heart without all wavering
That no confusion come to me,

CAPH.

The Eleventh Part.

81 My soul doth faint, and ceaseth not
And for thy word's sake still I trust
82 My eyes do fail with looking for
O, when wilt thou me comfort, Lord?
83 Like as a bottle in the smoke,
Yet will I not out of my heart
84 How long, O Lord, shall I yet live
That on my foes, which me torment,
85 Presumptuous men have digged pits,
Thus quite contrary to thy law
86 But thy commandments are all true,
To thee therefore I do complain,
87 Almost they had me clean destroy'd,
Yet by thy statutes I abide,

in presence of thy face;
Lord, grant to me thy grace.
and tried my secret heart,
my feet straight to convert.
as they that slothful are,
I did myself prepare.
have made of me their prey;
nor from thee go astray.
so very great and high,
thy name to magnify.
who fear thee in their heart;
from thy commandments start!
the earth throughout do fill;
thy statutes and thy will!

so hast thou with me dealt;
have I thy servant felt.
and give me knowledge sure;
thy precepts are most pure.
I err'd and went astray;
and make it all my stay.
and in thy gifts most free;
therefore, O Lord, teach me.
against me forg'd a lie;
with all my heart will I.
which is exceeding fat;
and nothing seek but that.
when thou didst me correct!
and never them reject.
is dearer manifold,
or ought that can be told.

thy creature, Lord, am I;
and keep it faithfully.
whenever they me see,
to put my trust in thee.
most just and righteous be,
thou hast afflicted me.
some comfort to me send;
O Lord, still me defend.
then shall I surely live;
thy law to me doth give.
perversely to destroy;
I will myself employ.
to me let them retire;
and them alone desire.
let on thy laws be bent,
nor any discontent.
thy saving health to crave;
my heart's desire to have.
thy word, and thus I say,
why dost thou thus delay?
so I am parch'd and dry'd;
let thy commandments slide.
before I see the hour,
thy vengeance thou wilt pour?
thinking to make me sure;
my hurt they do procure.
and causeless they me grieve;
that thou may'st me relieve.
and brought me quite to ground;
and therein succour found.

- 88 Restore me, Lord, again to life;
And so shall I thy statutes keep,
thy mercies do excel;
till death my life expel.

LAMED.

The Twelfth Part.

- 89 In heav'n, O Lord, where thou dost dwell, thy word is stablish'd sure,
And shall to all eternity fast settled there endure.
90 From age to age thy truth abides, as doth the earth witness;
Whose ground-work thou hast laid so sure, as no tongue can express.
91 E'en to this day, we may well see, how thou dost them preserve,
According to thy ordinance; for all things do thee serve.
92 Had it not been that in thy law my soul had comfort sought,
Long time ere now in my distress I had been brought to nought.
93 Therefore will I thy precepts keep in memory full fast,
Because that thou by them, O Lord, my life restored hast.
94 No man to me can title make, for I am only thine;
Save me therefore, for to thy laws my ears and heart incline.
95 The wicked men that seek my bane, for me do lie in wait;
But I will meditate upon thy testimonies great.
96 For nothing in this world I see, which hath at length no end;
But thy commandments and thy word beyond all time extend.

MEM.

The Thirteenth Part.

- 97 What great desire and fervent love unto thy law I bear!
On it my daily study is, that so I may thee fear.
98 Thy word hath taught me to exceed in wisdom all my foes;
For they are ever with me, and do give me sweet repose.
99 My teachers, who did me instruct, in knowledge I excel;
Because I do thy statutes keep, and them to others tell.
100 In wisdom I do far surpass the ancient men also;
And that because I keep thy laws, and so resolve to do.
101 My feet I have refrain'd likewise from every evil way;
That so I might thy word observe, and keep without delay.
102 I have not from thy judgements swerv'd, nor shrunk, as thou canst tell;
Because thou hast me taught thereby to live godly and well.
103 O Lord, how sweet unto my taste I find thy words alway!
Doubtless no honey in my mouth doth taste so sweet as they.
104 Thy laws have me such wisdom learn'd, that I do hate therefore,
All wicked and ungodly ways, and will do evermore.

NUN.

The Fourteenth Part.

- 105 E'en as a lantern to my feet, so doth thy word shine bright;
And to my paths, where I do go, it is a flaming light.
106 I have both sworn and will perform in truth and faithfulness,
That I will keep thy judgements just, and them in life express.
107 Affliction hath me sore oppress'd, and brought me to death's door;
O Lord, as thou hast promised, so me to life restore.
108 The fice-will-off'rings of my mouth, which I to thee do give,
Accept, and teach me how I may alter thy judgements live.
109 My soul is ever in my hand, great dangers me assail;
Yet do I not thy law forget, nor it to keep will fail.
110 Although the wicked laid their nets to make of me a prey,
Yet from thy precepts did I not once swerve or go astray.
111 Thy law, O Lord, I taken have my heritage to be;
Because such great delight and joy it doth afford to me.
112 For evermore I have been bent thy statutes to fulfil;
E'en so likewise unto the end I will continue still.

SAMECH.

The Fifteenth Part.

- 113 All thoughts that vain and wicked are I do always detest;
But for thy precepts and thy laws I ever love them best.
114 Thou art my hid and secret place, my shield and strong defence;
Therefore have I thy promises look'd for with confidence.
115 Therefore, ye evil doers all, away from me begone;
For the commandments will I keep of God my Lord alone.
116 As thou hast promis'd, so perform, that I may live and be
Never ashamed of the hope which thou hast given me.

- 117 Uphold me, and I shall be safe
And in thy statutes pleasure take
118 Under thy feet thou hast trod such
For nought avails their subtilty,
119 Like dross thou cast'st the wicked out
Therefore can I, as thy commands,
120 My flesh doth quake for fear of thee,
By reason of thy judgements great

AIN.

The Sixteenth Part.

- 121 I do the thing that lawful is,
Resign me not to them that would
122 But for thy servant surety be
And never let the proud oppress
123 My eyes do fail with waiting for
And for thy righteous promise, Lord,
124 Entreat thy servant lovingly,
And thy commands most excellent
125 Thy humble servant, Lord, I am,
How by thy statutes I may know
126 It is now time, Lord, to begin,
Thy law likewise they have made void,
127 This is the cause wherefore I love
Or jewels fine, which are esteem'd
128 I thought thy precepts all most just,
All crafty and malicious ways

for ought they do or say,
I will both night and day.
as do thy statutes break;
their counsels are too weak.
wherever they do dwell;
love nothing half so well.
my soul is much dismay'd;
my heart is sore afraid.

and give to all men right;
oppress me with their might:
in that thing which is right;
me with their rage and spite.
thy health, which I do crave;
whereby thou wilt me save.
and favour to him show;
teach me also to know.
grant me to understand
best what to take in hand.
for truth doth quite decay;
and none doth it obey.
thy laws much more than gold,
most costly to be sold.
and so them kept in store;
I greatly do abhor.

PE.

The Seventeenth Part.

- 129 Thy covenants are wonderful,
My soul therefore doth keep them sure,
130 The entrance of thy word doth give
The simple likewise understand,
131 My mouth I open'd, and did pant,
For thy commandments, which always
132 With mercy and compassion look
As thou art wont such to behold
133 Direct my footsteps by thy word,
And never let iniquity
134 From sland'rous tongues, and deadly harms
Thy precepts then will I observe,
135 Thy countenance which doth surpass
Let shine on me, and by thy law
136 Rivers of waters from my eyes
Because I see how wicked men

and full of things profound;
when they are tried and found.
to men a light most clear;
when they it read or hear.
because my soul did long
do guide my heart and tongue.
upon me from above,
as thy name fear and love.
that I thy will may know;
thy servant overthrow.
preserve and keep me sure;
with heart upright and pure.
the sun in its bright hue,
teach me what to eschew.
incessantly do fall,
thy laws keep not at all.

ZADE.

The Eighteenth Part.

- 137 In every thing, Lord, thou art just,
And when thou dost sentence pronounce,
138 To render right, and flee from guile,
And such as thou hast in thy law
139 My zeal hath e'en consumed me,
Because my foes thy word forget,
140 Thy word is very pure, and doth
Therefore thy servant nothing more
141 And though I be nothing set by,
Yet do I not thy laws forget,
142 Thy truth and righteousness, O Lord,
Also thy law is truth itself,
143 Anguish and grief hath seiz'd on me,
Yet all thy precepts do I still
144 The righteousness of thy commands
Then teach them me, because in them

although the wicked grudge;
thou art a righteous judge,
are two chief points most high,
commanded us strictly.
and I am pin'd away,
and will it not obey.
greatly my heart rejoice;
can love or make my choice.
as one of base degree,
nor shrink away from thee.
for ever shall endure;
most constant and most pure.
and brought me very low;
delight to hear and know.
doth last for evermore;
my life lies up in store.

KOPH.

The Nineteenth Part.

- 145 With fervent heart I call'd and cried,
That thy commandments to observe

now answer me, O Lord,
I fully may accord.

- 146 To thee, my God, I make my suit,
Thy testimonies then will I
147 To thee do I cry in the morn
For in thy word I put my trust,
148 My eyes prevent the night watches,
That meditating on thy word
149 Incline thine ear to hear my voice,
As thou art wont, so quicken me,
150 My foes draw near, and greedily
Far from thy law they are gone back,
151 Therefore, O Lord, approach thou near,
For all thy precepts are most true,
152 Concerning thy commandments I
That they remain for evermore, ' save me, I humbly pray;
always keep and obey.
before the day appear;
and thee alone do fear:
before they call I wake,
I might some comfort take.
and pity on me take;
lest life should me forsake.
do after mischief run;
and wickedly it shun.
since need doth so require;
then help I thee desire.
have learned long ago,
thou hast them grounded so.

RESCH.

The Twentieth Part.

- 153 My trouble and affliction, Lord,
Deliver me, for of thy law
154 Defend my good and righteous cause,
From death as thou hast promised,
155 As for the wicked, they are far
Because the way thy laws to know
156 Great are thy mercies, Lord, I grant,
According to thy judgements good
157 Though many men did trouble me,
Yet from thy laws I never shrunk,
158 The great transgressors I behold,
Because they do not keep thy word,
159 Behold how I do love thy laws
Then quicken me, O Lord, for thou
160 Thy word from the beginning hath
Thy righteous judgements every one consider and behold,
I ever take fast hold.
with speed some succour send;
Lord, ever me defend.
from saving health and grace;
they enter not the trace.
what tongue can them explain
let me my life obtain.
and persecute me sore,
nor went aside therefore.
which is a grief to me,
nor ever seek to thee.
with a most upright heart;
most good and gracious art.
been ever true and just,
always continue must.

SCHIN.

The Twenty-first Part.

- 161 Princes have persecuted me
It was in vain; for of thy word
162 And surely of thy word I was
Than he that of rich spoils and prey
163 But as for lies and falsities,
Because thy holy law I do
164 Seven times a day I praise thee, Lord,
Because thy righteous judgements do
165 Great peace and rest shall all such have
No danger shall their quiet state
166 My only health and comfort, Lord,
And therefore have I done those things
167 Thy laws have been my exercise,
So much to them my love was bent,
168 Thy statutes and commandments I
For all my doings and my ways without a cause, but saw
my heart did stand in awe.
more joyful and more glad,
great store and plenty had.
them I hate and detest,
above all things love best.
singing with heart and voice;
greatly my heart rejoice.
as do thy statutes love;
impair or once remove.
I look for at thy hand;
which thou didst me command.
which my soul most desir'd;
that nought else I requir'd.
have kept with heart upright;
are present in thy sight,

TAU.

The Twenty-second Part.

- 169 O Lord, let my complaint and cry
And, as thou hast me promise made,
170 O let my supplication, Lord,
And let me be delivered,
171 Then shall my lips thy praises speak
When thou thy statutes hast me taught,
172 My tongue shall freely preach thy word,
Thy famous acts and noble laws
173 Stretch out thy hand, I thee beseech,
For thy commandments to observe
174 Of thee alone, Lord, I crave health,
And in thy law to meditate before thy face appear;
so teach me thee to fear.
have free access to thee;
as thou hast promis'd me.
after most ample sort,
wherein stands my comfort.
and evermore confess
are truth and righteousness.
and speedily me save;
chosen, O Lord, I have.
for other I know none;
I do delight alone.

- 175 Grant me therefore long days to live thy name to magnify,
And of thy judgements wonderful let me the favour try.
176 For I was lost and went astray e'en like a wand'ring sheep;
O seek me, for I have not fail'd thy statutes for to keep.

PSALM CXX. T. S.

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| <p>1 IN trouble and in thrall
Unto the Lord I call,
And he doth me comfort;
Deliver me, I pray,
From lying lips alway,
And tongues of false report.</p> <p>2 What 'vantage or what thing
Gett'st thou thus for to sting,
Thou false and flatt'ring liar?
Thy tongue doth hurt, 'tis seen,
No less than arrows keen,
Or hot consuming fire.</p> | <p>3 Alas! that I am fain
In those tents to remain,
Which Kedar are by name;
By whom the flock elect,
And all of Isaac's sect,
Are put to open shame.</p> <p>4 With them that peace do hate
I came to meditate,
And set a quiet life:
But when my mind was told,
Causeless I was controll'd
By them that loved strife.</p> |
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PSALM CXXI. W. W.

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| <p>1 ILIFT my eyes to Sion hill,
From whence I do attend
Till succour God me send:
The mighty God me succour will,
Which heaven and earth did frame,
And all things therein name.</p> <p>2 Thy foot from slip he will preserve,
And will thee safely keep;
For he doth never sleep:
Lo, him that Israel doth conserve
Sleep never can surprise,
Nor slumber close his eyes.</p> | <p>3 The Lord thy keeper is alway,
On thy right hand is he
A shade to cover thee:
The sun shall not thee parch by day
Nor moon, scarce half so bright,
With cold thee hurt by night.</p> <p>4 The Lord will keep thee from distress,
And will thy life sure save:
Yea, thou shalt also have
In all thy business good success;
When thou goest in or out,
He'll compass thee about.</p> |
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PSALM CXXII. W. K.

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| <p>1 IDID in heart rejoice
To hear the people's voice,
In offering so willingly:
For let us up, say they,
And in the Lord's house pray:
Thus spake the folk with amity.</p> <p>2 Our feet that wander'd wide
Shall in thy gates abide,
O thou Jerusalem, full fair!
Which art so seemly set,
Much like a city neat,
Whither the people do repair.</p> <p>3 The tribes with one accord,
To give thanks to the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel
Their prayers should together make.</p> | <p>4 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which throne's right to maintain,
To David's house pertain,
His folk to judge with equity.</p> <p>5 To pray let us not cease
For Jerusalem's peace:
Thy friends God keep in amity;
Peace be thy walls about;
And prosper thee throughout
Thy palaces continually.</p> <p>6 For my friend's sake will I
Wish that prosperity
May evermore abide in thee;
God's house doth me allure
Thy wealth for to procure,
As much as lies in me.</p> |
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PSALM CXXIII. T. S.

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| <p>1 O THOU that in the heavens dost dwell,
E'en as a servant listeth his,
2 As handmaids watch their mistress' hand,
So we behold the Lord our God,
3 O grant to us compassion, Lord,
For we are fill'd and overcome
4 Our minds are fill'd with great rebuke,
Do make of us their mocking-stocks,</p> | <p>I lift my eyes to thee:
his master's hands to see:
some grace for to achieve,
till he doth us forgive.
and mercy in thy sight,
with hatred and despite.
the rich and worldly wise
the proud do us despise.</p> |
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PSALM CXXIV. W. W.

- 1 **N**OW Israel
If that the Lord
If that the Lord
When all the world
Made their uproars,
2 Then long ago
And swallow'd quick,
Such was their rage,
And as the floods
So had they now
3 The raging streams
Had long ago
Praised be God
From bloody teeth,
Which as a prey
4 E'en as a bird
Escapes away,
Broke are the nets,
God that made heaven
His name hath sav'd
- may say, and that truly,
had not our cause maintain'd,
had not our right sustain'd,
against us furiously
and said we should all die:
they had devour'd us all,
for ought that we could deem;
as we might well esteem;
with mighty force do fall,
our lives e'en brought to thrall.
most proud in roaring noise,
o'erwhelmed us in the deep:
which doth us safely keep
and their most cruel voice,
to eat us would rejoice.
from fowler's gin or pen
right so it fares with us;
and we escaped thus.
and earth is our help then,
us from these wicked men.

PSALM CXXV. W. K.

- 1 **S**UCH as in God the Lord do trust,
As Zion mount shall firmly stand,
And be removed at no hand:
The Lord will count them right & just,
So that they shall be sure
For ever to endure.
2 As many mountains huge and great
Jerusalem about do close,
So will the Lord do unto those
Who on his godly will do wait:
Such are to him so dear
They never need to fear.
- 3 For though the righteous try doth he,
By making wicked men his rod,
Lest they thro' grief forsake their God
It shall not always their lot be.
Give, Lord, to us thy light,
Whose hearts are true and right:
4 But as for such as turn aside
By crooked ways which they out sought
The Lord will surely bring to nought
With workers vile they shall abide;
But peace with Israel
For evermore shall dwell.

Another of the same, by W. W.

- 1 **T**HOSE that do place their confidence
And flee to him for their defence
Their faith is sure still to endure,
Mov'd with no ill, but standeth still
2 And as about Jerusalem
So that no foes can come to them }
So God indeed in every need
Standing them by assuredly
3 Right wise and good is our Lord God,
The sinner's and ungodly's rod
Lest they also from God should stray,
O Lord, defend both night and day
4 O Lord, do good to Christians all
But such as from the Lord do fall,
Them will the Lord scatter abroad,
God will them send pains without end;
- upon the Lord our God only,
in all their need and misery,
grounded on Christ the corner-stone;
stedfast like to the mount Zion.
the mighty hills do it compass,
to hurt that town in any case;
his faithful people doth defend,
from this time forth world without end.
and will not suffer certainly
to rest upon his family.
falling to sin and wickedness:
thy little flock, and them still bless.
that stedfast in thy word abide;
and to false doctrine daily slide,
with hypocrites thrown down to hell;
but, Lord, grant peace to Israel.

PSALM CXXVI. W. W.

- 1 **W**HEN that the Lord
From bondage great,
His work was such
So that we were
Our mouths were all
Also our tongues
2 The heathen folk
How that the Lord
But much more we,
Wherefore to joy
- again his Zion had forth brought
and also servitude extreme;
as did surmount man's heart and thought,
much like to them that us'd to dream:
with laughter filled then,
did shew us joyful men.
were forced then this to confess,
for them also great things had done;
and therefore can confess no less;
we have good cause, as we begun.

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| <p>O Lord, go forth,
Who to deserts</p> <p>3 Full true it is,
A time will come
They went and wept
For that their foes
But their return
Their sheaves bring home,</p> | <p>thou canst our bondage end,
dost flowing rivers send,
that they which sow in tears indeed,
when they shall reap in mirth and joy:
in bearing of their precious seed,
full oftentimes did them annoy;
they joyfully shall see,
and not impaired be</p> |
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PSALM CXXVII. W. W.

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| <p>1 EXCEPT the Lord the house doth
make,
And thereunto doth set his hand,
What men do build it cannot stand:
Likewise in vain men undertake
Cities and holds to watch and ward,
Except the Lord be their safeguard.</p> <p>2 Though in the morn ye rise early,
And so at night go late to bed,
Eating with carefulness your bread,
Your labour is but vanity:
But they, whom God doth love & keep,
Enjoy all things with quiet sleep.</p> <p>3 Therefore mark well, when ye do see
That men have heirs t' enjoy their
land;
It is the gift of God's own hand:</p> | <p>For God doth multiply to thee,
Of his great liberality,
The blessing of posterity.</p> <p>4 And when the children come to age,
They grow in strength and active-
ness,
In person and in comeliness:
So that a shaft shot with courage
Of one that hath a most strong arm,
Flies not so swift, nor doth like
harm.</p> <p>5 O well is he that hath his quiver
Furnish'd with such artillery:
For when in peril he shall be,
Such one shall never quake or shiver,
When he doth plead before the judge
Against his foes that bear him grudge.</p> |
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PSALM CXXVIII. T. S.

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| <p>1 BLESSED art thou that fearest God,
For of thy labour thou shalt eat,
2 Like fruitful vines on thy house-side,
Thy children stand like olive-plants
3 Thus art thou blest that fearest God;
The promised Jerusalem,
4 Thou shalt thy children's children see
And likewise grace on Israel,</p> | <p>and walkest in his ways;
happy shall be thy days.
so doth thy wife spring out
thy table round about:
and he shall let thee see
and her felicity.
to thy great joy's increase,
prosperity and peace.</p> |
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PSALM CXXIX. N.

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| <p>1 OFT they, now Israel may say,
Oft they assail'd me from my youth,
2 Upon my back the ploughers plough'd,
The righteous Lord hath cut the cords
3 They that hate me shall be asham'd,
And made as grass upon the house,
4 Whereof the mower cannot find
Nor can he fill his lap that goes
5 Nor passers by pray God on them
Nor say, We bless you in his name</p> | <p>me from my youth assail'd;
yet never have prevail'd.
and furrows long did cast:
of wicked men at last.
and turned back also,
which withers ere it grow;
enough to fill his hand;
to glean upon the land.
to let his blessing fall;
who is Lord over all.</p> |
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PSALM CXXX. W. W.

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|--|---|
| <p>1 LORD, unto thee I make my moan,
I call, I sigh, complain and groan,
2 Harken, O Lord, to my request,
And let thine ears, O Lord, be prest,
3 O Lord our God, if thou survey
Who shall escape? or who dare say,
4 But thou art merciful and free,
That we might always careful be
5 In God the Lord I put my trust,
His promise is for ever just,
6 My soul to God hath great regard,
Much more than they that watch and ward</p> | <p>when dangers me oppress;
trusting to find release.
unto my suit incline;
to hear this prayer of mine.
our sins, and them peruse,
I can myself excuse?
and boundless in thy grace,
to fear before thy face.
my soul waits on his will;
and I hope therein still.
wishing for him alway;
to see the dawning day.</p> |
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| <p>7 O Israel, trust in the Lord,
And he doth plentifully afford</p> <p>8 E'en he it is that Israel shall,
Redeem from his offences all,</p> | <p>with him there mercy is,
redemption unto his.
through his abundant grace,
and wholly them deface.</p> |
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PSALM CXXXI. N.

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| <p>1 O LORD, I am not puffed in mind,
I do not exercise myself</p> <p>2 But as a child that weaned is,
So have I, Lord, behaved myself</p> <p>3 O Israel, trust in the Lord,
From this time forth for evermore,</p> | <p>I have no scornful eye,
in things that be too high:
e'en from his mother's breast,
in silence and in rest.</p> <p>let him be all thy stay
from age to age away.</p> |
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PSALM CXXXII. N.

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| <p>1 REMEMBER David's troubles, Lord,
And vow'd a vow to Jacob's God,</p> <p>2 I will not come within my house,
Nor let my temples take their rest,</p> <p>3 Till I have found out for the Lord
An house for Jacob's God to be</p> <p>4 We heard of it at Ephrata,
And in the fields and forests there</p> <p>5 We will assay and go into
Before his footstool to fall down,</p> <p>6 Arise, O Lord; arise, I pray,
Thou, and the ark of thy great strength,</p> <p>7 Let all thy priests be clothed, Lord,
Let all thy saints with songs of praise</p> <p>8 And for thy servant David's sake
The face of thy anointed, and</p> | <p>how unto thee he swore,
to keep for evermore;
nor climb up to my bed,
nor eyes within my head;
a place to sit thereon
an habitation.</p> <p>there did we hear this sound,
these voices first were found,
his tabernacle there,
and worship him in fear.
into thy resting place,
the presence of thy grace.</p> <p>with truth and righteousness,
their joyfulness express.
refuse not, Lord, I pray,
turn not from him away.</p> |
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The Second Part.

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| <p>9 The Lord to David sware in truth,
The fruit which from thy loins proceed</p> <p>10 And if thy sons my laws will keep
Then shall their sons for ever sit</p> <p>11 The Lord himself hath Sion chose,
Saying, This is my resting place,</p> <p>12 And I will bless with great increase
And also satisfy with bread</p> <p>13 With my salvation I will clothe
And all her saints likewise shall sing,</p> <p>14 There will I surely make the horn
For there I have ordain'd for him</p> <p>15 As for his foes, I will them clothe
But I will cause his crown to shine</p> | <p>and will not shrink from it;
upon thy seat shall sit:
that I shall learn each one,
upon thy princely throne.</p> <p>and loves therein to dwell,
I love and like it well;
her victuals every-where,
the needy that be there.</p> <p>her priests for evermore,
and shout for joy therefore.
of David for to bud;
a lantern bright and good.</p> <p>with shame for evermore;
more fresh than heretofore.</p> |
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PSALM CXXXIII. W. W.

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|--|--|
| <p>1 O WHAT a happy thing it is,
Brethren to dwell together in</p> <p>2 'Tis like the precious ointment that
Which from his beard down to the skirts</p> <p>3 And as the lower ground doth drink
And Sion with his silver drops</p> <p>4 E'en so the Lord doth pour on them
Whose hearts and minds sincerely do</p> | <p>and joyful for to see,
friendship and unity!
was pour'd on Aaron's head,
of his rich garments spread.</p> <p>the dew of Hermon hill,
the fields with fruit doth fill;
his blessings manifold,
this knot fast keep and hold.</p> |
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PSALM CXXXIV. W. W.

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|---|--|
| <p>1 BEHOLD, and have regard,
Who in his house by night do watch,</p> <p>2 Lift up your hands on high
And give the Lord his praises due,</p> <p>3 For why? the Lord our God
Doth Sion bless, and will preserve</p> | <p>ye servants of the Lord,
praise him with one accord.
unto his holy place,
his benefits embrace.</p> <p>who heaven and earth did frame,
for evermore the same.</p> |
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PSALM CXXXV. N.

- 1 **O** PRAISE the Lord, praise ye his name, praise him with one accord;
O praise him still, all ye that be
2 O praise him, ye that stand and be
Ye of his court and of his house,
3 Praise ye the Lord, for he is good,
It is a good and pleasant thing
4 For why? the Lord hath Jacob chose,
So hath he chosen Israel
5 For this I know, and am right sure,
He is indeed above all gods,
6 For whatsoever pleased him,
In heaven, in earth, and in the sea,
7 He lifts the clouds above the earth,
He bringeth forth the winds also,
8 He smote the first-born of each thing
He spared there no thing living,
9 He did likewise shew wonders great
Upon king Pharaoh, and also
10 He smote then many nations, and
He likewise slew the mightiest
11 Schon king of the Amorites,
He slew also the kingdoms all
12 And gave their land to Israel
To Israel his people, and

The Second Part.

- | | |
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| <p>13 Thy name shall still endure, and thy
Throughout all generations that</p> <p>14 The Lord most surely will avenge
And to his servants he will shew</p> <p>15 The idols of the heathen which
Of silver and of gold they be,</p> <p>16 They have their mouths, but cannot speak,
And they have ears, but nothing hear;</p> <p>17 Wherefore all they are like to them
And likewise those that in them trust,</p> <p>18 O all ye house of Israel,
And ye that be of Aaron's house,</p> <p>19 And ye that be of Levi's house,
All ye that stand in awe of him,</p> <p>20 And out of Sion sound his praise,
Who dwelleth in Jerusalem,</p> | <p>memorial likewise,
are now, or shall arise.
his people all with speed;
favour in time of need.</p> <p>are in the coasts and lands,
the work e'en of men's hands;
and eyes that have no sight;
their mouths are breathless quite.</p> <p>that so do set them forth,
or think they be ought worth.
see that ye praise the Lord;
praise him with one accord.</p> <p>praise ye likewise the Lord;
praise him with one accord:
the great praise of the Lord,
praise him with one accord.</p> |
|--|--|

PSALM CXXXVI. N.

- | | | |
|----|---|----------------------------------|
| 1 | P RAISE ye the Lord, for he is good; | for his mercy endureth for ever. |
| 2 | Give praise unto the God of gods; | for his mercy, &c. |
| 3 | Give praise unto the Lord of lords; | for his mercy, &c. |
| 4 | Who only doth great wondrous works; | for his mercy, &c. |
| 5 | Who by his wisdom made the heavens; | for his mercy, &c. |
| 6 | Who on the waters stretch'd the earth; | for his mercy, &c. |
| 7 | Who made great lights to shine abroad; | for his mercy, &c. |
| 8 | The sun to rule the lightsome day; | for his mercy, &c. |
| 9 | The moon and stars to rule the night; | for his mercy, &c. |
| 10 | Who Egypt smote with the first-born; | for his mercy, &c. |
| 11 | And Israel brought out from thence; | for his mercy, &c. |
| 12 | With mighty hand and out-stretch'd arm; | for his mercy, &c. |
| 13 | Who cut the Red sea in two parts; | for his mercy, &c. |
| 14 | And Israel made to pass through; | for his mercy, &c. |
| 15 | And drowned Pharaoh and his host; | for his mercy, &c. |
| 16 | Through wilderness his people led; | for his mercy, &c. |
| 17 | Who did smite great and noble kings; | for his mercy, &c. |
| 18 | Yea, and also slew mighty kings; | for his mercy, &c. |

- | | | |
|----|--------------------------------------|----------------------------------|
| 19 | Sehon king of the Amorites ; | for his mercy endureth for ever. |
| 20 | And Og the king of Basan land ; | for his mercy, &c. |
| 21 | And gave their land for heritage ; | for his mercy, &c. |
| 22 | E'en to his servant Israel ; | for his mercy, &c. |
| 23 | Rememb'ring us in low estate ; | for his mercy, &c. |
| 24 | And from oppressors rescu'd us ; | for his mercy, &c. |
| 25 | Who giveth food unto all flesh ; | for his mercy, &c. |
| 26 | Praise ye the Lord of heaven above ; | for his mercy, &c. |
| 27 | Give thanks unto the Lord of lords. | for his mercy, &c. |

Another of the same, by T. C.

- | | | | |
|---|--|----|---|
| 1 | O PRAISE the Lord benign,
Whose mercy ne'er decays ;
Give thanks and praises sing
To God of gods always :
For certainly
His mercies dure
Both firm and sure
Eternally. | 9 | The sea he cut in two,
Which stood up like a wall,
And made through it to go
His chosen children all :
For certainly, &c. |
| 2 | The Lord of lords praise ye,
Whose mercies ever dure :
Great wonders only he
Doth by his power sure :
For certainly, &c. | 10 | But overwhelmed then
The haughty king Pharaoh,
With his huge host of men
And chariots also :
For certainly, &c. |
| 3 | Which God omnipotent
By his great wisdom he
The heaven and firmament
Did frame, as we may see :
For certainly, &c. | 11 | Who led through wilderness
His people safe and sound ;
And for his love endless
Great kings he brought to ground :
For certainly, &c. |
| 4 | Yea, he the heavy charge
Of all the earth did lay
Upon the waters large,
Remaining to this day :
For certainly, &c. | 12 | And with puissant hand
Slew kings of mighty fame,
As of the Amorites' land
Sehon the king by name :
For certainly, &c. |
| 5 | Great lights he made, for why ?
His mercy lasts away ;
The sun most gloriously
To rule the lightsome day :
For certainly, &c. | 13 | And Og, the giant large,
Of Basan king also,
Whose land for heritage
He gave his people to :
For certainly, &c. |
| 6 | Also the moon so clear,
Which shineth in our sight,
And stars that do appear
To guide the darksome night :
For certainly, &c. | 14 | Even unto Israel
His servant dear, I say,
That he therein might dwell,
And there abide away :
For certainly, &c. |
| 7 | With grievous plagues and sore
All Egypt smote he then,
The first-born, less or more,
He slew of beasts and men :
For certainly, &c. | 15 | Who us remember'd when
In our most low degree,
And from oppressors then
In safety set us free :
For certainly, &c. |
| 8 | And from amidst their land
His Israel forth brought,
Which he with mighty hand
And out-stretch'd arm hath wrought :
For certainly, &c. | 16 | Who doth all flesh with food
Abundantly supply ;
Wherefore let God most good
Be prais'd incessantly :
For certainly
His mercies dure
Both firm and sure
Eternally. |

PSALM CXXXVII. W. W.

- | | | |
|---|--|---|
| 1 | W HEN we did sit in Babylon,
Then in remembrance of Sion | the rivers round about,
the tears for grief burst out. |
| 2 | We hang'd our harps and instruments
For in that place men, for their use, | the willow-trees upon :
had planted many one. |
| 3 | Then they to whom we pris'ners were
Now let us hear your Hebrew songs | said to us tauntingly,
and pleasant melody. |
| 4 | Alas ! said we, Who can once frame
The praises of our living God, | his heavy heart to sing
thus under a strange king ? |

- 5 But yet if I Jerusalem
Then let my fingers quite forget
6 And let my tongue within my mouth
If I rejoice before I see
7 Therefore, O Lord, remember now
That Edom's sons against us made,
8 Remember, Lord, their cruel words,
They cried, Down, yea, down with it
9 E'en so shalt thou, O Babylon,
And happy shall that man be call'd
10 Yea, blessed shall that man be call'd
And dashes them in pieces small

out of my heart let slide,
the warbling harp to guide:
be tied for ever fast,
thy full deservance past.
the cursed noise and cry,
when they ras'd our city.
when, with a mighty sound,
unto the very ground.
at length to dust be brought;
that our revenge hath wrought:
that takes thy little ones,
against the very stones.

PSALM CXXXVIII. N.

- 1 **T**HEE will I praise with my whole heart,
E'en in the presence of the gods
2 Towards thy holy temple I
And praised in my thankful mouth
3 E'en for thy loving-kindness' sake,
For thou thy name hast by thy word
4 When I did call, thou heardest me,
The power of increased strength
5 Yea, all the kings on earth shall give
For they of thy most holy mouth
6 They of the ways of God the Lord
Because the glory of the Lord
7 The Lord is high, but yet he doth
The proud he knows far off, and them
8 Although in midst of trouble I
Reviv'd by thee; for thou, O Lord,
9 Upon the wrath of all my foes,
By thy right hand; the Lord God will
10 Thy mercies last for evermore:
Forsake me not, who am the work

my Lord my God, always;
I will advance thy praise.
will look and worship thee;
thy holy name shall be:
and for thy truth withal;
advanced over all.
and thou hast made also
within my soul to grow.
praise unto thee, O Lord:
have heard the mighty word.
in singing shall repeat;
is so exceeding great.
the lowly man respect;
with scorn he doth reject.
do walk, yet shall I stand
wilt stretch out thy right hand,
and saved shall I be
perform his word to me.
Lord, do me not forsake;
which thy own hand did make.

PSALM CXXXIX. N.

- 1 **O** LORD, thou hast me tried & known,
My rising up, and thoughts far off,
2 My path, yea, and my bed likewise,
And by familiar custom art
3 No word is in my tongue, O Lord,
Thou hast beset me round about,
4 Such knowledge is too wonderful,
It is so high that I unto
5 From thy all-seeing Spirit then,
Or whither shall I fly away
6 For if to heaven I do climb up,
In hell, if I lie down below,
7 Yea, let me take the morning wings,
E'en in the very utmost parts,
8 Yet, certainly there also shall
And thy right hand shall hold me fast,

my sitting down dost know,
thou understand'st also
thou art about always,
acquainted with my ways.
that is not known to thee;
and laid thy hand on me.
and past my skill to gain;
the same cannot attain.
Lord, whither shall I go?
from thy presence also?
lo, thou art present there;
e'en there thou dost appear,
and let me go and dwell
where flowing seas do swell:
thy hand me lead and guide,
and make me to abide.

The Second Part.

- 9 Or if I say the darkness shall
E'en then the night that is most dark
10 The darkness hideth not from thee,
To thee the darkness and the light
11 For thou possessed hast my reins,
Within my mother's womb, when I
12 Thee will I praise; made fearfully
Thy works are marvellous, right well
13 My bones they are not hid from thee,
I have been made, and in the earth

shroud me quite from thy sight;
about me shall be light.
but night doth shine as day;
are both alike alway.
and thou didst cover me
was there inclos'd by thee.
and wondrously I am;
my soul doth know the same.
although in secret place
beneath I shaped was:

- 14 When I was formless, then thy eye
Were all my members written, and
15 The thoughts therefore of thee, O God,
And of them all, how very great
16 If I should count them, lo, their sum
And whensoever I awake
17 The wicked and ungodly thou
Therefore now, all ye bloody men,
18 These are the men, O Lord, who speak
And take thy name in vain, because
19 Hate I not them that hate thee, Lord,
Am I not grieved with all those
20 I hate them with a perfect hate,
Try me, O God, and know my heart,
21 Consider, Lord, if wickedness
And in thy way, O God my guide,

saw me; for in thy book
nought after fashion took.
how dear are they to me!
the endless numbers be!
more than the sand they be:
I present am with thee.
most certainly wilt slay;
depart from me away.
most wickedly of thee,
thy enemies they be.
and that in earnest wise?
that up against thee rise?
e'en as my utter foes:
my thoughts prove and disclose.
in me there any be;
for ever lead thou me.

PSALM CXL. N.

- 1 **L**ORD, save me from the evil man,
And from all those also who do
2 Who evermore on me make war,
Like serpents, underneath their lips
3 Keep me, O Lord, from wicked hands,
Free from the cruel man, that means
4 The proud have laid a snare for me,
With cords in my path-way, and gins
5 Therefore I said unto the Lord,
Hear me therefore, O hear the voice
6 O Lord my God, thou only art
My head in day of battle hath
7 Let not, O Lord, the wicked have
Perform not his ill thought, lest he
8 Of them that compass me about,
Lord, let the mischief of their lips
9 Let coals fall on them, let them be
And in deep pit, that never they
10 For no backbiters shall on earth
And evil to destruction still
11 I know the Lord th' afflicted will
The just shall praise thy name, and shall

and from his pride and spite,
in violence delight:
their tongues, lo, they have whet
is adders' poison set.
preserve me to abide
to cause my steps to slide.
and they have spread a net
for me also have set.
Thou art my God alone,
wherewith I pray and moan.
the strength that saveth me;
been cover'd still by thee.
the end of his desire,
with pride be set on fire.
the chiefest of them all,
upon their own heads fall;
cast in consuming flame,
may rise out of the same.
be set in stable plight,
shall hunt the cruel wight.
revenge, and judge the poor:
dwell with thee evermore.

PSALM CXLI. N.

- 1 **O** LORD, upon thee do I call,
And hearken thou unto my voice
2 As incense let my prayers still be
And the uplifting of my hands
3 For guiding of my mouth, O Lord,
And also of my moving lips,
4 That I should wicked works commit
With ill men of their delicates,
5 But let the righteous smite me, Lord,
Let him reprove me, and the same
6 Such smiting shall not break my head;
When I shall in their misery
7 And when in stony places down
Then shall they hear my words, because
8 Our bones about the pit's mouth are
As when one breaketh and doth hew
9 But, O my Lord and God, my eyes
In thee is all my trust, let not
10 Keep and preserve me from the snare
And from the gins of wicked men,
11 The wicked into their own nets
While I do by thy help escape

then haste thee unto me,
when I do cry to thee:
directed in thine eyes,
an evening sacrifice.
set thou a watch before;
O Lord, keep thou the door.
incline thou not my heart;
Lord, let me eat no part.
for that is good for me:
a precious oil shall be:
the time shall shortly fall,
make prayers for them all.
their judges shall be cast,
they have a pleasant taste.
all scattered, and found
the wood upon the ground.
do look up unto thee;
my soul forsaken be:
which they for me have laid,
whereof I am afraid.
together let them fall,
the danger of them all.

PSALM CXLII. N.

1 **U**NTO the Lord God with my voice
And with my strained voice unto
2 My meditation in his sight
And in the presence of the Lord.
3 Although perplexed was my soul,
In way where I did walk a snare
4 I look'd and view'd on my right hand,
All refuge failed me, and for
5 Then cried I to thee, and said,
And in the land of the living
6 Hear now my cry, for I am brought
From them that do me persecute,
7 That I may praise thy name, my soul
When thou art good to me, the just

I did send out my cry,
the Lord God prayed I:
to pour I did not spare,
my trouble did declare.
my path was known to thee:
they sily laid for me.
but none there would me know;
my soul none care did show.
O Lord, my hope thou art,
my portion and my part.
full low; deliver me
for me too strong they be.
from prison, Lord, bring out:
shall compass me about.

PSALM CXLIII. N.

1 **L**ORD, hear my prayer and my complaint
And in thy native truth, and in
2 In judgement with thy servant, Lord,
For justified be in thy sight
3 The enemy pursu'd my soul,
And laid me in the dark, like them
4 Therefore my spirit in me is
My heart within me is also
5 Yet I record time past, and on
Yea, I do muse upon the works
6 To thee, O Lord my God, do I
My soul desireth after thee
7 Hear me with speed, my spirit fails;
Be like to them that in the pit
8 Let me thy loving-kindness in
For in thee is my trust, shew me
9 For unto thee I lift my soul;
From all mine enemies, for I
10 Teach me to do thy will, for thou,
Let thy good Spirit to the land
11 For thy name's sake with quick'ning grace
And out of trouble bring my soul,
12 And of thy mercy slay my foes;
That do oppress my soul, for I

which I do make to thee,
thy justice answer me.
O enter not at all:
not one that liveth shall.
my life to ground hath thrown,
that are to grave gone down:
in great perplexity,
afflicted grievously.
thy works I meditate,
that thy hands have create.
stretch forth my craving hands;
as do the thirsty lands.
hide not thy face, lest I
sink down, and there do lie.
the morning hear and know;
the way that I should go.
O Lord, deliver me
have hid myself with thee.
thou, art my God away;
of mercy me convey.
alive do thou me make,
e'en for thy justice sake;
let them destroyed be
a servant am to thee.

PSALM CXLIV. N.

1 **B**LEST be the Lord, my strength, that doth instruct my hands to fight,
The Lord that doth my fingers frame
2 He is my hope, my fort, and tower,
In him I trust, my people he
3 O Lord, what thing is man, that him
Or son of man, that upon him
4 Man is but like to vanity,
As fleeting shade. Bow down, O Lord,
5 The mountains touch, and they shall smoke;
And scatter them; thy arrows shoot,
6 Send down thy hand from heaven above;
Take me from waters great, from hand
7 Whose subtle mouth of vanity
And their right hand is a right hand
8 A new song will I sing to thee,
And on a ten-string'd lute also
9 E'en he it is that only gives
Unto his servant David help
10 From stranger's hand me save and shield,
And their right hand is a right hand

to battle by his might.
deliverer, and shield;
subdues to me to yield.
thou dost so highly prize!
thou thinkest in such wise!
so pass his days to end,
the heavens, and thence descend;
cast forth thy light'ning's flame,
consume them with the same.
O Lord, deliver me;
of strangers set me free;
with flatt'ring words doth treat,
of falsehood and deceit.
O God the Lord most high,
praise thee most joyfully.
deliverance to kings;
from hurtful sword he brings.
whose mouth talks vanity,
of guile and subtilty:

- 11 That so our sons may be as plants
Our daughters are carv'd corner-stones,
12 Our garners full, and plenty may
Our sheep bring thousands, in our streets
13 Our oxen be to labour strong,
No goings out there be, nor cries
14 The people happy are that with
Yea, blessed all the people are

which growing youth doth rear,
like to a palace fair;
of sundry sorts be found;
ten thousands may abound.
that none may us invade;
within our streets be made.
such blessings great are stor'd;
whose God is God the Lord.

PSALM CXLV. N.

- 1 **T**HREE will I laud, my God and King,
For ever will I praise the same,
2 Great is the Lord, most worthy praise,
From race to race they shall thy works
3 I of thy glorious Majesty
And meditate upon thy works
4 And they shall of thy power, and of
And I to publish all abroad
5 And they into the mention shall
And I aloud thy righteousness
6 The Lord our God most gracious is,
Of great abounding mercy, and
7 Yea, good to all; and all his works
Lo, all thy works do praise thee, Lord,
8 Thy saints do bless thee, and they do
And blaze thy power, to cause the sons

and bless thy name alway;
and bless thee day by day.
his greatness none can reach;
praise, and thy power preach.
the beauty will record,
most wonderful, O Lord:
thy faithful acts declare;
thy greatness will not spare.
speak of thy goodness great,
in singing will repeat.
and merciful also,
to anger he is slow.
his mercy doth exceed;
and honour thee indeed.
thy kingdom's glory show,
of men the same to know:

The Second Part.

- 9 And of thy kingdom's majesty
Thy kingdom, Lord, a kingdom is
10 And thy dominion through each age
The Lord upholdeth them that fall,
11 The eyes of all do wait on thee,
And thou to each sufficing food
12 Thou openest thy plenteous hand,
All things whatever that do live
13 The Lord is just in all his ways,
And he is near all those that do
14 He the desires of all them
And he will hear them when they cry,
15 The Lord preserves all those to him
But he all them that wicked are
16 My thankful mouth shall gladly speak
All flesh to praise his holy name

do spread the glorious praise:
that doth endure always;
endures without decay:
their sliding he doth stay.
thou dost them all relieve,
in season due dost give:
and bounteously doth fill
with gifts of thy good will.
his works are holy all,
in truth upon him call.
that fear him will fulfil,
and save them all he will.
that bear a lovely heart;
will utterly subvert.
the praises of the Lord;
for ever shall accord.

PSALM CXLVI. J. H.

- 1 **M**Y soul, praise thou the Lord always; my God I will confess;
While breath and life prolong my days my tongue no time shall cease.
2 Trust not in worldly princes then,
Nor in the sons of mortal men,
3 For why? their breath doth soon depart,
And then the counsels of their heart
4 Blessed and happy are all they
And he whose hope doth not decay,
5 Who made the earth and waters deep,
Who doth his word and promise keep
6 With right always doth he proceed
The poor and hungry he doth feed,
7 The Lord doth send the blind their sight,
He loveth all that are upright,
8 He doth defend the fatherless,
He frees the widow from distress,
9 The Lord thy God eternally,
In time of all posterity

though they abound in wealth;
in whom there is no health.
to earth anon they fall,
decay and perish all.
whom Jacob's God doth aid,
but on the Lord is staid:
the heavens most high withal;
in truth, and ever shall.
for such as suffer wrong,
and loose the fetters strong.
the lame to limbs restore;
and just men evermore:
and strangers sad in heart,
and ill men's ways subvert.
O Sion, still shall reign,
for ever to remain.

PSALM CXLVII. N.

1 **P**RAISE ye the Lord, for it is good
For it is pleasant; and to praise
2 The Lord his own Jerusalem
And the dispers'd of Israel
3 He heals the broken in their heart,
He counts the number of the stars,
4 Great is the Lord, great is his power,
The Lord relieves the meek, and throws
5 Sing unto God the Lord with praise,
And to our God upon the harp
6 He covers heaven with clouds, and for
And on the mountains he doth make
7 He gives to beasts their food, and to
His pleasure not in strength of horse,
8 But in all those that do him fear
And such as do attend upon

unto our God to sing;
it is a comely thing.
he buildeth up alone,
doth gather into one.
their sores up doth he bind;
and names them in their kind.
his wisdom infinite;
to ground the wicked wight.
unto the Lord rejoice,
advance your singing voice.
the earth prepareth rain,
the grass to grow again.
young ravens when they cry:
nor in man's legs doth lie.
the Lord hath his delight,
his mercy's shining light.

The Second Part.

9 O praise the Lord, Jerusalem,
For he the bars hath forged strong
10 Thy children in thee he hath blest,
Doth settle peace, and with the flour
11 And his command likewise upon
Also his word with speedy course
12 He giveth snow like wool, and frost
Like morsels casts his ice: the cold
13 He sendeth forth his mighty word,
His wind he makes to blow, and then
14 The doctrine of his holy word
His statutes and his judgements he
15 With any nation hath he not
His secret judgements: ye therefore

thy God, O Sion, praise;
wherewith thy gates he stays;
and in thy borders he
of wheat he filleth thee.
the earth he sendeth out;
doth swiftly run about.
like ashes scatters wide;
thereof who can abide?
and melteth them again;
the waters flow again.
to Jacob he doth show,
gives Israel to know.
so dealt, nor have they known
praise ye the Lord alone.

PSALM CXLVIII. J. H.

1 **G**IVE laud unto the Lord,
From heaven that is so high;
Praise him in deed and word
Above the starry sky;
And also ye
His angels all,
Armies royal,
Praise joyfully.
2 Praise him, both moon and sun,
Which are so clear and bright;
The same of you be done,
Ye glittering stars of light:
And ye no less,
Ye heavens fair,
Clouds of the air,
His praise express.
3 For at his word they were
All formed as we see,
At his voice did appear
All things in their degree;
Which he set fast:
To them he made
A law and trade
Always to last.
4 Extol and praise God's name
On earth, ye dragons fell;
All deeps, do ye the same,
For it becomes you well;

The same do ye,
Fire, hail, ice, snow,
And storms that blow
At his decree.
5 The hills and mountains all,
And trees that fruitful are,
The cedars great and tall,
His worthy praise declare;
Beasts and cattle,
Yea, birds of wing,
And worms creeping,
That on earth dwell.
6 All kings both great and small,
With all their pompous train;
Princes and judges all,
That in the world remain,
Exalt his name;
Young men and maids,
Old men and babes,
Do ye the same.
7 For his name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament;
For sure he shall
Exalt with bliss
The horn of his
And help them all.

8 His saints all shall forth tell
His praise and worthiness,
The sons of Israel,
Each one both more and less :

And also they
That with good will
His words fulfil,
And him obey.

PSALM CXLIX. N.

1 **S**ING ye unto the Lord our God
And let the praise of him be heard
2 Let Israel rejoice in God,
And let the seed of Sion be
3 Let them sound praise with voice of lute
And with the timbrel and the harp
4 For why? the Lord his pleasure all
And by deliv'rance he will raise
5 With glory and with honour now
Aloud upon their beds also
6 And in their mouths let be the high
And in their hands likewise a sharp
7 To plague the heathen and correct
To bind their stately kings in chains,
8 To execute on them the doom
This honour all his saints shall have;

a new rejoicing song,
his holy saints among.
and praises to him sing:
most joyful in their King.
unto his holy name,
sing praises to the same.
hath in his people set;
the meek to glory great.
let all his saints rejoice;
advance their singing voice.
praises of God the Lord,
and a two-edged sword:
the people with their hands;
their lords in iron bands:
that written was before:
praise ye the Lord therefore.

PSALM CL. N.

1 **Y**IELD unto God the mighty Lord
And in the firmament of his
2 Advance his name, and praise him in
According to his excellence
3 His praises with the princely noise
Praise him upon the viol, and
4 Praise him with timbrel and with flute,
With sounding cymbals praise ye him,
5 Whatever hath the benefit
To praise his great and holy name

praise in his holiness;
great power praise him no less.
his mighty acts always;
and greatness give him praise.
of sounding trumpets blow;
upon the harp also:
organs and virginals,
praise him with loud cymbals.
of breathing, praise the Lord;
agree with one accord.

GLORIA PATRI.

Common Measure.

TO Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

Another.

To Father, Son, and Holy Ghost,
Immortal glory be;
As was, and is, and shall be still,
To all eternity.

As Psalm 25.

To God, the Father, Son,
And Spirit, glory be;
As 'twas, and is, and shall be so
To all eternity.

As Psalm 100.

To Father, Son, and Holy Ghost,
All praise and glory be therefore;
As in beginning was, is now,
And so shall be for evermore.

Another.

To Father, Son, and Holy Ghost,
The God whom earth and heaven adore,
Be glory, as it was of old,
Is now, and shall be evermore.

As Psalm 104.

By angels in heaven,
Of every degree,
And saints upon earth,
All praise be address'd,
To God in three persons,
One God ever bless'd,
As it has been, now is,
And always shall be.

As Psalm 37, and last Part of Psalm 113.

To Father, Son, and Holy Ghost,
The God whom heaven's triumphant host,
And suff'ring saints on earth adore,
Be glory, as in ages past,
As now it is, and so shall last,
When time itself shall be no more.

As Psalm 143.

To God, the Father, Son,
And Spirit, ever bless'd,
Eternal three in one,
All worship be address'd;
As heretofore
It was, is now,
And shall be so
For evermore.

HYMNS.

Veni Creator.

COME, Holy Ghost; Creator, come,
And visit all the souls of thine;
Thou hast inspir'd our hearts with life;
Inspire them now with life divine.
Thou art the Comforter, the gift
Of God most high; the fire of love,
The everlasting spring of joy,
And holy unction from above.
Thy gifts are manifold; thou writ'st
God's laws in every faithful heart:
The promise of the Father, thou
Dost heavenly eloquence impart.
Enlighten our dark souls, till they
Thy love, thy heavenly love embrace;
And, since we are by nature frail,
Assist us with thy saving grace.
Drive far from us the mortal foe,
And grant us to have peace within;
That, with thy light and guidance blest,
We may escape the snares of sin.
Teach us the Father to confess,
And Son, who from the grave reviv'd;
And, with the Father and the Son,
Thee, Holy Ghost, from both deriv'd.
With thee, O Father, therefore, may
The Son, who was from death restor'd,
And sacred Comforter, one God,
To endless ages be ador'd.

Te Deum laudamus.

O GOD, we praise thee, and confess
That thou, the only Lord
And everlasting Father, art
By all the earth ador'd.
To thee all angels cry aloud;
To thee the powers on high,
Both cherubim and seraphim,
Continually do cry,
O holy, holy, holy Lord,
Whom heavenly hosts obey,
The world is with the glory fill'd
Of thy majestic ray.
The apostles' glorious company,
And prophets crown'd with light,
With all the martyrs' noble host,
Thy constant praise recite.
The holy church throughout the world,
O Lord, confesses thee,
That thou eternal Father art,
Of boundless majesty.
Thy honour'd, true, and only Son,
And Holy Ghost the spring
Of never-ceasing joy: O Christ!
Of glory thou art King.

The Father's everlasting Son,
Thou from on high didst come
To save mankind, and didst not then
Disdain the virgin's womb.
And, having overcome the sting
Of death, thou open'dst wide
The gates of heaven to all, who firm
In thy belief abide.

THE SECOND PART.

Crown'd with the Father's glory, thou
At God's right hand dost sit;
Whence thou shalt come to be our Judge,
To sentence or acquit.
O therefore save thy servants, Lord,
Whose souls so dearly cost;
Nor let the purchase of thy blood,
Thy precious blood, be lost.
We magnify thee day by day,
And ever worship thee:
Vouchsafe to keep us, Lord, this day
From sin and danger free.
Have mercy, mercy on us, Lord!
To us thy grace extend,
According as for mercy we
On thee alone depend!
In thee I have repos'd my trust,
And ever shall do so;
Preserve me then from ruin here,
And from eternal woe.
To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory; as it was, is now,
And shall be evermore.

For Christmas Day. (Morning Service.)

HIGH let us swell our tuneful notes,
His And join th' angelic throng,
For angels no such love have known
T' awake a cheerful song.
Good will to sinful men is shown,
And peace on earth is given;
For, lo! th' incarnate Saviour comes
With messages from heaven.
Justice and grace, with sweet accord,
His rising beams adorn;
Let heaven and earth in concert join
Now such a child is born.
Glory to God in highest strains,
In highest words be paid;
His glory by our lips proclaim'd,
And by our lives display'd.
When shall we reach those blissful realms
Where Christ exalted reigns,
And learn of the celestial choir
Their own immortal strains?

For Christmas Day. (Evening Service.)

HARK, the herald angels sing,
Glory to the new-born King,
Peace on earth, and mercy mild,
God and sinners reconcil'd !
Joyful all ye nations rise,
Join the triumph of the skies,
With th' angelic host proclaim,
Christ is born in Bethlehem :

Hark, the herald-angels sing,
Glory to the new-born King !

Christ by highest heaven ador'd,
Christ the everlasting Lord !
Late in time behold him come,
Offspring of a virgin's womb :
Veil'd in flesh the godhead he ;
Hail th' incarnate Deity !
Pleas'd as man with man appear,
Jesus our Immanuel here.

Hark, the herald, &c.

Hail the heaven-born Prince of Peace !
Hail the Son of righteousness !
Light and life to all he brings,
Ris'n with healing in his wings.
Mild he lays his glory by,
Born that man no more may die ;
Born to raise the sons of earth,
Born to give them second birth.

Hark, the herald, &c.

Song of the Angels. (Luke II.)

WHILE shepherds watch'd their flocks
All seated on the ground, [by night,
The angel of the Lord came down,
And glory shone around.
"Fear not," said he, (for mighty dread
Had seiz'd their troubled mind,)
"Glad tidings of great joy I bring
To you and all mankind :

"To you, in David's town this day,
"Is born of David's line
"The Saviour, who is Christ the Lord ;—
"And this shall be the sign ;
"The heavenly Babe you there shall find
"To human view display'd,
"All meanly wrapt in swathing bands,
"And in a manger laid."

Thus spake the seraph, and forthwith
Appear'd a shining throng
Of angels, praising God, and thus
Address'd their joyful song :

"All glory be to God on high,
"And to the earth be peace ;
"Good will henceforth from heaven to men
"Begin, and never cease."

For Easter Day. (First Hymn.)

SINCE Christ, our passover, is slain
A sacrifice for all,
Let all with thankful hearts agree,
To keep the festival :
Not with the leaven, as of old,
Of sin and malice fed ;
But with unfeign'd sincerity
And truth's unleaven'd bread.

Christ being rais'd by power divine,
And rescued from the grave,
Shall die no more, death shall on him
No more dominion have.

For that he died, 'twas for our sins
He once vouchsaf'd to die ;
But that he lives, he lives to God
For all eternity.

So count yourselves as dead to sin,
But graciously restor'd,
And made henceforth alive to God,
Through Jesus Christ our Lord.

(Second Hymn.)

CHRISt from the dead is rais'd, and made
The first-fruits of the tomb ;
For as by man came death, by man
Did resurrection come.

For as in Adam all mankind
Did guilt and death derive ;
So by the righteousness of Christ
Shall all be made alive.

If then ye risen are with Christ,
Seek only how to get
The things that are above, where Christ
At God's right hand doth sit.

Another for Easter Day.

JESUS Christ is risen to-day,
Our triumphant holiday ;
Who did once, upon the cross,
Suffer to redeem our loss. Hallelujah.

Hymns of praise then let us sing
Unto Christ our heavenly King ;
Who endured the cross and grave
Sinners to redeem and save. Hallelujah.

But the pains which he endur'd
Our salvation hath procur'd ;
Now above the sky he's King,
Where the angels ever sing. Hallelujah.

Three Hymns for the Holy Communion.

HYMN I.

MY God, and is thy table spread,
And doth thy cup with love o'erflow ?
Thither be all thy children led,
And let them all thy sweetness know.

Hail, sacred feast, which Jesus makes !
Rich banquet of his flesh and blood !
Thrice happy he who here partakes
That sacred stream, that heavenly food.

Why are its dainties all in vain
Before unwilling hearts display'd ;
Was not for you the victim slain ?
Are you forbid the children's bread ?

O, let thy table h'p'our'd be,
And furnish'd well with joyful guests ;
And may each soul salvation see,
That here its sacred pledges tastes !

Let crowds approach with hearts prepar'd,
With hearts inflam'd let all attend,
Nor, when we leave our Father's board,
The pleasure or the profit end.

Revive thy dying churches, Lord,
And bid our drooping graces live;
And more than energy afford
A Saviour's blood alone can give.

HYMN II.

THOU, God, all glory, honour, power,
Art worthy to receive;
Since all things by thy power were made,
And by thy bounty live.
And worthy is the Lamb, all power,
Honour, and wealth to gain,
Glory and strength; who for our sins
A sacrifice was slain.
All worthy thou, who hast redeem'd
And ransom'd us to God,
From every nation, every coast,
By thy most precious blood.
Blessing and honour, glory, power,
By all in earth and heaven,
To him that sits upon the throne,
And to the Lamb be given.

HYMN III.

ALL ye who faithful servants are
Of our almighty King,
Both high and low, and small and great,
His praise devoutly sing.
Let us rejoice and render thanks
To his most holy name;
Rejoice, rejoice! for now is come
The marriage of the Lamb.
His bride herself has ready made,
How pure and white her dress!
Which is her saints' integrity,
And spotless holiness.
O therefore bless'd is every one,
Who to the marriage feast,
And holy supper of the Lamb,
Is call'd a welcome guest!

For the Morning.

AWAKE my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and early rise,
To pay thy morning sacrifice.
Redeem thy mis-spent moments past,
And live this day as if the last:
Thy talents to improve take care;
For the great day thyself prepare.
Let all thy converse be sincere,
Thy conscience as the noon-day clear;
For God's all-seeing eye surveys
Thy secret thoughts, thy works, and ways.
Wake, and lift up thyself, my heart,
And with the angels bear thy part;
Who all night long unwearied sing
High glory to th' eternal King!

For the Evening.

GLORY to thee, my God, this night,
For all the blessings of the light;
Keep me, O keep me, King of kings,
Beneath thy own almighty wings!

Forgive me, Lord, for thy dear Son,
The ill that I this day have done;
That, with the world, myself and thee,
I, ere I sleep, at peace may be.
Teach me to live, that I may dread
The grave, as little as my bed;
Teach me to die, that so I may
Rise glorious at the awful day.
O let my soul on thee repose!
And may sweet sleep mine eyelids close,—
Sleep, that shall me more vigorous make,
To serve my God, when I awake.
If in the night I sleepless lie,
My soul with heavenly thoughts supply;
Let no ill dreams disturb my rest,
No powers of darkness me molest.

*BENEDICTUS; or, The Song of Zacharias.
(Luke I.)*

NOW bless'd be Israel's Lord and God,
Whose mercy at our need
Has visited his people's grief,
And them from bondage freed;
And rais'd in faithful David's house
Salvation, which of old,
E'er since the world itself began,
His prophets had foretold.
To save us from our spiteful foes,
And keep his oath in mind,
Which he to Abr'am heretofore,
And to our fathers sign'd;
That we, from fear and danger freed,
His temple may frequent;
And all our days, as in his sight,
In holy life be spent.
And thou, O child, shalt then be call'd
God's Prophet, to declare
His message, and, before his race,
His passage to prepare:
To give them light, who now in shades
Of night and death abide;
And in the way that leads to peace
Our footsteps safely guide.

*MAGNIFICAT; or, The Song of the Blessed
Virgin. (Luke I.)*

MY soul and spirit fill'd with joy,
My God and Saviour praise,
Whose goodness did from poor estate
His humble handmaid raise.
Me bless'd of God, the God of power,
All ages shall confess;
Whose name is holy, and whose love
His saints shall ever bless.
The proud, and all their vain designs,
He quickly did confound;
He cast the mighty from their seat,
The meek and humble crown'd.
The hungry with good things were fill'd,
The rich with hunger pin'd;
He sent his servant Israel help,
And call'd his love to mind.
Which to our fathers heretofore
By oath he did insure;
To Abr'am, and his chosen seed,
For ever to endure.

NUNC DIMITTIS; *or, The Song of St. Simeon.*
Lake (II.)

LORD, let thy servant now depart
Into thy promis'd rest,
Since my expecting eyes have been
With thy salvation blest;
Which, till this time, thy favour'd saints
And prophets only knew;
Long since prepar'd, but now set forth
In all the people's view.
A light to shew the heathen world
The way to saving grace;
But, Oh! the light and glory both
Of Israel's chosen race.

~~~~~  
*The Creed.*

**I**STEDFASTLY believe in God,  
The Father of all might;  
Who made this lower world, and all  
The glorious worlds of light:  
And I believe in Jesus Christ,  
The everlasting word;  
Th' Almighty Father's only Son,  
And our most gracious Lord;  
Conceiv'd by th' Holy Ghost, and of  
The Virgin Mary born;  
By Pontius Pilate doom'd to bear  
Most bitter pains and scorn;  
Was crucified, and for a time  
Both dead and buried lay;

Descended into hell; and rose  
To life on the third day;  
Ascended up to heaven; and there  
At God's right hand is plac'd;  
From whence he shall return to judge  
The quick and dead at last.  
I likewise firmly do believe,  
O Holy Ghost, in thee;  
The holy universal church,  
And saints' community;  
Forgiveness of repented sins,  
Through Christ, our sacrifice,  
The resurrection of the dead,  
And life that never dies.

~~~~~  
The Lord's Prayer. (First Metre.)

OUR Father, who in heaven art,
Thy name be hallow'd in each heart
Thy kingdom come: may we fulfil,
Who dwell on earth, thy heavenly will,
With equal cheerfulness and love
As saints and angels do above.
Give us this day our daily bread:
Us into no temptation lead:
But with thy grace preserve us still
From sin and every thing that's ill.
For thine the kingdom, and the power,
And glory are for evermore.

—♦—
GLORIA PATRI.

TO God, our benefactor, bring
Too small for an almighty King,
Glory to Thee, bless'd Three in One,
As was, and is, and shall be done,

the tribute of your praise;
but all that we can raise.
the God whom we adore;
when time shall be no more.

PRAISE God, from whom all blessings flow; praise him all creatures here below;
Praise him above, angelic host; praise Father, Son, and Holy Ghost.

~~~~~  
*Prayer on entering Church.*

**A**SSIST us, Lord, in these our prayers and supplications; and grant that those things which we ask faithfully, we may obtain effectually, through Jesus Christ our Lord.

*When the Service is ended.*

**T**HANKS be to thy holy Name, most gracious God, for this opportunity of attending thy public service; and grant, O Lord, that neither our inattention or want of devotion may render our imperfect petitions unacceptable in thy sight, through Jesus Christ our Lord.

## MORNING HYMN.

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AWAKE my soul, and with the sun  
Thy daily stage of duty run ;  
Shake off dull sloth, and early rise  
To pay thy morning sacrifice.

Redeem thy mispent moments past,  
And live this day as if the last ;  
Thy talents to improve take care ;  
For the great day thy self prepare.

Let all thy converse be sincere,  
Thy conscience as the noon-day clear ;  
For God's all seeing eye surveys  
Thy secret thoughts, thy works and ways.

Wake, and lift up thyself, my heart,  
And with the angels bear thy part ;  
Who all night long unwearied sing  
High glory to th' eternal King.

Praise God, from whom all blessings flow,  
Praise him, all creatures here below ;  
Praise him above, angelic host ;  
Praise Father, Son, and Holy Ghost.



